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JOHN BUNYAN

1678

*From a pencil drawing on vellum by
ROBERT WHITE at the British Museum
Cracherode Collection*

A BIBLIOGRAPHY OF
THE WORKS OF
JOHN BUNYAN

BY

FRANK MOTT HARRISON

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P R E F A C E

THE only modern bibliography of the Writings of JOHN BUNYAN, which in any way attempts to be complete, is that compiled, chiefly from the Catalogue of the British Museum, by the late John P. Anderson. Interest in Bunyaniana has, however, increased considerably since his effort appeared, as an appendix to the late Canon Venables' *Life of Bunyan*, in 1888. Items not then known to exist have been discovered and added to private and public collections, in England or in America; and, as far as is possible, I have indicated where they now are.

When other Bunyan rarities are found, it is to be hoped that the missing links in the sequences of editions may be amongst them; notably, the seventeenth of the First Part of *The Pilgrim's Progress*, of which only two copies are as yet recorded. Why it is so scarce is incomprehensible, considering its comparatively late date. Another work, *Mr. John Bunyan's Last Sermon* (1689), is apparently represented by a single copy.

That Bunyan's books were read almost to extinction is evident by the delapidated condition of so many copies extant. The scarcity of his works issued before 1666 may be accounted for through the destruction of warehouses in which ungathered sheets were stored at the time of the Great Fire.

The earliest of Bunyan's bibliographers, Charles Doe, the Comb-maker of Southwark, in supplying us with 'A Catalogue of Mr. Bunyan's works', tells us that there were 'Sixty Pieces of his Labours' and that he was 'Sixty Years of Age'. But for Doe's enthusiasm, nearly a score of Bunyan's manuscripts might have been lost, and among them *The Heavenly Footman*. Some of those works Doe included in the Folio of 1692.

For the sake of completeness, as well as for information, I

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have added a list of Supposititious Works. These needs must be reckoned as Bunyaniana.

I fully realize that by the time this compilation is in print, fresh 'finds' will be known: so spaces are purposely left for editions at present unknown, or, at least, unrecorded, to be inserted. Despite shortcomings in this bibliography, a future revision will, I hope, be less arduous than my task has been, for I have searched far and wide to procure what is herein contained.

Welsh editions are not included, save in a few instances, as Sir John Ballinger, C.B.E., is dealing with the Celtic versions. Neither have I described continental publications. These began at a very early date, and Bunyan refers to some in his preface to the Second Part of *The Pilgrim's Progress*. I have designedly confined my attention to editions of Great Britain, from the year 1656, the date of Bunyan's first literary venture, to the close of the eighteenth century. Those of *The Pilgrim's Progress* I have restricted to the author's lifetime.

In conclusion, I would express my gratitude to librarians in all parts of the world for their kind co-operation during the years of my investigations. Especial thanks are due to Chiefs of libraries: at the British Museum; the Bodleian; University, and Trinity College, Cambridge; at Rylands, and the Free Reference, Manchester; also to the Curator at Bunyan Meeting, Bedford; and to Cathedral and College librarians. I am grateful, too, for unlimited access to the private library of Sir Leicester Harmsworth, Bart., and that of the late Mr. Caleb K. Robjohns, subsequently bequeathed to University College, Leicester. I would also acknowledge my indebtedness to the Librarians of the New York Public Library, the H. E. Huntington Library (San Marino, California), Miss V. M. Burnie (Pierpont Morgan), and to Dr. Gillett (Union Theological Seminary), of New York; and to many others.

Except for the kind advice and assistance of Professor A. W.

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Pollard, C.B., Mr. Gilbert R. Redgrave, Mr. Arundell Esdaile, and Dr. McKerrow, it would, perhaps, have been impossible to have brought my labours thus far.

FRANK MOTT HARRISON

February 1932.

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INTRODUCTION

[The notes and descriptions of the books entered in this bibliography give most of the information that it has been possible to collect about them. The following brief survey of Bunyan's relations with his publishers may also be of interest.]

STEEPLE-HOUSE disputations with the young, firebrand Quaker, Edward Burrough, led John Bunyan into authorship when only twenty-eight years of age. His first literary effort, *Some Gospel Truths Opened* (1656), was commended, in a lengthy preface to the reader, by John Burton, a man of education and pastor of the Bedford Church.¹ To this work Burrough (who was Bunyan's junior by five years) replied; but with the rejoinder, *A Vindication of Some Gospel Truths Opened* (1657), Bunyan discontinued the controversy.

The late Dr. John Brown, in his *Life of Bunyan*, suggested that, because the only copy of *Some Gospel Truths* known to him bore the imprint 'London, printed for J. W., and are to be sold by Matthias Cowley, Bookseller in Newport Pagnell. 1656'—there was no bookseller in Bedford at the time. But it is more probable that Bunyan and Cowley were comrades in the Parliamentary Army garrisoned at Newport, where a friendship was formed. Since Dr. Brown wrote, two other copies have been discovered, each bearing the imprint 'London: Printed for John Wright the younger at the King's-head, Old Baily, 1656'—proving that there were two issues, as there were of Bunyan's rejoinder, and also of his fourth book, *The Doctrine of the Law and Grace Unfolded* (1659), which had the imprints of M. Wright, London, and Matthias Cowley, at Newport.

The question, however, here arises—Did Bunyan's third work, *A Few Sighs from Hell* (1658), bear both imprints? It is not possible to say for certain, as only two copies of the first

¹ Burton was actually rector of St. John's, Bedford, under Cromwell's Established Church.

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edition are at present known. One has the imprint—'London; printed by Ralph Wood for M. Wright', &c.; unfortunately the imprint of the other copy has been shaved off. A preface signed 'I. G.' led George Offor¹ to infer that John Gifford wrote it; but Gifford had already been dead three years. More likely, the initials are those of John Gibbs, the minister of Newport Pagnell, known to both Bunyan and Cowley. If this hypothesis be correct, in all probability there was an issue with the Newport imprint; for the second edition of *A Few Sighs* has not the preface included in the first; and as Bunyan's two previous works and the succeeding one have both imprints, diligent search should be made for other copies of the first edition.

In 1660 Bunyan entered upon his long imprisonment, and his next effort, *Profitable Meditations*, was written in the county gaol at Bedford and published by Francis Smith² of 'the Elephant and Castle without Temple-Bar'. The only known copy bears the date, in contemporary handwriting, '1661'. The change of publisher is not easily explained, especially as the late Mr. H. R. Plomer³ states that Smith was 'three times a prisoner in 1660', and in August 1661 was 'thrown into the Gatehouse for printing *Mirabilis Annus*, and by that lost his shop and trade for two years'.

On the second (the earliest known) edition of *I will Pray with the Spirit* is the imprint—'London: Printed for the Author, 1663'.⁴ Possibly, since Bunyan was by that time a notorious prisoner, even friendly publishers may have hesitated to undertake its production; or, perhaps, he may have desired to use the

¹ *Life of Bunyan*, Vol. III, p. 667.

² Known as 'Elephant' Smith. He may have come into touch with Bunyan through publishing *The Quaker no Papist* (1659), by Henry Denne, who defended Bunyan against Thomas Smith's attack on the 'Tinker of Bedford' in *The Quaker Disarmed* (1659).

³ *Dictionary of Booksellers and Printers, 1668-1725* (and hereafter).

⁴ It is a matter for conjecture why but few of Bunyan's works were entered at Stationers' Hall. (See *An Introduction to Bibliography*, by R. B. McKerrow, Clar. Press, 1928, footnotes p. 136.)

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profits from its sale to provide for himself and family, whilst debarred from pursuing his trade. However this may be, Francis Smith undertook the succeeding book, *Christian Behaviour* (n.d.), on the title-page of which Bunyan describes himself as 'A Prisoner of Hope' in spite of his closing words which suggest, rather, the anticipation of the scaffold.

The Mapp of Salvation and Damnation, a broadside, seemingly followed in 1664, but no copy is at present known. Certainly it was reproduced, 'copper cut', by Charles Doe in his Folio of 1692.¹ The year of Bunyan's next work, *One Thing is Needful*, is unrecorded, no copy of the first, second, or third editions being available. There is a so-called third, dated 1683, but this cannot be the genuine one, as an existing advertisement announced in 1672 the then known third edition.

There were two separate issues of *The Holy City*, one with the imprint—'London, Printed in the year 1665';² and the other, 'London, Printed by J. Dover in St. Bartholomew's Close', undated. This printer appears (according to Plomer) to have been the widow and successor of Simon Dover who, in 1663/4, was heavily fined, pilloried, and imprisoned 'during the King's pleasure' for printing a seditious pamphlet. He 'dyed' (says Francis Smith)³ 'in Newgate, almost to the ruine of his Family'—in or about 1664. A second edition, undoubtedly made up from remaining sheets of the first, with a fresh title-page, dated 1669, was issued by Francis Smith. Charles Doe assigns another broadsheet of verses, entitled *Prison Meditations* (of which no copy survives), and *The Resurrection of the Dead* (n.d.), with Francis Smith's imprint, to the year 1665. During the Plague Smith says he was living 'in a small village near

¹ This was reissued in 1700, on 'royal paper'. (See Arber.)

² Probably without Authorization.

³ *An Account of the Injurious Proceedings*, 1680, p. 19. See also p. 171 of *The King's Journalist 1659-1689*, by J. G. Muddiman, London: The Bodley Head, 1923.

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Darking in Surrey',¹ so this may explain the appearance of yet another publisher; for *Grace Abounding*, written in prison, bears the brief imprint—'London: Printed by George Larkin, 1666'. This was the year of Bunyan's short respite from Bedford Gaol. Larkin, at the age of twenty-two, had just commenced publishing, and the difficulties in which he became involved, in 1668, may account for Bunyan's *Confession of my Faith* (1672) being entrusted to Francis Smith, who had by that time re-established his business; for he had, in 1671, suffered 'persecution under the Conventicles Act, and lost his shop and trade for more than six months'.²

The extreme rarity of these early editions of Bunyan's works is explainable. In his records Smith says:³ 'Immediately before that dreadful fire *that Papists brought upon London*, in 1666. One Mr. Lillycrop a Printer, and another, both Servants to Mr. L'Estrange, as his assistants in Surveying the Press, came to my Shop and Warehouse near *Temple Bar* with their General Warrant to sieze unlicensed Books, and took of Mr. *Allens*, Mr. *Bunnyans*, and others. . . . Some of which with much difficulty and charge was obtained again; the rest it 's supposed the Fire took . . .' Smith admits that the books he refers to were unlicensed: for the reason that licences had been refused. Furthermore, Charles Doe, in his circular, *The Struggler* (1691), notified his intention to publish an edition of Mr. Bunyan's writings, and explained—'By this printing in Folio, a Man may have recourse for satisfaction in a Case of Conscience to any of these particular Books with the rest, which otherwise are not to be bought; and that I have proved by often trying most *London-Booksellers*; and before that, given them above twice the Price for a Book; and I know not how to get another of those sorts for any Price whatsoever.'

To the second period of Bunyan's imprisonment—1666 to

¹ *Injurious Proceedings*, 1680.

² Plomer.

³ *Injurious Proceedings*.

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1672—belong *A Christian Dialogue* and *A Pocket Concordance*. Dr. Brown (with Charles Doe) thought that they were never printed, but an advertisement (1671/2) exists, announcing the Concordance which was to be obtained, with or without Bible, 'in octavo or twelves'. However, no copy has as yet been reported.

With regard to this work, it seems not improbable that Bunyan may have had a hand in the compilation of 'A new and useful Concordance to the Holy Bible. . . . Begun by Mr Vavasour Powell, late deceased; and finished by N. P., and J. F., etc. . . . Printed for Francis Smith at the Elephant and Castle, without Temple Bar. . . .' (Arber, Vol. I, p. 64.) This was published in 1670/1, and an advertisement in 'The Life and Death of Mr Vavasour Powell. . . . Printed in the year MDCLXXI', says that 'Mr Powel, a little before his death [in October, 1670] spent much time and pains, in the composing of a new Concordance. . . . The same is now Printed for Publick good . . . being more usefull than any extant of like volume.' In the second edition (1673), also published by Francis Smith, the title-page states that the Concordance was 'Begun by the industrious Labours of V.[avasour] P.[owell]. To which is now added, near nine thousand Scriptures omitted in the former edition'; forming a Supplement, comprising sigs. A-K, in fours, L one, and blank. The title-page states also that it is 'Recommended to the studious Christian by John Owen, D.D.' The commendation occupies two pages. A copy of this edition, at the Baptist College, Bristol, bears the inscription on the margin of the title-page, 'John Bunyan | his Book'.

In his work *Solomon's Temple Spiritualiz'd*, Bunyan pleads that 'my Bible and Concordance are my only library in my writings'. According to tradition (yet to be verified) Bunyan preached for Powell at Oxford in 1657. That they did know each other is probable; and that they were both personal friends of John Owen (Vice-Chancellor of Oxford University, 1653-7),

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is certain. The linking up of these names, together with the publisher's name (and the initials 'N. P.' on the first edition, which may be those of Nathaniel Ponder), and the dates of the publications, suggest the possibility of the Concordance accredited to John Bunyan being rather a development of that commenced by Vavasour Powell.

A hastily written reply—*A Defence of the Doctrine of Justification by Faith*—to a work by Edward Fowler, rector of Northill, Bedfordshire, and afterwards Bishop of Gloucester, was published by Francis Smith in 1672, just as Bunyan was quitting his cell. At the close of the preface, he adds: 'From Prison the 27th of the 12th month, 1671.'

From 'Exchange Alley, by the Royal Exchange Coffee House, over against the Royal Exchange' emerged, in 1673, another of Bunyan's controversial writings—*Differences in Judgment about Water Baptism*. This, 'Printed for John Wilkins and are to be sold at his shop', was in answer to a book by 'Mr. T. P.[aul] and Mr. W. K.[iffin]' which Francis Smith had published, that same year, attacking Bunyan's *Confession of my Faith*. The appearance of Wilkins's name, instead of Smith's, is somewhat curious, for no question could have arisen, at a time when publishers would have had but little or no compunction in sending forth works of controversy from both sides, to preclude Smith from issuing it. Rather may the reason for the change have been caused by the trouble through which Francis Smith was just then passing; for he 'stated before a Committee of the House of Lords in 1677' how he had 'had seized an impression made for [him] of Danvers' Infant Baptism'¹—a reply to Bunyan's *Differences of Judgment*. The publisher of Bunyan's rejoinder—*Peaceable Principles* (1674)—to D'Anvers, is unknown, as no copy has, apparently, survived.

Smith's difficulties may also have been the reason for the

¹ Plomer; quoted from *Injurious Proceedings* (1680). Smith is here referring to the second ed. of D'Anvers' *Infant Baptism*, 1674.

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Term Catalogue for Michaelmas 1673 giving an entry by yet another publisher—Jonathan Robinson, ‘at the Golden Lion in St. Paul’s Churchyard’—of ‘The barren Fig tree, Or the doom and downfall of the fruitless Professor; shewing that the day of grace may be past with him, long before his life is ended. In Twelves. Price bound, 1s.’¹ The date of 1682 has been given by Dr. Brown for *The Barren Fig Tree*; and Charles Doe, in 1698, assigned it to that period, as Bunyan’s twenty-seventh work. That both were wrong is not altogether to be wondered at, for no copy of the first edition has come to light. It was probably unknown to Doe himself. No other edition seems to have been published until Robinson reissued the book in 1688,² together with another work which may be dismissed as spurious. The interval of fifteen years between the two editions is inexplicable.

Between the last named and *Light for them that sit in Darkness* (which Smith brought out in 1675) appeared a work called *Reprobation Asserted*. This is undated and has the imprint ‘London, printed for G.L. and are to be sold in Turn-Stile-Alley in Holbourn’. Although bearing Bunyan’s name and being ostensibly his, the authorship is doubted for these reasons: his name had already been used on books he never wrote; its style is open to question; and, if the initials ‘G.L.’ are intended for those of George Larkin, no evidence is forthcoming that Larkin was at any time in business at the address given.³

Francis Smith’s imprint is on the title-page of the only known copy of *Instruction for the Ignorant*, ‘fitted to the capacity of the weakest’ (1675). The next work, *Saved by Grace*,⁴ was

¹ Arber, Vol. I, p. 148. The author’s name is not given.

² Ibid., Vol. II, p. 238. No ed. is stated. (Robinson published a 3rd ed. in 1692. Vol. II, p. 387.)

³ Furthermore, Larkin was in trouble in 1668 for issuing ‘notorious pamphlets’; and his name does not appear in the Term Catalogues until Easter 1683. (Plomer.)

⁴ It was entered as ‘*A Discourse of the Grace of God. . . .* By John Bunyan. . .’ (*Term Cat.*, June 1676, Vol. I, p. 245.)

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printed for and published by Smith in 1676, but no copy has so far been found. Charles Doe expressed the opinion that it was the best book he had ever read—the Bible excepted. This, as well as *The Strait Gate* (1676),¹ had Francis Smith as publisher, whose name from this time forward disappears in connexion with Bunyan, excepting for his imprint on the third edition of *Grace Abounding* (1679). Smith's last entry in the Term Catalogue occurred in 1679, and then in conjunction with four other publishers. He remained in business (according to Plomer) until 1683.²

A new era in Bunyan's life as an author had opened: he now appeared in another rôle. Imprisoned once again, for six months only, he, during confinement in the Gate-house on Bedford Bridge, achieved his greatest literary success—*The Pilgrim's Progress*, Part One. This venture into other fields of thought and expression needed fresh enterprise to launch it on the reading public; and quite likely his previous publishers were diffident about issuing a book so dissimilar in character from his customary mode of writing. It is also probable that the choice of Nathaniel Ponder, at the Sign of the Peacock in Chancery Lane, as publisher, was made through the influence of Dr. John Owen—one of whose works was Ponder's first entry in the Trinity Catalogue, in 1669, when he began business, with Owen as patron. Owen had also been instrumental in procuring Bunyan's release from prison. Ponder himself had found his way to the Gatehouse (in London) for 'carrying to the Presse to be printed an unlicensed Pamphlet'. But he wisely secured his

¹ Probably the work Bunyan was writing at the time of his Dream and mentioned in his rhyming preface to *The Pilgrim's Progress*.

² In a book (*Vox Lachrymæ*) written by Francis Smith, printed at Frankfurt in 1681 and reprinted at London in 1682, Smith makes mention of 'Bunyan the Tinker of Bedford'. (A copy of this is in the library of Sir Leicester Harmsworth, Bt.) According to Henry Muddiman, Francis Smith fled to Holland in March 1684 (*The King's Journalist, 1659-1689*, by J. G. Muddiman, p. 243).

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liberty by 'setting forth his hearty sorrow for his offence',¹ and by paying the costs and entering into a security of five hundred pounds. Thus free, he became the publisher of works which brought to him not only fortune but fame: for he was in later years (according to John Dunton²) known familiarly as 'Bunyan Ponder'. On February 18, 1678, *The Pilgrim's Progress* was duly licensed and sold, bound, for eighteen-pence. In the same year it passed through a second edition, and in 1679 a third. In fact, 'Ponder found it difficult to keep pace with the ever increasing demand for the book, and was obliged to get it printed where and how he could'.³ Within ten years, that is, up to the time of the author's decease, Doe states, one hundred thousand copies had been sold.⁴ No less than eleven editions (or twelve, if the two 'ninths' of 1683 and 1684 be reckoned as two) were issued by 1688. Nathaniel Ponder monopolized its publication until 1689. In that year the name of Robert Ponder (assumably his son)⁵ appears on the title-page of the twelfth edition. It also occurs on the thirteenth of 1693; but in the previous year, 1692, another thirteenth edition bears Nathaniel Ponder's imprint.⁶ The next two issues (1695 and 1702), however, were printed for 'W. P.'—'who may be a relation'.⁵ The name of Ponder in connexion with *The Pilgrim's Progress* henceforward ceases; for the sixteenth edition was issued by Nicholas Boddington of the Golden Ball in Duck Lane. The Boddingtons were followed by A. Wilde. From 1723, J. Clarke continued

¹ Minutes of the Privy Council, 1676. (Quoted by Dr. Brown, 1928 ed., p. 249.)

² *Life and Errors*, 1705.

³ Ponder, in the 4th ed. (1680), severely condemns 'malicious men of our profession, of lewd principles, hating honesty, and Coveting other men's rights' for issuing surreptitious editions of *The Pilgrim's Progress*. He calls them 'Land Pirates'. (See Wharey's ed. of *The Pilgrim's Progress* (Clar. Press, 1928), p. xxviii; also McKerrow's *Introd. to Bibliog.* (1928), p. 142.)

⁴ See *The Struggler*, in Doe's Folio, 1692.

⁵ Plomer, p. 241.

⁶ Lenox Cat., No. 4, New York, 1879.

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its publication until the middle of the eighteenth century, when W. Johnston and others issued it.

As the sale of the work increased¹ so did its production deteriorate. Granger² asserts that it was even printed on tobacco paper. Its woodcuts fared badly, too; and it was not until 1728 that illustrations worthy of the name were inserted—in Clarke's octavo edition, which was 'adorned with twenty-two copper-plates engraven by J. Sturt' and inspired, no doubt, by the Dutch illustrations of 1682. The eighteenth century, especially towards its close, brought forth some excellent editions as well as some bad and indifferent ones.

Another successful work by Bunyan also belongs to the year 1678—*Come and Welcome*, issued by 'Benjamin Harris at the Stationers' Arms in Swithing's Rents in Cornhil by the Royal Exchange'. Whether it preceded or followed the *Pilgrim* is not known; but it passed through (with confused numberings) twelve editions before 1720. Six years elapsed between the first and second editions: a fact that seems to point to its having been published anterior to *The Pilgrim's Progress*,³ whose popularity might have temporarily eclipsed all Bunyan's other writings. In 1681 Benjamin Harris was pilloried, and by 1686 he had crossed over to Boston in New England; so editions, subsequent to the third, bore the names of John Harris, or of Elizabeth Harris, his widow, and others.

In 1679 Nathaniel Ponder sent forth from 'the Peacock in the Poultry, over against the Stocks Market' *A Treatise of the Fear of God*. This contained a request that the reader should correct the errors 'occasioned by the Printer, by reason of the absence

¹ See Plomer, under 'Bradyll'; also *The Times Literary Supplement*, Dec. 4, 1930.

² *A Biographical Hist. of England*, by J. Granger, 1769, Vol. II, p. 246.

³ This surmise is somewhat supported by the fact that the t-p. of the 1st ed. of *Come & Welcome* bears the words 'Written by J. Bunyan'. On subsequent editions his name is followed by 'Author of *The Pilgrim's Progress*'. (See McKerrow's *Introd. to Bibliog.* (1928 ed.), p. 93.)

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of the Author'—a statement which, considered in connexion with the entries in the Bedford Church Book, gives credence to a tradition, rife at Bocking-End, Braintree, Essex, that Bunyan was there at the time, busily engaged in writing one of his books.¹ Granting this to be so, the work may have been *The Life and Death of Mr. Badman* (intended as a contrast and not as a sequel to his *Pilgrim*) which was 'Printed by J. A., for Nath. Ponder at the Peacock in the Poultry, neer the Church', in 1680.

The first edition (1682) of *The Holy War*, Bunyan's next, and perhaps in some respects his greatest, work, bears as its imprint the names of two publishers: Dorman Newman at the King's Arms, and Benjamin Alsop at the Angel and Bible—both in the Poultry. A second edition, having an altered title-page, appeared in 1684, with Newman's name alone: caused, perhaps, through Alsop having joined Monmouth's army, when John Dunton 'succeeded Captain Alsop in his shop in the Poultry'.² A third issue (1696) had the original title-page, and was 'Printed for the Assigns of B.A. and sold by Nat. Ponder in London-Yard, the West End of St. Paul's Church'. This title-page is in the innumerable eighteenth-century and succeeding editions.

In 1683 Benjamin Alsop had produced a sermon, 'now enlarged and published for good', which Bunyan had preached at Pinners' Hall, London, under the title of *The Greatness of the Soul*; and, in the same year, he issued *A Case of Conscience*, addressed to 'the Honred Sisters', its subject being Women in Public Worship. These were followed in 1684 by *A Holy Life* and *Seasonable Counsel*, both published by Alsop.

No one, however, but Nathaniel Ponder, would have been entrusted with the Second Part of *The Pilgrim's Progress* which

¹ Brown (1928 ed.), pp. 302-4; also *The Essex Review*, Vol. XXXVIII, No. 149, Jan. 1929.

² *Life and Errors*, 1705.

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had been eagerly looked for by readers to whom the previously named books might not have appealed; for the first edition had, (1684) on the verso of the title-page, this statement: 'I appoint Mr. Nathaniel Ponder, But no other, to Print this Book.[John Bunyan.] January 1st. 1684.' Three issues only appeared ere the author died, and two of these were numbered 'second', one in 1686 and the other in 1687. Since then the book has passed through countless editions. Ponder also published the undated Broadside—*A Caution to Stir up against Sin*. This probably belongs to the year 1684, a date added to the British Museum copy, in apparently contemporary handwriting, and assumably by Luttrell himself, who purchased it for 'one penny'.

In 1685 'John Harris at the Harrow over against the Church in the Poultry' (in which year he made his first entry in the Term Catalogue) published *A Discourse upon the Pharisee and the Publicane* which had, as a frontispiece, a new and somewhat pretentious portrait of Bunyan. In the same year (1685) Ponder brought out *Questions . . . about the Seventh-day-Sabbath*; and, in 1686, *A Book for Boys and Girls: Or, Country Rhimes for Children*. By J.B. Licensed and Entred according to Order. London, Printed for N.P. and are to be Sold by the Booksellers in London'. A second edition of this work was dated 1701, but Professor Arber¹ gives 1690 as the date of an earlier issue, 'Printed for R. Wild at the Map of the World in St. Paul's Churchyard'. No copy of Wild's edition has, however, so far been traced. In 1890 Mr. Eliot Stock produced a good facsimile of the first edition. The work in 1701 was abbreviated and had an altered sub-title. Since 1724 the book has been known as *Divine Emblems*.

Within the next two years Bunyan finished his last revisions and speeded up his final writings—six in number.² These (as well as further editions of other works) appeared in 1688, the

¹ *Term Cat.* Vol. III, p. 301.

² Including, of course, *The Acceptable Sacrifice*.

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year in which he passed away. They included *Good News for the Vilest of Men* (subsequently known as *The Jerusalem Sinner*), published by George Larkin; *The Advocateship of Jesus Christ* (renamed, almost immediately, *The Work of Jesus Christ as an Advocate*), issued by Dorman Newman; *A Discourse of the Building . . . of the House of God*, 'Printed and to be Sold by George Larkin, at the Two Swans without Bishopsgate'; followed by *The Water of Life*¹ with Nathaniel Ponder's imprint; and *Solomon's Temple Spiritualiz'd*, 'Printed for and Sold by George Larkin'. This work, judging by the number of editions through the succeeding century, must have met with much favour.

George Larkin also had 'printed for' him Bunyan's 'swan song'—*The Acceptable Sacrifice*—which the author was personally seeing through the press when death overtook him, in London, on August 31, 1688. The proof revision of this, and of *Mr. John Bunyan's Last Sermon*, was undertaken by George Cokayn. Both works were published in 1689.

To Charles Doe,² the Comb-maker of Southwark, the world is indebted for Bunyan's posthumous works, including *The Heavenly Footman* (1698). This was printed for and sold by Doe. It contains a Catalogue of Bunyan's published books. The posthumous ones were brought out, together with those which were out of print, in Doe's 1691/2 Folio.³ Evidently arrangements had been made previously in another direction, for an advertisement in the *Mercurius Reformatus* of June 11, 1691

¹ This was entered in the previous year (1687) as '*the River of the Water of Life*'.

² In *A Collection|of|Experience|of the Work of Grace | . . .* Collected by Cha. Doe . . .; printed for and published by him (dated 'Burrough, London, 1700'), Doe says (par. 70): ' . . . it came into my mind, as I was upon my Stair-head, what Work I should do for God, and about the middle of the Stairs, I reckoned, that to Sell Books was the best I could do, and by the time I come to the botto^r, I concluded to sell Mr. *Bunyan's*, and so I began to Sell Books, and have Sold about 3000 of Mr. *Bunyan's*. . . '

³ See *Notes and Queries*, Feb. 4, 1854, in which George Offor says that the proposed publication was commented upon by John Dunton.

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(Vol. II, No. 27), states that 'Mr. John Bunyan, Author of the Pilgrim's Progress, and many other excellent Books, that have found great acceptance, hath left behind him Ten Manuscripts prepared by himself for the Press before his death; his Widow is desired to print them (with some other of his Works, which have been already printed, but are at present not to be had) which will make together a book of 10s. in sheets, in Fol. All persons who desire so great and good a work should be performed with speed, are desired to send 5s. for their first payment to Dorman Newman, at the King's Arms in the Poultry, London. Who is empower'd to give receipts for the same'.¹ The Folio was published, not by Newman, but by William Marshall, at the Bible in Newgate Street. A second volume was contemplated, and advertised in 1707. This proposal did not however materialize at the time. Not until 1737 was the extra volume published, and then by E. Gardner and J. Marshall.

To Charles Doe honour is due also for the preservation of yet another of Bunyan's posthumous writings—*An Account of My Imprisonment*. But this remained in manuscript until 1765, when it was 'Printed for and Sold by James Buckland of the Buck in Paternoster Row'. Buckland had purchased it from Bunyan's great-granddaughter, Hannah Bunyan, into whose possession it had passed.

The period in which John Bunyan wrote was at a low ebb in regard to the art of printing, and in most of his works economy in production is apparent.² They were printed as well as written for those who could purchase but inexpensive books; and he himself somewhat sardonically remarks—in his *Questions . . . of the Seventh-day-Sabbath* (1685)—there may be other

¹ In *The Athenian Mercury* (Vol. 9, No. 1), an advert. appeared on Tuesday, Dec. 13, 1692: 'London, Printed for John Dunton at the Raven in the Poultry, The Works of that Eminent Servant of CHRIST, Mr. *John Bunyan*. . . The First Volume.' This must have been Doe's Folio.

² See McKerrow's *Introd. to Bibling*. (1928 ed.), p. 299.

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books on the subject, but this (his book) 'being little,¹ may best suit such as have shallow purses, short memories, and but little time to spare, which usually is the lot of the mean and poorer sort of men'.

The works published by Francis Smith, with perhaps two exceptions, and by Benjamin Alsop rank first for careful printing; for in these but few errors occur; and those issued by George Larkin, and Dorman Newman, follow closely. Some books show gross carelessness in their production, especially those editions which follow the first four of *The Pilgrim's Progress*, Part One. Lack of revision was no doubt the cause of inaccuracies. Those carefully printed must have been especially well looked after. Blame must not be laid upon the author, who could not have had the needed facility for correcting proof-sheets. Most of his books were undoubtedly issued hastily, and the distance between Bedford and London precluded, in the seventeenth century, close intercourse between author and publisher.

F. M. H.

¹ Bunyan's books were mostly of pocket size.

EXPLANATION OF ABBREVIATIONS, SIGNS, ETC., EMPLOYED

[Auc. Cat.] = copy offered at Auction Sale	h. l(s). = headline(s)
bl. let. = black letter	h-p. = headpiece
brev. = brevier type	init. = initial
c. l. = catch letter	[l.f.r] = long fine rule
c. w. = catch word	[l.f.v.r] = long fine vertical rule
[d. c.] = double column	l-h. p. = left-hand page
[d.f.r] = double fine rule	long prim. = long primer type
[d.l.f.r] = double long fine rule	margin. = marginals
[d.o.h-p] = double ornamental head-piece	orn. init. = ornamental initial letter
double pica = double pica type	pica = pica type
[d.r.o] = double row of ornaments	r-h. p. = right-hand page
eng. = english (size) type	sm. pica = small pica type
[fact.] = factotum	[s.r.o] = single row of ornaments
f.n. = footnote	t-p. = title-page
f-p. = frontispiece	[Tr.] = copy reported by trade
f.r. = fine rule	[Tr. Cat.] = trade catalogue
gt. prim. = great primer type	type-p. = type setting on page (without h-l. or c.w.)
hf. sh. = half-sheet	[v.f.r] = vertical fine rule
	w.f. = wrong fount of type

Note: All measurements are in inches or fractions of inches.

A 'blank' after an edition indicates that no copy is known to the Editor.

The sizes of types are mostly compared with those in the book of specimens of Dr. Fell's Gift to the University of Oxford, 1693. (London: Tregaskis & Son, 1928.)

The 's' long is printed throughout as s.

The Greek letter 'π' is used to indicate unsigned preliminary leaves or gatherings, in Items IV, IX, XXV, XXXIV.

References are constantly made to [Offor]. The Collection of early editions of Bunyan's works made by George Offor was put up for auction in London in 1865. After the second day's sale, a fire broke out and destroyed most of the volumes. A few escaped, and some of these are now in libraries. The references are to show that certain editions have existed, even if not now known. *Vide* Appendix, p. 79.

PRE-IMPRISONMENT WORKS
(1656-1659)

Although the numbering of the Works in this Bibliography shows only fifty-seven, whilst Doe states that Bunyan wrote 'Sixty Pieces', it should be observed that immediately after the Fourteenth Work two items are queried: not from uncertainty of authorship, but as to when they were written and whether they were ever printed; and a third book, *Reprobation Asserted*, which is placed between the Eighteenth and Nineteenth, is unnumbered and marked Repudiable for reasons given in a Note.

I. SOME GOSPEL TRUTHS UNFOLDED

*[C.D. 1st.]

Collated from Editor's Copy

Title-page: SOME | Gospel-truths Opened | according to the Scriptures. | OR, | The Divine and Humane Na-|ture of Christ Jesus, his coming into | the World; his Righteousness, Death, Re-|surrection, Ascension, Intercession, and | second comming to Judgment, plainly | demonstrated and proved. | *And also,* | Answers to severall Questions, with | profitable directions to stand fast in the | Doctrine of Jesus the son of *Mary*, against | those blustering storms of the Devils temp-|tations, which do at this day, like so many | Scorpions, break loose from the bottomless | pit, to bite and torment those that have | not tasted the vertue of Jesus by the reve-|lation of the Spirit of God. | [l.f.r] Published for the good of Gods | chosen ones, by that unworthy | servant of Christ | *John Bunnyan*, of Bedford, | By the grace of God, Preacher of the | Gospel of his dear Son. | [l.f.r] *Jesus saith, I am the way, the truth, and the life: no | man commeth to the Father, but by me.* Jo. 14. 6. | *Neither is there salvation in any other,* Act. 4. 12. | [l.f.r] London, Printed for *J. Wright* the younger at | the Kings head in the Old-bailly. 1656. |

Collation: 12^o; A-M¹², N⁶; pp. [lxxxiv +] 216 = 300.

Contents: A1^{a-b}, t-p., & bl.; A2^a [d.r.o, fact. 4 lines], '*To the Reader,*'-A12^b (subscribed) '*Farewel. Thine to serve | thee in the Lord Jesus, | John Burton,*' |; B1^a [d.r.o., fact., 4 lines], '*The Author to the | Reader.*' |,-D6^b, '*Thy Servant in the | Lord Jesus Christ, | though less then the | least of all Saints. | JOHN BUNYAN.*' [f.r]; D7^a [s.r.o, 17 lines of itals., f.r, fact., 5 lines]-N5^a, text, | '*Farewel.*' |; N5^b [l.f.r], '*Some Questions to the Quakers,*' (&c.)-N6^b, '*Finis. J. Bunyan.*' |

Pagination: pp. (64) & (65) interchanged; (89) reads (9); (102) reads (02); (117), figs. '11' w.f.; (128), '2' w.f.; (199) reads (599); (200) & (204), '2' w.f.; (212) reads (112).

Headlines: from A2^a, '*To the Reader.*', sigs. A5^a, A6^b, A9^b, 10^a, 11^{a-b}, 12^{a-b}, have rom. 'R' for ital.; & 12^b has rom. 'T' & 'R' for itals.; from sig. B1^b '*The Author | to the Reader.*' (gt. prim.), B3^a, 5^a, 7^a, 9^a, 11^a, C2^a, 12^a, have cap. 'T' for l.c.; B11^b & 12^b (pica); D1^b & D2^a, '*The Author*' repeated;

D5^b & 6^a, headlines interchanged; D6^b, 'The Author.' No headlines over text.

Size of page: 5 $\frac{5}{8}$ " × 3"; type-p. 4 $\frac{3}{8}$ " × 1 $\frac{7}{8}$ "; lines in full page, 28.

Types: prelims. (rom. & itals.) eng.; text, pica, N5^{a-b}, N6^{a-b}, long prim.; margls., long prim.

Remarks on copy collated: Complete & clean, though somewhat loose in orig. sh. bind., faded red edges. Inscribed on t-p. 'E Libris D. Beck'; on end-paper, 'Judith: Howsen her book | Novemb. 15 1657'; also other words & figs.

Variant imprint: 'London, Printed for J. W. and are to be sold | by Mathias Cowley, Bookseller in | Newport-pagnel. 1656.'

Known copies: 1st ed. 1656 (Lond.), B.M., Editor; 1st ed. 1656 (Newport), Rylands.**

Note: Referring to the only then known copy, the Newport imprint, Dr. Brown says: 'Possibly there was no bookseller in Bedford then; or he [Bunyan] may for reasons of friendship have resorted to one whose acquaintance he made in his soldiering days . . .' (*Life of Bunyan*, 1928 ed., p. 107). Most probably Bunyan and Cowley did meet at the garrison at Newport Pagnell, 1644-7. Dr. Brown did not know of the London imprint. This work of Bunyan's, written to refute Quaker teaching, was replied to by Edward Burrough in a pamphlet—*The True Faith of the Gospel of Peace*, 1656. (Copies: B.M., R. L. Harmsworth, Editor, &c.) A copy of a book, without t-p., has lately been found. It has the running title h.l.s.—*Priests and Professors | Principles and the Quakers Answers to them*, and contains excerpts from Bunyan's *Some Gospel Truths* and Burrough's reply thereto. The vol. (sm. fol.) is signed by Burrough and dated 1658. It is now in Sir Leicester Harmsworth's library.

[Doe reprints *Some Gospel Truths Unfolded* in his 1692 Folio. It also appears in Ofor's edition of Bunyan's works.]

* This refers to Charles Doe's Catalogue, 1698. The arrangement of this bibliography differs somewhat from his numbering.

** This copy has sig. D6^{a-b} interpolated in mod. type and is rebound.

II. A VINDICATION . . . OF SOME GOSPEL TRUTHS

[C.D. 2nd.]

Collated from copies at Trinity College Cambridge Library.
(P.M., C. 11. 138²⁷).

Title-page: A | VINDICATION | OF THE BOOK CALLED |
Some Gospel-Truths Opened; | According to the Scriptures, and
the Opposition made | against it by EDWARD BORROUGH,
a pro-|fessed *Quaker* (but proved an enemie to the Truth) exa-

|mined and confuted by the Word of God. | AND ALSO, | The things that were then laid down, and declared to the | world by me, are a second-time born witness to, according to truth: | with the Answer of *Edward Borrough* to the Quæries then laid down, | and in my Book reprov'd. And also, a plain Answer to his Quæries, | given in simplicitie of soul; and is now also presented | to the world, or who else may read, or hear them; | to the end (if God will) that Truth | may be discovered thereby. | [l.f.r] By *John Bunyan*, Preacher of the Gospel of CHRIST. | [l.f.r] *I have found David a man after mine own heart* (saith God, Act. 13. 22.) | *Of this man's seed hath God, according to his promise raised up to Israel a Savi-our Jesus* (saith the Apostle) ver. 23. | *And when they had fulfilled all that was written of him, they took him down from | the tree, and laid him in a sepulchre. | But God raised him from the dead.* ver. 29. 30. | *And we declare unto you glad tidings, how that the promise which was made | unto the fathers, God hath fulfilled the same to us their children, in that hee | hath raised up Jesus again.* ver. 32. 33. | *Be it known unto you therefore, men, and brethren, that through this man is prea-|ched unto you the forgiveness of sins.* ver. 38. | *And by him all that believe are justified from all things, from which they could | not be justified by the law of Moses.* ver. 39. | [l.f.r] LONDON, | Printed for *John Wright* at the King's head in the old | Bailey, Anno Dom. 1657. |

Collation: 4^o; A-I⁴; pp. [xvi+] 56=72.

Contents: A1^a, t-p.; A1^b, 'READER; | WEe, whose names are here under-written, having | (through grace) some blessed Faith and experience of | the Truths declared in this Book, and knowing them so to be; | having tried them by the Scriptures in the light of the Spirit, | thought it our duty to bear witness thereunto, together with | our Brother, desiring the blessing of God may go along with | those endeavours of his, for the doing good to our Christian | brethren, or any who may read it. Farewell. | Yours in the Faith of our Lord Jesus | Christ, for which Faith we desire | to contend; | Richard Spencly. | John Burton. | John Child.' | ; A2^a [heavy h-p.]-B3^a, 'TO THE READER.' | [fact.] (concludes)—'The Servant of the LORD JESUS, | John Bunyan.' | [heavy centre ornt.]; B3^b, bl.; B4^a [heavy h-p. & abbrvd. title]-I2^b, text, followed by 'FINIS.' | [l.f.r, heavy tail-p.]; I3^{a-b}, 'Some Questions put forth to them commonly called | Quakers, for to answer, whether in | London, or elsewhere. | FINIS. | John Bunyan.' | ; I4^{a-b}, bls.

Pagination: prelim. pp. unnumbered; text, figs. in (); pp. (16) & (17) interchanged; pp. (39) for (36), (56) for (53), (54) for (56).

Headlines: none.

Size of page: 7 $\frac{1}{4}$ " $\times$ 5 $\frac{1}{4}$ "; type-p. 6 $\frac{3}{8}$ " $\times$ 3 $\frac{1}{8}$ "; lines in full page, 48.

Type: long prim.

Remarks on copies collated: The two imprints are unique, being the only known copies of this work. They are bound up in separate vols. of pamphlets, and are from different libraries. The London issue has the following inscriptions: 'D. Rudd Sst B | Trin: Coll: Cant: Loc: 1712 | Y^s Volume is very Valuable as it contains a g^t many of yose | early Pamphletts agst ye Quakers web G. F. pretends to | answer in His G^t Mystery . . . Jn^o. Bunyans Vindicas of Gospel Truth's open'd. 57.'

Variant imprint: 'LONDON, | Printed for Matthias Cowley, Book-seller in Newport, | Anno Dom. 1657. |' [Copy: Trin. Coll. Lib., Camb., P.M., C. 11. 139¹⁵.]

Known copies: Only ed. 1657 (Lond.), Trin. Coll. Camb.; 1657 (Newport), Trin. Coll. Camb.

Note: To this work Edward Burrough replied in another pamphlet—'Truth (the strongest of all) witnessed forth in the spirit of truth against all Deceit: and pleading against a very great number of lyes held forth by the Independants, and in particular by one J. Bunion (one of Gog's Army), in two small books put forth by him, and is a reply unto his second Book called A vindication [of *Some Gospel Truths opened*]. London, 1657, sm. 4^o.' (Copies: B.M., Trin. Coll. Camb., Bodl., R. L. Harmsworth, Editor.)

[Reprinted by Offor in *Bunyan's Works*, vol. i.]

III. A FEW SIGHS FROM HELL

[C.D. 31d.]

Collated from British Museum Copy (P.M., C. 59. a. 2.)

Title-page: A FEW | Sighs from Hell, | OR, | *The Groans* of a damned Soul. | OR, | An Exposition of those Words in the six- | teenth of *Luke*, Concerning the Rich Man and | the Beggar: Wherein is discovered the *Lamen-|table* State of the damned: their cries, their de-|sires in their distresses, with the determination of | God upon them. A good warning Word to Sin-|ners, both Old and Young, to take into *Conside-|ration* betimes, and to seek by Faith in Jesus Christ | to avoid, lest they come into the same place of | torment. | ALSO | A brief Discourse touching the profitableness of | the Scriptures for our Instruction in the way of | Righteousness, according to the ten-|dancy of the said Par-able. | [l.f.r] By that Poor and Contemptible Servant of | Jesus

Christ, JOHN BUNYAN. | [l.f.r] *The wicked shall be turned into hell, and all the nations that forget God*, Psal. 9. 17. | *And whosoever was not found written in the book of life, was cast into the lake of fire*, Revel. 20. 15. | [l.f.r] London, Printed by Ralph Wood, for M. Wright, at the | Kings Head in the Old Bailey, 1658. | [f.r. round t-p.]

Collation: 8^o; A-T⁸; pp. [xlvi +] 252 (+ 4) = 304.

Contents: [bls.]; A1, t-p. & bl.; A2^a [d.r.o] 'To the Reader,' (signed) 'I.[ohn] G.[ibbes]', | [l.f.r], c.w. 'The' | -C4^b; C5^a [d.r.o] 'The Authour to the | READER,' | (signed) 'I am thine, if thou be not sha-|med to own me, because of | my low and contemptible | descent in the world. | John Bun-
yan. | -C8^b; D1^a [d.r.o, abbd.] title] 'A FEW | Sighs from Hell: | OR, | The Groans of a damned soul; | OR, An Exposition of those words in | the 19th of Luke, ver. 19, &c.' | | D2^a [l.f.r] [orntl. init., 5 lines], [l.f.r] 'The End.' [l.f.r] (pp. 1-251), text-T6^a; T6^b, bl.; T7^a, 'Errata.' | 'Courteous Reader, before thou readest this Treatise, thou art desired to cor-|rect these Faults with thy pen, which | hereafter followeth.' | [12 lines of corrections & 7 lines of explanations]; T7^b, bl.; T8^a, bl.; T8^b, 'Bunyan's Sighs from Hell' (printed lengthwise).

Pagination: pp. 213 & 214 cropped; p. 226 as 229.

Headlines—running title: *A few Sighs from Hell: or, | The Groans of a damned Soul*, | (changes at pp. 138, 172, 173, 213 & at 241—'The Conclusion'); p. 73 has *admed* for *damned*; pp. 185 & 187 *Iu* for *In*; pp. 193, 195, 201, 3, 5, 7, 9 & 211, have 'W' as w.f.

Size of page: 5 $\frac{7}{16}$ " $\times$ 3 $\frac{1}{4}$ "; type-p. 4 $\frac{11}{16}$ " $\times$ 2 $\frac{3}{8}$ "; lines in full page, 29.

Types: 'To the Reader', eng.; 'Author to Reader', long prim. (itals.); text, pica; 'Errata', long prim.; passage in text (pp. 228-9) emphasized in larger type; or, perhaps to fill up space through deletion?*

Remarks on copy collated: 'Gift of G. III.'; rebound, cf. red edges, gilt tooling, with Crown & Rose; an excellent copy.

Known copies: 1st ed. 1658, B.M., Editor; 2nd ed. [?] 1666, B.M. [Offor]; 3rd ed. [?] 1672, R. L. Harmsworth (2 copies—1 def.); 4th ed. 1674, R. L. Harmsworth (2 copies), Univ. Coll. Leicester; 5th ed. 1675, **Bodl., Sion Coll. Lond., J. P. Morgan, U.S.A.; ***6th ed. [n.d.], R. L. Harmsworth; ***7th ed. [?] 1686, R. L. Harmsworth [Offor]; 8th ed., ; ****9th ed. 1692, R. L. Harmsworth (3 copies), Stadtbibliothek, Frankfurt, Germany [In 1698 Charles Doe stated 'It hath now been printed 9 times']; 10th ed. 1700, B.M., Editor [Offor]; 11th ed. 1702, B.M., R. L. Harmsworth [Tr. Cat.]; 12th ed. 1707, B.M. [Offor]; 13th ed. 1711 [Offor]; 14th ed. 1712 [Offor].

Other edns. numbered: 13th, 1715, Chetham Lib. Manchester [Offor]; 13th, 1722, Rylands [Offor]; 10th, 1759, B.M.; 11th, 1704 (Glas.), R. L. Harmsworth; 14th, 1755 (Glas.), Glas. Univ.; 16th, 1777 (Edin.), Guildhall, Lond.

Unnumbered editions (all Lond. unless otherwise stated): 1700 (Belfast), B.M.; 1708 [Offor]; 1710 (Belfast), ; 1713 & 1714 [Offor]; ? 1731 (Belfast), ; 1750 & 1756 (Glas.), Bun. Mtg.; 1760 (Berwick), R. L. Harmsworth; 1770 (Glas.), B.M.; 1774, B.M., R. L. Harmsworth; 1775 (Glas.), Bun. Mtg., R. L. Harmsworth; 1777 (Edin.), Guildhall, Lond., R. L. Harmsworth [Offor]; 1785, Editor; 1794 (Falkirk), B.M.; 1795 (Leeds), Leeds Pub. Lib.; 1795, B.M., Rendel Harris Lib. Birmingham, Univ. Coll., Leicester; 1797, B.M., R. L. Harmsworth.

American editions: 17th, 1708 (Boston), Wash. Cong., Brown Univ. R.I., Amer. Antiq. Soc., U.S.A.; 15th, 1731 (Boston), [Tr.].

Note: This was Bunyan's third literary effort. His first, second, and fourth books have each London and Newport imprints. So far as is ascertainable, only two copies of the 1st ed. of the work here collated exist. One has a London imprint, and, unfortunately, the other lacks its imprint—so may be London or Newport. It seems highly probable that there were both imprints to this book in common with the two previous works and the succeeding one, all of which have the names of the London and Newport publishers; and, further, the foreword to *A Few Sighs* was written for this first edition by 'I[ohn] G[ibbes]' the minister at Newport Pagnell and friend of Bunyan. This preface disappears in subsequent editions.

* Bunyan (sig. T7^a) makes a curious request to leave out certain words 'which since I thought to put forth in a Piece by itself'.

** From Bp. Barlow's lib.

*** The dates of these two edns. are uncertain. Either may be the ed. referred to in the Register of the Stationers' Company: 'Eodem Die et Anno (29 April 1695). Arons Churchill. Entred then for his books or Coppy by virtue of an Assignent: bearing date the 19th: day of May Anno Dom 1686 under the hand and Seals of Ffrancis Smith cittizen and Staioner (*sic*) of London And by virtue of an Order of Court Dated the 29th Day of Aprile 1695 All that Booke or Coppy Entituled *Sighs from Hell*, or the Groans of the Damned Soule by John Bonyan.' Smith had undoubtedly suffered considerable losses by the troubles through which he had passed.

**** Pubd. by A. & J. Churchil, at the Black Swan in Pater Noster Row, in 1692. [See f.n. to *Life & Death of Mr. Badman*, 26th Work.]

IV. THE DOCTRINE OF LAW AND GRACE

[C.D. 4th.]

Collated from British Museum Copy (P.M., E. 1878. (i)).

Title-page: THE DOCTRINE | OF THE | LAWV and GRACE |
UNFOLDED: | OR, | A Discourse touching the LAW and
GRACE. The | nature of the one, and the nature of the other:
shewing | what they are, as they are the two Covenants, and
like-|wise who they be, and what their Conditions are, that be |

under either of these two Covenants. | WHEREIN, | For the better understanding of the Reader, there | is several Questions answered, touching the LAW and | GRACE, very easie to read, and as easie to be under-|stood, by those that are the Sons of Wisdom: the Chil-|dren of the second Covenant. | ALSO, | Several Titles set over the several Truths contain-|ed in this Book, for the sooner finding of them, which | are those following the Epistle. | [l.f.r] Published by that poor and contemptible creature, *John Bunyan of Bedford.* | [l.f.r] *The Law made nothing perfect, but the bringing in of a bet-|ter hope did; by the which we draw nigh to God,* Heb. 7. 19. | *Therefore we conclude, that a man is justified by Faith, | without the deeds of the Law,* Rom. 3. 28. | *To him that worketh not, but believeth on him | that justifieth the ungodly, his faith is counted for righ-|teousness,* Rom. 4. 5. | [l.f.r] London, Printed for M. Wright, at the Sign of the Kings-|Head in the Old Bailey, 1659. | [f.r. round t-p.]

Collation: 8^o; π; A-Z⁸, Aa-Cc⁸, Dd⁴; pp. [i-xxviii+] 390 = 418.

Contents: [bls.]; A1, t-p. & bl.; A2^a [d.r.o], 'THE EPISTLE | TO THE READER.' | (signed) 'JOHN BUNYAN.' | -B5^a; B5^b [d.r.o], 'These are severall Ti-|tles' (&c.), [l.f.r]-B6^b; B7^a-Dd3^b, text (headed by abbd. title) 'THE DOCTRINE | Of the | Law and Grace unfolded: | OR, | A discovery of the Law and Grace, | the nature of the one, and the na-|ture of the other, as they are | the two Covenants, &c.' | ; [l.f.r]-K2^a (sig. bet. 2 l.f.rs), c.w. 'The' | ; K2^b, 'The second Doctrine | now to be spoken to, is | to shew, that the peo-|ple of God are not under the Law but un-|der Grace.' | ; [l.f.r], Dd4^a (6 lines of text) | , [l.f.r] 'The End.' | [l.f.r]; Dd4^b, bl.

Pagination: after p. 364 the fig. '3' is of smaller size; pp. 370, 371 are numbered 270, 271; after p. 388 numbering runs 383, 4, 5, 6, 7, 8, 9 instead of 389, 390, 91, 92, 93, 94, 95; and 396 is bl., so that 8 pp. are thus not included in the numbering.

Headlines—(itals.; constantly change): pp. 6 to 40 'W', w.f.; also, pp. 42 to 46, 48 to 56, 58 to 62, 69 to 74, 76 to 83, 86 to 97, 102 to 118; p. 189 has 't' inverted; p. 212, 'g' l.c. for cap.; pp. 222 to 234, & 238 to 250 'W' is w.f.; p. 233 has 'h' inverted; p. 292 has 'u' l.c. for cap.; p. 365 to end h.l. is in smaller type; p. 17 has cap. 'A' w.f.

Size of page: 5½" × 3¼"; type-p. 5½" × 2¾"; lines in full page, 29.

Types: prelim., eng.; text, pica; margls., brev., with index fingers.

Remarks on copy collated: The 'Gift of G. III.'; an excellent copy, rebound hf. mor., red edges, gilt tooling with Crown and Rose, &c.

Variant imprint: 'London, Printed for Matthias Cowley Book-seller in | Newport-Pannell, 1659.'

Known copies: 1st ed. 1659 (Lond.), B.M., Bun. Mtg.; 1st ed. 1659 (Newport), R. L. Harmsworth (2 copies); 2nd ed. ; 3rd ed. 1685, B.M., Bodl., Bun. Mtg., *Reg. Pk. Coll., Lond., R. L. Harmsworth, [Offor—2 copies], J. P. Morgan, U.S.A.; 4th ed.

Another series: **2nd ed. (so-called) 1701, Rylands, York Cath., *Regent Pk. Coll., Lond., B. Cockett, Editor (&c.); 3rd ed. (so-called) 1708, R. L. Harmsworth, Editor, [Offor], [Tr.]; 4th ed. (so-called) 1736, Bodl., Editor, [Offor]; 5th ed. (so-called) 1751, Bodl., Rylands, R. L. Harmsworth, Rendel Harris Lib., Birmingham, R. Offor, Editor; [4th] ed. (so-called) 1760, R. L. Harmsworth; 6th ed. (so-called) 1760, Bodl., Durham Cath., Rendel Harris Lib., Birmingham, Editor, [Offor], [Tr. Cat.]; 6th ed. (so-called) 1765, [Tr.]; 6th ed. (so-called) 1781, B.M., R. L. Harmsworth, [Offor], [Tr.]; ? ed. 1781, Bun. Mtg.

Other editions: 'New' 1766, [Tr. Cat.]; 'New' 1788, B.M., R. L. Harmsworth, California State Lib., U.S.A.

American edition: 3rd ed. 1742 (Boston), R. L. Harmsworth, [Offor], Amer. Antiq. Soc., Wash. Cong., Essex Inst., Salem, Mass., Pub. Lib., New York.

Note: Offor's Cat. (item 1716) records a 1st ed. 'wanting t-p.' (*sic*), with Mr. Offor's comment: 'Extremely rare. Never saw but this copy.' It may have been a 2nd ed., no copy of which is known to the Editor.

* Now (1932) at New Coll. Bldgs., Finchley Rd., London.

** Entered in *Term Cat.* (Hil.), 1701, but no ed. is specified; and again in 1703 (Trin.), as '2nd ed.', and in 1705 (Trin.): both as reprints.

FIRST IMPRISONMENT WORKS

(1660-1666)

V. PROFITABLE MEDITATIONS

[C.D. omits.]

Collated from British Museum Copy (P.M., C. 39. d. 34)

Title-page: PROFITABLE | MEDITATIONS, | Fitted to
Mans Different Condition, | IN A | CONFERENCE | BE-
TWEEN CH RIST and a SINNER. | [l.f.r] In Nine
PARTICULARS. | [l.f.r] By *John Bunyan*, Servant to the
LORD JESUS. | [l.f.r] [d.r.o, f.r.bet.], [l.f.r]; LONDON,
Printed for *Francis Smith*, at the sign of the *Elephant and Castle*, |
without *Temple-Bar*. | [n.d.] (added, in faded ink, '1661.') [f.r.
round t-p.]

Collation: 4^o; A-D^a, pp. 32.

Contents: A1, t-p. & bl.; A2^a, [orntl. h-p.], 'THE | CONTENTS.' | (2 line
init., 14 lines of matter), [l.f.r], c.w. 'To' | ; A2^b, [orntl. h-p.], 'TO THE |
READER.' | (signed) '*John Bunyan of Bedford*.' | , (Added in faded ink
by hand: 'A Braysher | now in prison | in bedford 1664') ; A3^a [orntl. h-p.],
[4 line init.], text, (consisting of 186 stanzas)-D4^a, (last p. has only 4 stanzas);
[l.f.r], 'THE END.' | ; D4^b, bl.

Pagination: correct; figs. in () ; marg. for scriptural refs.

Headlines: *Profitable Meditations* (enclosed in f.rs) : correct.

Size of page: 7 $\frac{5}{16}$ " × 5 $\frac{1}{8}$ "; type-p. 6 $\frac{1}{8}$ " × 4 $\frac{3}{16}$ "; lines in full page, 37.

Type: pica.

Remarks on copy collated: Acquired, Oct. 1, 1862; the only known copy;
excellent cond.; elegantly rebound, lavishly gilt tooled, g.e.

Known copies: 1st ed. (1661), B.M.

Note: The copy was discovered by Mr. J. C. Hotten, of Piccadilly, London,
in 1862. In the same year he published a carefully printed though indiffer-
ent representation of the original, with an introduction by Mr. George
Offor.

VI. I WILL PRAY WITH THE SPIRIT

[C.D. 5th.]

Collated from British Museum Copy (P.M., C. 53. gg. 27)

Title-page (mounted on guard): *I will pray with the Spirit, and I* |
will pray with the Understanding | also: | OR, | A DISCOVERSE |

Touching | PRAYER. | From 1 Cor. 14, 15. | Wherein is briefly discovered, | 1. VVhat PRAYER is. | 2. What it is to pray with the Spirit. | 3. What it is to pray with the Spirit, and with the Understanding also. | [l.f.r] By JOHN BUNYAN. | [l.f.r] *The Second Edition.* | [l.f.r] *But, we know not what we should pray for | as we ought; onely the Spirit helpeth | our infirmities,* Rom. 8. 26. | [l.f.r] London, Printed for the Author. | [n.d.] [f.r. round t-p.]

Second Title-page: I will Pray with the Spirit, and I | will Pray with the Understanding | also: | Or, A | DISCOURSE | Touching | PRAYER, | From 1 Cor. 14, 15. | Wherein is briefly discovered, | 1. What Prayer is. | 2. What it is to pray with the Spirit. | 3. What it is to pray with the Spirit, and with the Understanding also, | [l.f.r] By JOHN BUNYAN. | [l.f.r] The Second Edition. | [l.f.r] But, we know not what we should pray for | as we ought; onely the Spirit helpeth | our infirmities, Rom. 8. 26. | [l.f.r] London, Printed for the Author, 1663. | [f.r. round t-p.]

Collation: 12^o; A-D¹², E¹¹ [? E¹² bl.]; pp. 118 [+2?].

Contents: A1^{a-b}, t-p. & bl.; A2^a [2 f.rs followed by text of Script. & 4 line init.]-E11^a, text (last 3 pp. printed in larger type to extend sig.?); p. 115 has h.l. with 2 lines of text. | [l.f.r] 'The Conclusion,' (&c.); p. 117 has 'Grace be with thee. | THE END.' |

Pagination: t-p. is numbered in; p. 84 appears as '4'.

Headlines: *I will pray with the Spirit, &c.* | ('&c' is rom. on pp. 6, 7, 10, 12 to 27; 30, 31, 34 to 53; 56, 57, 58, 60 to 73; 75-6, 80, 81, 82; 84 to 97; 99 to 101; 104 to 106; 108 to 117).

Size of page: 4 $\frac{3}{8}$ " $\times$ 2 $\frac{3}{4}$ "; type-p. 4 $\frac{3}{8}$ " $\times$ 2 $\frac{1}{8}$ "; lines in full page, 26.

Types: pica; last 3 pp., gt. prim.

Identification: sig. C5 has l.f.r & c.w. 'Here' | .

Remarks on copy collated: Acquired Feb. 17, 1914; rebound in mor., elegantly gilt tooled, g.e.

Known copies: *1st ed. 166- ; 2nd ed. 1663, B.M., R. L. Harmsworth, J. P. Morgan, U.S.A.; (Editor, t-p. only); 3rd ed. n.d., B.M., ** Stadtbibliothek, Frankfurt, Germany; 3rd ed. 1685, [Offor]; 4th ed. 1692, R. L. Harmsworth (2 copies), [Tr.].

Note: In Offor's Cat. (1865), item 1806, is described a reproduction of 2nd ed. published in 1818. The Editor has not met with a copy of this.

* Doe (1698) gives date of 1663 without mention of 2nd ed. He includes the work in his Folio, 1692. Both the B.M. and Harmsworth copies have two t-pp. The J. P. Morgan copy has only one.

** [Prof. Freimann kindly supplies this t-p.: *I will Pray with the Spirit, and I will | Pray with the Understanding also. | Or, A | Discourse | Touching | PRAYER | From 1 Cor. 14, 15. | Wherein is briefly discovered, | 1. What Prayer is. | 2. What*

it is to Pray with the Spirit | 3. What it is to Pray with the Spirit, | and with the Understanding also. | [l.f.r] By JOHN BUNYAN. [l.f.r] *The Third Edition.* | [l.f.r], *But we know not what we should pray for as we | ought; only the Spirit helpeth our infirmities*, Rom. 8: 26: | [l.f.r], London, Printed for the Author. | [f.r. round t-p.].

VII. CHRISTIAN BEHAVIOUR

[C.D. 19th.]

Collated from British Museum Copy (P.M., C. 58. a. 35)

Title-page: Christian Behaviour; | OR THE | Fruits of true Christianity. | Shewing the Ground from whence | they flow, in their Godlike or-|der in the Duty of *Relations*, as | *Husbands, Wives, Parents, Chil-|dren, Masters, Servants, &c.* | With a Word of Direction to all *Back-|sliders.* | [l.f.r] By *John Bunyan*, a Prisoner of *Hope.* | [l.f.r] *The Earth that drinketh in the Rain that | cometh oft upon it, and bringeth forth | herbs meet for them by whom it is dressed | receiveth blessing from God; But that | which beareth Briers and Thorns is nigh | unto cursing, whose end is to be burned*, Heb. 6. 7, 8. | [l.f.r] London, Printed for *F. Smith*, at the *Elephant and Castle without Temple Bar.* | [n.d.] [f.r. round t-p.]

Collation: 12^o; A–F¹²; pp. 144.

Contents: A1^{a-b}, t-p. & bl.; A2^a [d.r. ornts.], 'THE EPISTLE | TO THE | READER.' | [4 line init.], (signed) 'J. BUNYAN.' | [l.f.r, c.w. 'Christian' | –A5^a; A5^b [s.r.o], abbd. title, '*Christian Behaviour; | OR, | The Fruits of true Christianity.*' |, [l.f.r], [4 line init.]–F10^b, text. Last p. has h.l. & 14 lines of text: then '*Farewel.*' | *From my place of Confinement | in Bedford, this 17th of the 4th Month, 1663.* | [l.f.r], 'THE END.' |; F11^{a-b}, & F12^{a-b}, bl.

Pagination: correct.

Headlines: *Christian Behaviour*, &c.: pp. 12 & 36, '&c.' is omitted.

Size of page: 4 $\frac{1}{8}$ " × 2 $\frac{7}{8}$ "; type-p. 4 $\frac{1}{8}$ " × 2 $\frac{7}{16}$ "; lines in full page, 26 (& 27).

Types: pica, excepting from F9^b to F10^b, eng.

Inscription: 'John Weller his | book 1663' (in faded ink).

Remarks on copy collated: Acquired, Oct. 16, 1895, and was the only copy then known. It was discovered by Wm. Tarbutt in 1865, in an old chest of books at Staplehurst, Kent, and is clean and perfect; rebound, few places close shaved.

Known copies: 1st ed. 1663, B.M.; [? 2nd] ed. 1680, H. E. Huntington, U.S.A.; 2nd ed. [?], B.M., R. L. Harmsworth; *3rd ed. n.d. [? 1690], B.M.; **4th ed

* In the advts. in Bunyan's *Justification by Faith* (1672) the 3rd ed. is announced.
** Doe stated in 1692 that there had been 'four impressions'.

VIII. A MAPP . . . SALVATION & DAMNATION

[C.D. 6th.]

Collated from Doe's Folio (Editor's Copy)

A BROADSIDE—c. 1664

Title:

A MAPP SHEWING THE ORDER & CAUSES
of Salvation & Damnation

()

By John Bunyan Author of the Pilgrims Progress

Collation: Fol.; doub. sh., printed on one side only.

Contents: Scriptural Quotations in a series of circles emanating from a genealogical tree and containing exhortations in verse, the first of which is:

*When thou dost read this side then look
Into thy Heart, as in a Book;
(&c.)*

and the last:

*Whether to heaven or hell you bend
God will have glory in the end.*

Engraved with floral and other ornamentations and ribbon devices, in a 'framed' border. There are also a flying cherub and a dragon, &c.

Known copies: 1st ed. (c. 1664), none.

Note: The map was subsequently published in Doe's Folio (1692),* and bears the imprint: 'Printed and Sold by William Marshall at the Bible in Newgate Street where you may have Dr. Owens and Mr. Bunyans works.' Charles Doe's description reads: 'By *John Bunyan*, in a Broadside of a Sheet, Copper Cut, Price 6d. and it is now in the Folio'

* Arber (*Term Cat.*, 1691) gives it as a separate publication, price 6d.; and again, in 1700, 'on Royal Paper, price 6d.'

IX. ONE THING IS NEEDFUL

[C.D. 7th, 8th, 9th.]

Collated from British Museum Copy (P.M., 4257. e.9)

Title-page of third edition, see note: One | THING | is Needful: |
O R, Serious Meditations | UPON THE | four Last
THINGS. |

DEATH, } And { HEAVEN |
 JUDGMENT, } { HELL. |

Unto which is added, | *Ebal and Gerizim*; | O R, | *The Blessing and*
the Curse: | W I T H | Prison Meditations. | And a Catalogue of all
 this Author's Books. | [l.f.r] *The Third Edition* | [l.f.r] By JOHN
 BUNYAN. [l.f.r] L O N D O N, | Printed for *Nath. Ponder*, at
 the Peacock in the *Poultry*, 1683. | [d.f.r. round t-p.]

Collation: 12^o; π2; A-C¹², D⁶; pp. [i-iv +] 46 + 28 + 10 = 88.

Contents: π1^a, t-p., π1^b, 'ADVERTISEM^{ENT}.' | 'THIS Author
 having Publish'd many Books, | which have gone off very well: There are |
 certain Ballad-sellers about *Newgate*, and on *Lon-don* Bridge, who have
 put the first two Letters | of this Author's Name, and his Effigies to their |
 Rhimes and Ridiculous Books, suggesting to the | World as if they were
 his: Now know, that this | Author publisheth his Name at large to all his
 Books; and what you shall see otherwise he | disowns.' | ; π2^a, 'A CATA-
 LOGUE of Mr. *John | Bunyan's* BOOKS. | [Here follows a list of
 38 works]; A1^a [d.f.r], 'AN | INTRODUCTION | TO THE | Ensuing
 Discourse.' | -B11^b, 'FINIS.' | ; B12^a [d.f.r], '*Ebal and Gerizim*' | -D1^b,
 'FINIS.' | ; D2^a [d.f.r], '*Prison-Meditations*, | Directed to the Heart of |
 SUFFERING SAINTS | AND | REIGNING SINNERS: |
 [l.f.r], By JOHN BUNYAN, in Prison. | 1665.' | [l.f.r]-D6^b, [l.f.r], 'FINIS.' |.

Pagination: correct.

Headlines: *One Thing Needful*—p. 7 'Upou' for 'Upon'; '*Ebal and Gerizim*', correct; (*Prison Meds.*)—pp. 2 & 5, 'P' w.f.

Type: long prim.

Size of page: 4 $\frac{3}{4}$ " × 2 $\frac{1}{8}$ "; type-p. 4 $\frac{1}{8}$ " × 2 $\frac{3}{8}$ "; lines in full page, 26 (+ spacings bet. verses).

Remarks on copy collated: Acquired, Jan. 11, 1888; some tops cropped & t-p. soiled, otherwise an excellent copy.

Known copies: 1st ed. ; 2nd ed. ; 3rd ed. [? bef. 1672],
 ; 3rd ed. 1683, B.M., *[Offor]; 4th ed. [? 1700 or 1703], B.M.,
 King's Coll., Lond., [Offor], Johns Hopkins Univ., U.S.A., Chapin Lib.,
 Williamstown, Mass., U.S.A., [Tr. Cat.].

Note: This ed. is placed here, because no copy of the 1st or 2nd eds. seems to exist. In the Bodleian copy of the 5th ed. of *Sighs from Hell*, 1675, is advertised '*One Thing Needful*, 3rd ed.' So it is quite certain that the work was first published several years before 1675. This statement is substantiated by an advt. in *Justification by Faith* (pubd. by F. Smith, 1672): '*One Thing Needful*, 3rd ed. in twelves.'

* In the Auc. Cat. of Offor's Library, item 1847 gives the date of *One Thing Needful*, 3rd ed., as 1688; but obviously it is a misprint: it should be 1683.

X. THE HOLY CITY

[C.D. 10th.]

Collated from British Museum Copy (P.M., 4411. aa. 4)

Title-page: *The* | *HOLY CITY:* | Or, *The* | *NEW JERUSALEM:* | Wherein | Its Goodly Light, Walls, Gates, Angels, | and the manner of their standing, are | *EXPOUNDED:* | *ALSO,* | Her *LENGTH* and *BREADTH,* | Together with the Golden-Measuring-Reed, | *EXPLAINED:* | *AND* | The Glory of all unfolded. | As also, | The Numerousness of its Inhabitants | And what the Tree and Water of Life are, by | which they are sustained. | [l.f.r] By *JOHN BUNYAN*, a Servant of Christ. | [l.f.r] *Glorious things are spoken of thee, O City of God*, Psal. 87. 3 | *And the Name of the City from that day shall be called,* | *THE LORD IS THERE*, Ezek. 38. 35. | [l.f.r] *LONDON*, Printed in the Year, 1665. | [f.r. round t-p.]

Collation: 8^o; A-T⁸, U³; pp. [xvi+] 294=310.

Contents: A1, t-p. & bl.; A2^a, [d.r.o.], 'THE EPISTLE | To Four Sorts of | READERS. | [l.f.r] (&c.), [6 line init.] |, (signed) *JOHN BUNYAN.*' |—A8^b, [l.f.r], '*Reader,* | By reason of the Authors distance from | the Press, some Faults have escaped, (notwithstanding the Printers care) | which thou art desired to correct thus: | *ERRATA.*' | (8 lines of corrections), [l.f.r], c.w. '*THE*' |; B1^a, [s.r.o. abbd. title]—'*The Holy City:* | Or, | The New Jerusalem.' | [l.f.r], [4½ pp. Scriptural quotations]; B3^a [orntl. init. 7 lines]—U3^b, text; [l.f.r], 'THE END.' | [l.f.r].

Pagination: correct.

Headlines—running title: *The Holy City:* Or, | *The New Jerusalem.* |; p. 51 'N' rom. for ital.; cap. 'T' w.f. 57 times between sigs. D-S.

Size of page: 5¹⁵/₁₆" × 3³/₈"; type-p. 4⁵/₈" × 2³/₈"; lines in full page, 29.

Types: prelim., eng.; text, pica; margls., long prim.

Identification: sig. B2 should be rom.

Remarks on copy collated: Acquired Nov. 19, 1865; badly stained; t-p. & last p. very dirty; corners of top margins singed: possibly from Ofor's Collection which was mostly destroyed by fire, June 1865.

Variant imprint (to 1st ed.): 'LONDON, | Printed by J. Dover, in St. Bartholomew's Close.' [n.d.]

Note: 'This may have been the widow and probably the successor of Simon Dover' (*Dict. Booksellers & Printers*, 1641-67). Plomer suggests the date 1664-5 for 'J. Dover'.

Known copies: 1st ed. 1665, B.M., R. L. Harmsworth (2 copies), Editor, [Ofor], J. P. Morgan, U.S.A.; 2nd ed. 1669, B.M., *Bodl., Bun. Mtg., R. L. Harmsworth, Dr. Williams' Lib., Lond.

The imprint of the 2nd ed. is: 'London, Printed for Francis Smith, at the Elephant and Castle without Temple Bar. 1669.'

* From Bp. Barlow's library.

XI. PRISON MEDITATIONS

[C.D. 9th.]

BROADSHEET

[In his Chronological List of Bunyan's works, Charles Doe places this as ninth and describes it thus:

'9. Prison-Meditations, in about
half a Sheet, in Verse.'

Dr. John Brown gives it as Bunyan's *eleventh* work.]

Title: PRISON MEDITATIONS: Dedicated to the Heart of Suffering Saints and Reigning Sinners. By John Bunyan, in Prison, 1665.

[See IXth work in this series—'One Thing is Needful', Third Edition, with which is incorporated these Meditations.]

Note: There is no known copy of this Broadsheet.

XII. THE RESURRECTION OF THE DEAD

[C.D. 11th.]

Collated from British Museum Copy (P.M., C. 59. a. 3)

Title-page: THE | Resurrection of the Dead, | AND | *Eternall*
Judgement: | OR, | The truth of the *Resurrection* of the *Bodies*, |
both of Good and Bad at the last day: Asserted, and proved by,
Gods Word. | Also, the manner and order of their coming | forth

of their Graves; as also, with what Bodies they do arise. | Together, with a *Discourse* of the last Judge-|ment, and the finall Conclusion of the | whole World. | [l.f.r] By *John Bunyan*, a Servant of the Lord's Christ. | [l.f.r] 1 Cor. 15. 51, 52. *Behold I shew you a Mystery, we shall not all | sleep, but we shall all be changed, in a moment, in the twinkling | of an Eye, at the last Trump; (for the Trumpet shall sound, and the | Dead shall be raised incorruptible, and we shall be changed.)* | John 5. 28, 29. *Marvel not at this, for the hour is coming, in | which all that are in their Graves, shall hear his Voyce, and shall | come forth; they that have done good, to the Resurrection of life, | and they that have done evill, to the Resurrection of damnation.* | [l.f.r] London, Printed for *Francis Smith*, at the Elephant and Castle, | without *Temple-Barre*. | [n.d.]

Collation: 8^o; A², B–M⁸, N⁷ (? N⁸, bl. missing); pp. [iv +] 190 = 194, [+ 2 ?].

Contents: A1, t-p. & bl.; A2^{a-b}, [orntl. h-p.], 'Courteous Reader.' (signed) 'John Bunyan'. | c.w. 'THE' | ; Br^a [d.o.h-p., abbd. title], 'OF THE | Resurrection of the | Dead, and Eternal | Judgement.' | [l.f.r]–N7^b, text, [l.f.r] | 'FINIS.' | [l.f.r], (N⁸, bl., missing).

Pagination: p. 6, fig. missing; pp. 126 & 127 interchanged; p. 149, '4' w.f.; p. 176 numbered 154.

Headlines—running title: *Of the Resurrection of the dead, | and Eternal Judgement.* | : pp. 3, 5, 19, 35, 57, 75, 91, 119, 135, 169, 187 have l.c. 'e' for cap.; pp. 57, 99, 115, have 'u' for 'n'; pp. 37 & 41 & forty others have the 'e' omitted in word 'Judgement'.

Size of page: 5 $\frac{1}{2}$ " × 3 $\frac{1}{4}$ "; type-p. 4 $\frac{1}{2}$ " × 2 $\frac{9}{16}$ "; lines in full page, 30.

Types: prelim., sm. pica; text, pica.

Identification: sig. D4^a has c.w. 'Power'; word 'beauty' in 13th line from bottom stuck partly over.

Remarks on copy collated: Acquired June 9, 1838.

Known copies: 1st ed. [1665], B.M., R. L. Harmsworth (2 copies).

Note: This work, reprinted in Charles Doe's Folio, 1692, was advertised by Francis Smith in Bunyan's *A Defence of Justification by Faith* in 1672, but there is no mention of 'edition'. Doe says—'Published 1665'.

SECOND IMPRISONMENT WORKS*
(1666-1672)

* In regard to this Second Imprisonment, see *John Bunyan, His Life, Times and Work*, by John Brown, D.D. (1928 ed.), p. 173; also 'Bunyan's Imprisonments: A Legal Study', by W. T. Whitley, LL.D. (*Transactions of the Baptist Historical Society*, Vol. VI, No. 1, 1918).

XIII. GRACE ABOUNDING

[C.D. 12th.]

Collated from British Museum Copy (P.M., C. 37. d. 53)

Title-page: GRACE | Abounding to the chief of Sinners. | O R,
A Brief and Faithful | RELATION | Of the Exceeding Mercy
of God in Christ, | to his poor Servant | JOHN BUNYAN. |
Wherein is particularly shewed, The man-|ner of his Conversion,
his fight and trouble for | Sin, his Dreadful Temptations, also how
he | despaired of Gods mercy, and how the Lord at | length
thorow Christ did deliver him from all | the guilt and terrour that
lay upon him. | Whereunto is added, | A Brief Relation of his
Call to the Work | of the Ministry, of his Temptations therein, |
as also what he hath met with in Prison. | All which was written by
his own hand | there, and now published for the support | of the
weak and tempted People of God. | [l.f.r.] *Come and hear, all ye that
fear God; and I will declare | what he hath done for my soul,* Psal. 66.
16. | [l.f.r.] LONDON: | Printed by *George Larkin.* 1666. |
[f.r. round t-p.]

Collation: 8°; A-D^a, [sig. D 4-5 (pp. 45-8) missing], E-F^a, G^a; pp. [i-x+] 94 = 104 (-4 missing).

Contents: A1, t-p. & bl.; A2^a, [deep orntl. type h-p.], 'A PREFACE:' | (&c.), [5 line init.], (signed) '*Jo. Bunyan.*' | -A5^b, [c.w. 'Grace' |]; A6^a [orntl. h-p. & abbrvd. title, fact. 7 line init.]-G4^b, text, | 'The CONCLUSION' | 'FINIS.' |

Pagination: [pp. 45 to 48 missing], otherwise correct.

Headlines—running title: *Grace Abounding | to the Chief of Sinners.* | ; on pp. 32 & 33 h.l.s. are interchanged; p. 55 in smaller type; pp. 56 & 94 have 'swash' cap. 'G', & 'Abounding' mis-spelt & in smaller type (itals.) on these & succeeding pp.

Size of page: 5 $\frac{7}{16}$ " × 3 $\frac{1}{8}$ " ; type-p. 4 $\frac{13}{16}$ " × 2 $\frac{5}{8}$ " ; lines in full page, 37.

Types: pref., eng.; text, long prim.; sig. G3^{a-b}, mostly brev. On p. 93 (from par. 269 to end of par. 272) smaller type is used to compress the text into allotted sheets.

Remarks on copy collated: Acquired, July 5, 1883; rebound mor., elegantly gilt tooled, g.e.; clean copy, somewhat cut down, some pp. affected, but text is intact; slightly discoloured in places.

Known copies: 1st ed. 1666, B.M., H. E. Huntington, U.S.A., J. P. Morgan, U.S.A.; 2nd ed. [? 1672], ; *3rd ed. [n.d.], J. P. Morgan, U.S.A. ('Corrected and much enlarged by the Author'); 4th ed. [? 1680], ; 5th ed. 1680, Editor, [Auc. Cat. 1917]; 5th ed. [? 1680], [Auc. Cat. 1919]; 5th ed. 1685, [Auc. Cat. 1909]; 6th ed. 1688, B.M., Bun. Mtg., Rylands, R. L. Harmsworth, Mem. Hall., Lond., G. R. Bates, Editor, [Tr.], [Offor]; 7th ed. 1692, B.M., Bodl., R. Ingpen, Editor, [Offor]; (Doe says, in 1698, it had been 'printed 7 times'); 8th ed. [? 1693], B.M., Bodl., Rylands, R. L. Harmsworth (2 copies), Ref. Lib., Manchester, [Auc. Cat. 1925], [Offor]; 8th ed. [n.d.], R. L. Harmsworth (Pubd. by N. Ponder); 8th ed. 1701, R. L. Harmsworth; 8th ed. 1707 (Edin.), R. L. Harmsworth; 9th ed. 1716, B.M., R. L. Harmsworth (2 copies), R. Offor, Editor, [Offor]; 10th ed. 1726, R. L. Harmsworth, [Tr. Cat.], [Tr.]; ? ed. 1734, Bun. Mtg.; 10th ed. 1759, B.M.; 11th ed. 1761, B.M., R. L. Harmsworth, Durham Cath., York Cath., Editor; 12th ed. 1749, B.M., R. L. Harmsworth, [Offor]; 12th ed. 1771, B.M., R. L. Harmsworth, Bun. Mtg., Rylands, York Cath., Rendel Harris Lib., Birmingham, Editor; 13th ed. [n.d.], Editor, [Tr. Cat.], [Offor]; 13th ed. 1776, Rendel Harris Lib., Birmingham; 15th ed. 1778, B.M., R. L. Harmsworth, Editor; 14th ed. 1791, Editor; 15th ed. ; 16th ed. ? 1700], B.M.

Other editions: ? 1731 (Belfast), ; 1735 (Glas.), B.M.; 1745 (Glas.), Glas. Univ.; [1750], B.M.; 1755 (Glas.), Glas. Univ.; 1758 (Glas.), Marsh's Lib., Dublin, R. L. Harmsworth, Editor; 1760 (Berwick), B.M.; 1791 (Glas.), Editor; 1792 (Leeds), B.M., Leeds Pub. Lib., R. L. Harmsworth, Editor; 1798 (Leeds), B.M., Leeds Pub. Lib., R. L. Harmsworth, Editor.

In B.M. is an interesting copy (wrongly dated 1701), with a facsim. t-p. of the 1st ed., and important annotations by G. Offor (P. M., 4411. cc. 22). *American editions:* 1717 (Boston), Washington Cong., Amer. Antiq. Soc., Pub. Lib., New York; 10th ed. 1729 (Boston), Boston Pub. Lib., Wash. Cong., Amer. Antiq. Soc.; 13th ed. 1732 (Boston), Wash. Cong., Pub. Lib., New York, Boston Pub. Lib., Essex Inst., Salem, Mass., Amer. Antiq. Soc.; 1735 & 1739 (Boston), [see Evans's Bibliog.]; 1794 (Boston), & 1797 (New York), Wash. Cong.; 1794 (New York), Pub. Lib., New York.

* Arber's *Term Cat.* (Trim.), 1679, has an entry of 'The Third Edition', pubd. by Francis Smith.

XIV. A CONFESSION OF MY FAITH

[C.D. 14th.]

Collated from Manchester Reference Library Copy
(P.M., B.R., 230. B. 5)

Title-page: A | *Confession of my Faith*, | And | A Reason of my
Practice: | OR. | With who, and who not, I can | hold *Church-*
fellowship, or the | *Communion of Saints*. | Shewing, | By diverse

Arguments, that | though I dare not Communicate | with the open Prophane, yet I can | with those visible Saints that differ about | *WATER-BAPTISM*. | Wherein | Is also discoursed whether that be the | entring Ordinance into Fellowship, or no. | [l.f.r.] *I believed and therefore have I spoken.* | Psal. 116. 10. [l.f.r.] *London*, Printed for Francis Smith, at the Ele-|phant and Castle without Temple-bar. 1672. | [Note.—There is no author's name on t-p.]

Collation: 12^o; [A¹, missing], A², A³, A⁴ (numbered wrongly A⁵), [A⁵, A⁶]; B-F¹², G¹⁰; [i-x+] 140=pp. 150. [Note: B² is numbered wrongly A²; B⁴ as A⁴; & D⁽¹⁾ as C.]

Contents: A2^{a-b}, t-p. & bl.; A3^a 'TO THE | READER.' |—A6^a, (5 lines, then), 'Thine in Bonds | for the Gospel. | (signed) J. B.' | [l.f.r]; A6^b, 'ERRATA.' | (11 lines); | B1^a [h-p.]—G10^b, text; 'FINIS.' |

Pagination: p. 15 for 16 on wrong side of h.l.; pp. 17, 18, 19, 20, 21, 40, 44, 45, 48, 71, 72, 73 on wrong side of h.l.; p. 71 for 81; pp. 74, 75 for 84, 85; pp. 78, 79 for 88, 89; second fig. of 89 omitted (?); pp. 82, 83 for 92, 93; pp. 86–98 for 96–108; p. 100 for 109; pp. 100–30 for 110–40. (The original pagination of p. 112 might have been 78.)

Headlines: to p. 47, *A Confession of Faith*; at p. 48, *A Reason of my practise in worship*. (Note: On t-p. the word 'practice' is spelt with a 'c'; on h-ls. with an 's'); at p. 49 [r-h.p.] *A Reason of |* ; at p. 50 [l-h.p.], *my Practise in worship*; at p. 121 (mis-numbered 111), [r-h.p.], *my Practise in worship*; p. 122 (mis-numbered 112), [l-h.p.], reverts to right order; last p. has *A Reason of*.

Types: 'To the Reader', pica, ital.; text, pica.

Size of page: 4 $\frac{7}{8}$ " × 2 $\frac{3}{8}$ "; type-p. 4" × 2 $\frac{3}{8}$ "; lines in full page, 25.

Remarks on copy collated: Acquired, Sept. 27, 1881. Rebound.

Known copies: 1st (& only) ed. 1672, Manchester Ref. Lib., Un. Theol Sem., N.Y., U.S.A.*

Note: The book bears evidence of hasty production, not often traceable in Smith's publications. Is roughly printed, though on good paper. Has many mistakes, indicated by Errata. In this copy, pagination has been corrected very indistinctly (in old ink). 'To the Reader' Bunyan says: 'SIR, | I Marvail not that both your self, | and others do think my long | Imprisonment strange (or rather | strangely of me for the sake of | that) for verily I should also | have done it my self, had not the | Holy Ghost long since forbidden me | . . .' Bunyan writes of 'above eleven years imprisonment'.

Replies to Bunyan's *Confession of my Faith* were: 'Truth outweighing Error, or an Answer to a Treatise of John Bunyan's, entituled, 'A Confession of his faith, and a Reason of his practice'. By John Denne. 1673.'; and 'Some Serious Reflections on that part of Mr. Bunions Confession of Faith touching Church-Communion with unbaptized persons. By T. P.' Both

were printed for Francis Smith, 1673. (Arber, Vol. I, 1/p. 126 & 146.) A copy of each of these replies is in the Bodleian Lib.

* The collation of these, the only two copies at present known, has been compared at each library possessing a copy. Of the second copy, Dr. C. R. Gillett comments -- 'Acquired, October 22d, 1891 . . . Original binding, covers loose'.

[?] A CHRISTIAN DIALOGUE

[C.D. 57th.]

[Between 1666 and 1672]

No Copy Known

Title-page:

A CHRISTIAN DIALOGUE,

(By John Bunyan)

Date and all other particulars unknown.

Note: Charles Doe says: '*The four Books following were never yet Printed, except this now of the Heavenly Footman, which I bought in 1691, now six years since, of Mr. John Bunyan, the Eldest Son of our Author; and I have now put it into the World in Print, Word for word, as it came from him to me.*

*57. *A Christian Dialogue.*

58. *The Heavenly Footman.* [See 'Posthumous Works'.]

*59. *A Pocket Concordance.* [See next item.]

60. *An Account of his Imprisonment.* [See 'Posthumous Works'.]

Here are Sixty Pieces of his Labours, and he was Sixty Years of Age.' (Extract from the Appendix to *The Heavenly Footman*, 1698.)

* Dr. Brown suggested, because no copies had been traced, that 57 and 59 were never printed. As, however, 58 and 60 were printed, it is not unreasonable to suppose that the others were also, although copies have yet to be discovered.

[?] A NEW AND USEFUL CONCORDANCE

[C.D. 59th.]

[? 1672, or Earlier]

No Copy Known

Title-page (taken from Advertisement of books printed for Francis Smith, at the end of Bunyan's *A Defence of the Doctrine of Justification*, 1671-2): 'A New and Useful CONCORDANCE to the Holy

Bible, according to the last | Translation, containing the most material Scriptures in the Line and Margent of | the old and new Testament, together with the chief acceptations of special | words, with notes to distinguish the promises, commands, and threatnings, being | plainer, and much longer than any of this Volume yet extant . . . In Octavo, and Twelves. Also to be had bound up with the Bible in both Volumes. 1. Bunyans. 2. Arminius.*

Note: It has been generally supposed that Bunyan wrote only two books during his second term of imprisonment (1666-72); but, although no copy has as yet been found, this Concordance must have been printed, despite the fact that Doe says he bought the MS. with others from Bunyan's son in 1691. Brown did not know of its publication (*Life*, 1928 ed., p. 174). (See *Introd. to this Bibliog.*, p. xvii.)

* Arminius was professor of Divinity at the University of Leyden, Holland.

XV A DEFENCE . . . JUSTIFICATION BY FAITH

[C.D. 13th.]

Collated from Editor's Copy

Title-page: A | DEFENCE | OF THE | Doctrine of Iustification, | BY | FAITH IN JESUS CHRIST | SHEWING, | True Gospel-Holiness flows from Thence. | OR, | Mr. FOWLER'S Pretended Design of | *CHRISTIANITY*, | Proved to be nothing more then to trample | under Foot the Blood of the Son of God; | and the Idolizing of Man's own Righte-|ousness. | AS ALSO, | How while he pretends to be a Minister of the Church of | *England*, he overthroweth the wholesom Doctrine contained | in the 10th. 11th. and 13th. of the Thirty Nine Articles of the | same, and that he falleth in with the Quaker, and Romanist, | against them. | [l.f.r] By JOHN BUNYAN. [l.f.r] *Disallowed indeed of men, but chosen of God, and precious*, 1 Pet. 2. 4. [l.f.r] Printed for Francis Smith, at the Elephant and Castle, without | *Temple-Bar*. 1672. |

Collation: 4^o; A¹-A², B-Q⁴; pp. [i-iv+] 118 (+2)=124. [Q⁴ leaf (advts.) missing.]

Contents: Ar^a, t-p.; Ar^b 'A Premonition to the | Reader, | *Gentle Reader*,' |-A2^b, 'Thine to serve thee in the Gospel of Christ. | J. Bunyan. | From Prison, the 27. of the | 12 Month. 1671.' | B1^a, [h-p. & abb. tit., 8 line init.]-Q3^b, text, 'The End.' [l.f.r], 'Reader, thou art desired to mend these Errataes

with thy pen, | and bear with some mis-pointings that have hapned | by reason of the Authors absence from | the Press.' | (16 lines of corrections); there is a 'slip'—often missing—pasted on last p. with 4 lines of corrections 'In the Premonition.' |—Q4^{a-b} (missing)—'Books Printed for Francis Smith at the | Elephant and Castle' (&c.), including some by Bunyan.

Pagination: p. 48 reads 47; pp. 66 & 67, 114 & 115 are interchanged; pp. 34–5 to end have larger figs.

Headlines—running title: *A Defence of the Doctrine of Justification | by Faith in Jesus Christ.* | ; pp. 2 & 3 each have 1st part; pp. 4–5 & 6–7, have parts reversed; pp. 8–9 each have 2nd part; from p. 33 to end, larger type; sigs. C, D, E, F, G, H, O, Q2^b; I, K, L, M, N, P3^b; G, H, M, O4^b; I, K, L, M, P1^b all have 'J' in l.c.; pp. 38 & 40 have 'Dostrine' for *Doctrine*; sigs. L, M, N4^b, & O3^b, & P4^b have 'J' omitted.

Size of page: 7 $\frac{3}{8}$ " × 5 $\frac{1}{2}$ "; type-p. (to p. 32) 6 $\frac{1}{2}$ " × 3 $\frac{3}{4}$ ", p. 33 & onwards, 6 $\frac{3}{8}$ " × 3 $\frac{1}{8}$ "; lines in full page, 40, excepting pp. 27–8, which have 41, c.w. being on last line.

Types: pica; margls., long prim.

Identification: sig. Lz reads Fz.

Remarks on copy collated: orig. bind.; has 'pasted in' slip (often missing).

Known copies: 1st (only) ed. 1672, B.M., R. L. Harmsworth (2 copies), Univ. Coll., Leicester, Editor, [Tr. Cat.], [Offor], [Auc. Cat., 1929], H. E. Huntington, Yale Univ., California State, U.S.A.; [? reprint]* 1673, R. L. Harmsworth.

Note: The book was hastily written (a few weeks before Bunyan quitted the County Gaol at Bedford) to refute the teaching of Edward Fowler's *Design of Christianity*, 1671. It was replied to (assumably by Fowler) in 'Dirt wipt off: or A manifest Discovery of the Gross Ignorance, Erroneousness and most Unchristian and Wicked Spirit of one *John Bunyan*, Lay-Precacher in Bedford . . . M DC LXXII'. (Copies are in several public and private libraries.)

In his General Catalogue of Books (1674) Robert Clavel gives 'Baxter's Answer to Fowler's *Design of Christianity*. Printed for Nevil Simons' (Arber, Vol. I, p. 85).

* In Sotheby's Catalogue, Dec. 18, 1919, Lot 510, is described *A Defence of the Doctrine of Justification*, 'The First Edition, with the 1673 title-page. The text is identical with the 1672 edition'.

POST-IMPRISONMENT WORKS
(1672-1688)

XVI. DIFFERENCES . . ABOUT WATER-BAPTISM

[C.D. 15th.]

Collated from British Museum Copy (P.M., C. 59. a. 4)

Title-page: Differences in Judgment | ABOUT | VVater-Baptism, | No Bar to *Communion*: | OR | To Communicate with *Saints*, | as *Saints*, | proved lawful. | In ANSWER to a Book written by the *Baptists*, | and published by Mr. T. P. and Mr. W. K. | entitled, *Some Serious Reflections on that | part of Mr. Bunyan's Confession of Faith, | touching Church-Communion with Unbaptized | Believers.* | Wherein, | Their Objections and Arguments are Answered, and | the Doctrine of Communion still Asserted | and Vindicated. | Here is also Mr. Henry Jesse's Judgments in the case, | fully declaring the Doctrine I have Asserted. | [l.f.r] By *John Bunyan.* | [l.f.r] *Should not the multitude of words by answered? and should a man | full of talk be justified? Should thy lyes make men hold their | peace? and when thou mockest, shall no man make thee an an-swer?* Job. II. 2, 3. | *I am for Peace, but when I speak they are for War.* Psal. 120. 7. | [l.f.r] *London*, Printed for *John Wilkins*, and are to be sold at his Shop | in Exchange-Alley, next door to the Exchange-Coffee-House, | over against the Royal-Exchange, 1673. | [f.r. round t-p.]

Collation: 8^o, A^a-H⁷; pp. [i-iv+] 122 (incl. prelims.) + [4] = 126.

Contents: A1, t-p. & bl.; A2^{a-b}, [d.o.h-p.], 'Courteous | READE (R, | w.f.) | (signed) '*John Bunyan.*' | [l.f.r], c.w. 'Differences' | ; A3^a [d.o.h-p., abbdv. tit.]-F7^a, (has 10 lines), text, [s.r.o.], c.w. 'I come' | , [s.r.o.], F7^b, [s.r.o.], 'I come now to your Questions', | (&c.)-G2^b, [l.f.r], 'ERRATA. (3 lines), | c.w. 'Here' | ; G3^a [s.r.o & l.f.r], 'Here followeth Mr. | Henry Jessey's Judg-ment upon the same Argument.' | -H5^b, [l.f.r], 'FINIS.' | ; H6^a, [s.r.o.], 'Books Printed and are to be sold' (&c.)-H7^a, 11 lines advts., [d.r.o spaced]; H7^b, bl.; (? H8, missing).

Pagination: correct.

Headlines—running title: *Differences about Water-Baptism*, | *no Bar to Communion* | ; pp. 22, 30, 104, 108 'D' w.f.; p. 24, 'd' for 'a'; p. 54, 't' for 'i' & 'u' for 'n'; pp. 70, 82, types irregular.

Size of page: 6¼" × 3⅞"; type-p. 5⅞" × 2⅝"; lines in full page, 34.

Type: pica; margls., long prim.

Remarks on copy collated: Acquired Dec. 31, 1860; dirty t-p.; pp. stained, tops of margins close cropped.

Note: a fresh publisher employed. See Introduction, p. xiv.

Known copies: 1st ed. 1673, B.M., Bodl., *Rylands, **Reg. Pk. Coll., Lond., Dr. Williams' Lib., R. L. Harmsworth (2 copies), Glas. Univ., R. Offor, J. P. Morgan, Un. Theol. Sem., N.Y., Chapin, Williamstown, Mass., U.S.A.

Note: *A Treatise of Baptism; A Brief Answer to Mr. Bunyan about Communion with Persons Unbaptized.* By H.[enry] D.[']Anvers]. Printed for Francis Smith, 1673. (Copy: Bodl.) The 2nd ed., 1674, omits Bunyan's name on t-p.

* A brilliant copy, rebound by Zaehnsdorf.

** Now (1932) at New Coll. Bldgs., Finchley Rd., Lond.

XVII. THE BARREN FIG TREE

[C.D. 27th.]

Collated from British Museum Copy (P.M., 4411. aa. 5)

Title-page of second edition*: *The Barren Fig-tree* | OR, | The Doom & Downfal | of the *Fruitless Professor.* | Shewing, That the Day of Grace | may be past with him long | before his Life is ended. | The Signs also by which such mise-|rable Mortals may be known.. | [l.f.r] By *JOHN BUNYAN.* | —*who being dead, yet speaketh*, Heb. 11. 4. | [l.f.r] *To which is added,* | **His Exhortation to *Peace* and | *Unity* among all that fear God. | [l.f.r] *LONDON*; Printed for *J. Robinson*, at the Golden | Lion in *St Paul's Church-yard*, 1688. | [deep black border round t-p.]

Collation: 12^o; A–H¹²; pp. [i–vi +] 118 + (64 + 4) = 192.

Contents: A1^{a–b}, t-p. & bl.; A2^a [d.r.o], 'To the Reader.' | [l.f.r]–A3^b, (signed) 'J. Bunyan.' | [l.f.r], c.w. 'The' | ; A4^a, p. (1) [d.l.f.r], '*The Barren Fig-tree*:' (&c.), [l.f.r], [p. (2)], [4 line init.]–F2^b, [l.f.r], '*FINIS.*' | , text; F3^a, p. (1) [s.r.o], 'AN | EXHORTATION | TO | PEACE and UNITY. | [l.f.r], [4 line init.]–H9^b, [l.f.r], c.w. 'POST-' | , text; H10^a [d.l.f.r], 'POSTSCRIPT.' | , [2 line init.]–H10^b, (5 lines of text) 'VALE.' | , (unsigned), [l.f.r], '*FINIS.*' | ; H11^a [l.f.r], '*Some Books printed for Jonathan Robinson . . .*'–H12^b.

Pagination: pp. 8 & 176, figs. missing (of Bar. Fig-Tree), otherwise correct.

Headlines: *The Barren Fig-tree.* | ; An Exhortation | to Peace and Unity | ; correct.

Size of page: 5 $\frac{1}{8}$ " × 3"; type-p. 4 $\frac{5}{8}$ " × 2 $\frac{1}{2}$ "; lines in full page, 29.

Types: prelim., eng.; text, pica.

Identification: sigs. A7^a & A11^b, B12^{a-b}, & C11^a, have † instead of letters.

Remarks on copy collated: Acquired, April 10, 1867; rebound, hf. mor. g.e.; carefully & well printed; in gd. cond.

Known copies: ***1st ed. 1673 [? 1682], ; 2nd ed. 1688, B.M., Bodl., Rylands, R. L. Harmsworth (3 copies), Univ. Coll., Leicester, [Offor]; H. E. Huntington, J. P. Morgan, Harvard Univ., U.S.A.; 3rd ed. 1692, B.M., Bodl., R. L. Harmsworth (2 copies), Camb. Univ., Editor, [Tr.]; 4th ed. 1695, B.M., Bodl.; 5th ed. 1697 (Glas.), [Auct. Cat.]; 5th ed. 1698, Bun. Mtg., York Cath., R. L. Harmsworth; 5th ed. 1717 (Glas.), Glas. Univ.; 6th ed. 1709, B.M., Mem. Hall, Lond., [Priv. own.], [Offor]; 7th ed. ; 8th ed. 1757 (Glas.), Glas. Univ.

Other editions: 1728, B.M., Bodl., Bun. Mtg., R. L. Harmsworth, R. Offor, Univ. Coll., Leicester, Editor; 1731 (Belfast), ; 1743 (Glas.), Chetham Lib., Manchester; 1760 (Berwick), Bodl.; 1762 (Lond.), B.M., R. L. Harmsworth, Durham Cath., [Auct. Cat.], [Offor]; 1769 (Glas.), R. L. Harmsworth; 1778, R. L. Harmsworth; 1784 (Lond.), B.M., R. L. Harmsworth, Rendel Harris Lib., Birmingham; 1793 (Leeds), B.M., Leeds Pub. Lib., R. L. Harmsworth; 1797 (Lond.), B.M.

* From the 2nd ed. (assumably): no copy of the 1st ed. (1673) is known.

** Not included in Doe's *Catalogue*. It is not considered to be by Bunyan. See *Supposititious Works*, p. 76.

*** Dr. Brown (following Charles Doe) assigns this to the year 1682; but the *Term Cat.* for Mich. 1673 gives an entry by Jonathan Robinson: 'The barren Fig tree, Or the doom and downfall of the fruitless Professor . . . In Twelves. Price bound, 1s.'

XVIII. PEACEABLE PRINCIPLES

[C.D. 16th.]

No Copy Known

Title-page: PEACEABLE PRINCIPLES and TRUE: or, A Brief Answer to Mr. D'ANVERS and Mr. PAUL'S Books against my *Confession of Faith*, and Differences in Judgment about *Baptism* no Bar to Communion. Wherein their Scriptureless notions are overthrown and my Peaceable Principles still maintained.

By J. Bunyan. [1674]

[According to Charles Doe it was published in 1674, 'in about 2 sheets in 12°.']

No copy of 1st or any other edition is known to exist.

Note: This was a rejoinder. Bunyan had already replied to the attack made by Paul and Kiffin (upon his *Confession of my Faith*) in *Differences*

in *Judgment about Water Baptism*, 1673 [Sixteenth Work]. After this reply to D'Anvers, Bunyan was attacked by John Denne, who published, in 1674, his 'Hypocrisie Detected, or Peaceable and True Principles as so pretended by John Bunyan, tryed and found False and Unsound' (See Offor's Cat. 1865, item 1973).

[*Repudiable: see Note at end.*] REPROBATION ASSERTED

[C.D. 17th.]

Collated from British Museum Copy (P.M., C. 59. b. 3)

Title-page: REPROBATION ASSERTED: | OR, | The Doctrine | Of Eternal Election & Reprobation | Promiscuously handled, | In Eleven Chapters. | WHEREIN | The most material Objections made by | the Opposers of the Doctrine, are fully An-|swered; several Doubts Removed, and sundry | Cases of Conscience Resolved. | [l.f.r] By *John Bunyan of Bedford*, a Lover of Peace and Truth. | [l.f.r] ROM. II. 7. | *What then? Israel hath not obtained that which he seeketh for: | But the Election hath obtained it, and the Rest were blinded.* | [l.f.r] LONDON, Printed for G. L. and are to be sold in Turn-Stile-Alley in Holbourn. | [n.d.] [f.r. round t-p.]

Collation: 4^o; A-F⁴; pp. [i-iv+] 40=48.

Contents: A1, t-p. & bl.; A2^a, 'Contents of the Chapters.' | c.w. 'CHAP' | ; A2^b, (15 lines), [l.f.r]; A3^a [s.r.o, l.f.r, s.r.o], 'The Doctrine of Eternal Election & Reprobation | Promiscuously handled.' | [l.f.r], [fact. 10 lines]-F4^b, text, (last 3 pp. smaller type), 'FINIS.' | [l.f.r], 'ERRATA.' | (one line only). |

Pagination: correct.

Headlines—running title: '*Election and Reprobation | promiscuously handled.*' | ; p. 4, rom. 'R' for ital.; pp. 6, 8, 14, 16, 20, 22, 24, 30, 32, 36, 42, 44, 'R' w.f. (has '*Election and Reprobation, &c.*').

Size of page: 7½" × 5½"; type-p. 6½" × 4⅓"; lines in full page, 41-[42].

Types: text, pica; last 3 pp. long prim.

Remarks on copy collated: Date of acquisition unknown: excellent copy; t-p. stained, good paper.

Known copies: 1st ed. [? 1674], B.M., R. L. Harmsworth, J. P. Morgan, U.S.A.; 2nd ed. 1696, B.M., Bodl., Mem. Hall, Lond., R. L. Harmsworth, Glas. Univ.; *2nd ed. 1704, (corrected), .

Note: Dr. Brown denies Bunyan's authorship of this work. He gives his reasons (*Life*, 1928 ed., p. 228), and says: 'There were certainly four other books passed off falsely in Bunyan's name.' The folios of his collected

works of 1692, 1736-7, and 1767-8 do not include it, but it does appear in Hogg's collection in 1780; and it was advertised in Clarkson's *Life of John Owen*, published by Joseph Marshall in 1720--'Quarto. Bunyan of Election and Reprobation'. The imprint of the copy here collated has initials 'G. L.' implying that it was issued by George Larkin, who, Brown asserts, was never in business at 'Turnstile-Alley in Holbourn', the address given.

* Pubd. by W. & J. Marshall at the *Bible* in Newgate St., London. Price 6d. (Arber, *Term Cat.*, Vol. III, p. 394.)

XIX. LIGHT FOR THEM THAT SIT IN DARKNESS

[C.D. 18th.]

Collated from Bodleian Copy (P.M., 8^o. C. 148. Linc.)

Title-page: Light for them that sit in Darkness: | OR, A | DIS-
COURSE | OF | JESUS CHRIST; | AND | That he undertook
to accomplish by him-|self the Eternal Redemption of Sinners. |
ALSO, | How the Lord Jesus addressed himself to | this Work;
with undeniable Demon-|strations that he performed the same. |
[l.f.r] Objections to the Contrary, Answered: | [l.f.r] By | JOHN
BUNYAN. | [l.f.r] *Christ hath redeemed us from the Curse of the*
Law, being made a Curse for us, Gal. 3. 13. | [l.f.r] LONDON, |
Printed for Francis Smith, at the Elephant and Castle | near the
Royal Exchange in Cornhil. 1675. | [f.r. round t-p.]

Collation: 8^o; A⁴, B-M⁸, N⁴; pp. [i-viii+] 182+2=192.

Contents: A1^{a-b}, t-p. & bl.; A2^a, 'The Author to the Reader.' | (signed) 'Joh.
Bunyan.' | -A4^a; [l.f.r], A4^b, [l.f.r], 'The ERRATA.' | (10 lines: last one
'Pap' for 'Pag'); [l.f.r], B1^a-N3^b, text, | 'THE END.' | ; N4^{a-b}, 'Books
writ by Mr. Bunyan.' (&c.), [l.f.r], (½ p. bl.).

Pagination: p. 110 should be 100.

Headlines—running title: *Light for them | that sit in Darkness*; pp. 34, 50,
66, 82, 98, 114, 162, 'L' w.f.; p. 182, *Light for them |*; 'The Preface to the
Reader' (rom.).

Size of page: 5½" × 3½"; type-p. 5" × 2⅞"; lines in full page, 30.

Type: pica.

Remarks on copy collated: tall copy, good paper, well printed. From Bishop
Barlow's Library.

Known copies: 1st ed. 1675, Bodl., *Bun. Mtg., Guildhall, Lond., R. L.
Harmsworth (Of for copy: t-p. missing; queried 1674)

* On the t-p. of this copy, a comma is misplaced: 'OR A,'. (See McKerrow's
Introd. to Bibliog. (1928), p. 204)

XX. INSTRUCTION FOR THE IGNORANT

[C.D. 20th.]

Collated from Bodleian Copy (P.M., 8^o. C. 509. Linc.)

Title-page: INSTRUCTION | FOR THE | IGNORANT: | Being
a Salve to cure that great want | of knowledg which so much
reigns | both in young and old. | Prepared, and presented to them
in a | plain and easie Dialogue, fitted to | the Capacity of the
weakest. | [l.f.r.] By JOHN BUNYAN. | [l.f.r.] Hos. 4. 6. *My
People | perish for lack of knowledg.* | [l.f.r.] (4 ornts.), [l.f.r.] LON-
DON, Printed for *Francis Smith* at the Elephant and | Castle in
Cornhil, near the Royal-Ex-|change, 1675. | [f.r. round t-p.]

Collation: 8^o; A-D⁸, E⁴; pp. [i-iv+] 60+8=72.

Contents: A1^a, t-p. & bl.; A2^{a-b}, 'To the Church of Christ,' (&c.), (signed)
'J. B.'; [l.f.r.], 'Instructions' | ; A3^a-D8^b, text; [l.f.r.], 'THE END.'; E1^a-
E4^b, bl.

Pagination: pp. 33 and 4(5) shaved close: fig. 5 missing; 44 instead of 64.

Headlines: *Instruction for the Ignorant*: shaved off p. 33.

Size of page: 5r¹/₈" × 3¹/₈"; type-p. 4³/₄" × 2¹/₈"; lines in full page, 30.

Type: pica.

Remarks on copy collated: rather badly cropped, and some pp. discoloured;
bound leather, red edges, 17th cent. It is from Bp. Barlow's lib.

Known copies: 1st ed. 1675, Bodl.; *? ed. 1691, ; 6th ed. 1728, B.M.

* Offor refers to this ed. in *Bunyan's Works*, Vol. III, p. 675. No copy has been reported.

XXI. SAVED BY GRACE

[C.D. 21st.]

No Copy Known

Title-page (from Doe's *Catalogue*, 1698): 'Saved by Grace, or a
Discourse of the *Grace of God*; shewing, 1. What it is to be *Saved*.
2. What it is to be saved by Grace. 3. What they are that are
saved by Grace. 4. How it appears that they *are* saved by Grace.
5. What should be the *Reason*, that God should chuse to save
Sinners by Grace, rather than by any other means.

By *John Bunyan*, Eph. 2. 5.

In 5 sheets in 12°, and it is now in the Folio.'

*[1676.]

Note: No copy is known to exist, but that it was printed is evident from Doe's reproduction of the wording of the t-p. Furthermore, Doe himself says he thought Bunyan's *Saved by Grace* 'the very best book I ever read, except the Bible, of course'.

* It is entered in the *Term Cat.* (Trin. 1676) as follows: 'A Discourse of the Grace of God; shewing, 1. What it is to be saved. 2. What it is to be saved by Grace, etc. By John Bunyan. In Twelves. Price, bound, 6d. Printed for Francis Smith at the Elephant and Castle in *Cornhill*.' (Arber, Vol. III, p. 245.)

XXII. THE STRAIT GATE

[C.D. 22nd.]

Collated from Bodleian Copy (P.M., 8°. Z. 48. Theol.)

Title-page: THE | STRAIT GATE, | OR, | Great Difficulty of
Going | to HEAVEN; | PLAINLY | Proving by the Scriptures,
that | not only the rude and profane; but | many great professors
will come | short of that Kingdom. | [l.f.r] By *John Bunyan*. |
[l.f.r] *Enter ye in at the straight gate, for wide is the | gate, and broad*
is the way that leadeth to de-|struction, and many there be that go
in there-|at. Because straight is the gate, and narrow is | the way
that leadeth unto life, and few there | be that find it. Matt. 7. 13, 14. |
[l.f.r] LONDON, | Printed for *Francis Smith* at the Elephant and
Castle near the Royall Exchange | in *Cornhill*. 1676. | [f.r. round
t-p.]

Collation: 12°; A-F¹², G⁶; pp. [i-iv+] 152=156.

Contents: A1^{a-b}, t-p. & bl.; A2^{a-b}, 'To the READER,' (signed) 'So prays
thy friend, | J. B.'; [l.f.r], c.w. 'Luke' |; [full line of d.o.], A3^a-G6^b, text;
[l.f.r], 'FINIS.' |

Pagination: p. 83, '3' w.f.

Headlines: *The Strait Gate*: pp. 7, 55, 105 have 'Starait' for 'Strait';
pp. 71, 77, 97, 101, 115, 117, 'G' w.f.; p. 97 has rom. 'T': should be ital.;
p. 134 has rom. 'S': should be ital.

Size of page: 5 $\frac{1}{8}$ " × 3"; type-p. 4 $\frac{3}{8}$ " × 2 $\frac{1}{4}$ "; lines in full page, 26.

Types: prelims., long prim.; text, pica.

Remarks on copy collated: Tall copy, few pp. stained, good paper ! at
varies; bound with other tracts.

Known copies: 1st ed. 1676, Bodl., *Univ., Camb.

* The Cambridge copy (P.M., K.* 13. 2) is rather badly cut down, but good
otherwise. This is also bound up with other tracts.

XXIII. THE PILGRIM'S PROGRESS

[C.D. 23rd.]

Collated from British Museum Copy (P.M., C. 37. d. 61)

[The space available in this bibliography does not admit of an extensive record of this work. Prof. Wharey, in his edition of *The Pilgrim's Progress* (Clarendon Press, 1928), has dealt with it so exhaustively, that readers are referred to it for further information.]

Title-page: THE | Pilgrim's Progress | FROM | THIS
WORLD, | TO | That which is to come: | Delivered under the
Similitude of a | DREAM | Wherein is Discovered, | The manner
of his setting out, | His Dangerous Journey; And safe | Arrival
at the Desired Countrey. | [l.f.r] *I have used Similitudes*, Hos. 12.
10. | [l.f.r] By *John Bunyan*. | [l.f.r] **Licensed and Entred**
according to Order. | [l.f.r] LONDON, | Printed for *Nath.*
Ponder at the *Peacock* | in the *Poultrey* near *Cornhil*, 1678. | [d.f.r.
round t-p.]

Collation: 8^o; A-P⁸, Q⁴; [i-xii+] 234 (+2 bls.) = 248.

Contents: [A1^{a-b}], (? bl. missing), [A2^{a-b}], t-p. & bl.; A3^a, 'THE AUTHOR'S
Apology | For his BOOK.' | -A6^b, (signed) 'JOHN BUNYAN.' | ; A7^a
[s.r.o], 'THE | Pilgrims Progress: | In the similitude of a DREAM.' | ,
[6 line init. fact.]-Q2^b, text, (21 lines), 'FINIS.'; Q3^a, 'The Conclusion.' |
(22 lines of rhyme), 'THE END.' | ; Q3^b, bl., Q4^{a-b}, bls.

Pagination: correct; in many places irregular, & some figs. of slightly smaller size.

Headlines: *The Pilgrim's Progress*; p. 113 has 'ilgrims'; twenty-two pp. have both & five pp. have one 'P' w.f.

Types: prelim., pica (itals.); text, pica; margls., long prim.

Size of page: 5½" × 3½"; type-p. 4½½" × 2¾"; lines in full page, 30.

**Identification:* p. 22 (margl.), 'J' for J; p. 67 (margl.), 'Disconrse' for 'Discourse'.

Remarks on copy collated: Acquired, Oct. 14, 1884; good, clear copy, roughly rebound, hf. cf., marb. bds., red label: 'PILG. PROG.'—gilt lett. Inscribed on t-p., between f.rs., 'Joseph Middleton 1784'.

Known copies (*All published in London*): 1st ed. 1678, (England): B.M., Rylands, R.L. Harmsworth (2 copies); (America): Pub. Lib., New York, H. E. Huntington, J. P. Morgan, ['Holford' copy?]. 2nd ed. 1678, (England) B.M. (2 copies), Bodl., R. L. Harmsworth; (America): **Pub. Lib., New York, J. P. Morgan. 3rd ed. 1679, (England): B.M., Bodl., Bun. Mtg.,

R. L. Harmsworth (2 copies); (America): Pub. Lib., New York, H. E. Huntington. 4th ed. 1680 (2 issues) (England): B.M., (both), R. L. Harmsworth, King's Coll., Lond., Pub. Lib., Cardiff; (America): Pub. Lib., New York (both), H. E. Huntington, Yale Univ. 5th ed. 1680 (England): B.M., R. L. Harmsworth, St. Augustine's Coll., Canterbury, Glas. Univ.; (America): Pub. Lib., New York, H. E. Huntington, J. P. Morgan, Chapin, Williamstown, Mass.; (Continent): Biblio. Nat., Paris. ***[5th ed. (2 issues)] 1682 (England): B.M., Bun. Mtg. (both), R. L. Harmsworth (both); (America): Pub. Lib., New York, ****J. P. Morgan. 6th ed. 1681, (England): B.M., R. L. Harmsworth; (America): Pub. Lib., New York, H. E. Huntington, Chapin, Williamstown, Mass. [There is some variation in these copies]. 6th ed. 1682, (America): J. P. Morgan. 7th ed. 1681, (England): B.M.; (America): Pub. Lib., New York. 8th ed. 1682, (England): B.M., R. L. Harmsworth; (America): Pub. Lib., New York, J. P. Morgan. 9th ed. 1683, (England): B.M., Rylands, R. L. Harmsworth, [Auc. Cat. 1911]; (America): Pub. Lib., New York, H. E. Huntington, Chapin Williamstown, Mass., Prof. C. B. Tinker (Yale Univ.) 9th ed. (so-called) 1684, (England): Bun. Mtg., R. L. Harmsworth; (America): Pub. Lib., New York, J. P. Morgan, Chapin, Williamstown, Mass., Dr. Rosenbach; (Continent): Roy. Lib., Copenhagen. 10th ed. 1685, (England): B.M., R. L. Harmsworth, Editor; (America): Pub. Lib., New York (2 copies), J. P. Morgan, Dr. Rosenbach. *****11th ed. 1688, (England): B.M., R. Ingpen; (America): H. E. Huntington, J. P. Morgan, Dr. Rosenbach.

There are also some *incomplete* copies of these early edns. known to exist.

Other edns. followed in quick succession. The scarcest of these is the 17th (1710), of which only two copies—so far as the Editor has been able to ascertain—are known. The B.M. holds a complete set of edns. up to and including the 32nd (1771), with the exception of the 'second' 9th, and 17th edns. The New York Pub. Lib. has a similar run of edns. (*including* the 'second' 9th) but lacks the 17th ed. After the 32nd ed. the numbering is most erratic. The Editor is compiling as complete a list of edns. of *The Pilgrim's Progress* as is possible, and hopes that it may be printed in due course. Prof. Wharey's ed. of the *Pilgrim* contains an immense amount of information regarding the early edns. The Editor reviewed this work in *The Library*, Sept. 1929.

1st American ed. [164 pp., 12°] 1681 (Boston), Wash. Cong., Amer. Antiq. Soc., New York Pub. Lib.

Note: Mark Rutherford (in *Last Pages from a Journal*, edited by his wife in 1915) says: 'In the year 1678 appeared a second edition of the *Pilgrim's Progress*. It was considerably enlarged. One of the additions seems to have been immediately struck out, for only a single copy has been found which contains it.' So far, the Editor has failed to trace this item which, if it ever existed, would prove of such interest now. Upon inquiry, however, Mr. Humphrey Milford says (24 April 1931): 'I have consulted Mrs. White ("Mark Rutherford's" widow, and my sister-in-law), and she agrees with

me that the whole passage is an invention of "Mark Rutherford" intended to be written somewhat in the style of Bunyan, but not intended to deceive the unwary reader . . .

* Such clues are not reliable tests for genuineness. The known 'firsts' vary typographically, and at least two copies have *errata* shown on last p. of text. (See 'Warner' copy, and in *Times Literary Supplement*, Aug. 19, 1926, a letter from Dr. W. W. Gregg.) In other copies minor discrepancies were possibly corrected on the press.

** 'This perfect copy of the rare second edition is in its original binding.' (Pamphlet, *An Exhibition*, New York Pub. Lib., 1929.)

*** 'Pirated edition, incorrectly numbered the fifth, London, 1682. Though it bears the imprint "Nathaniel Ponder", the authorized publisher, this edition was not issued by him.' (*An Exhibition*, pubd. by New York Pub. Lib., 1929.)

A curious little tract—'THE | PILGRIMS PROGRESS | TO THE | Other VVorld: | OR, A | D I A L O G U E | BETWEEN | Two Pilgrims in their Way to Para- | dice; | with an Account of many strange | Adventures that befel them whilst | they Journied. | And of their kind Reception into the New | Jerusalem, by way of Visionary Representa- | tion. [l.f.r] Heb. 11. 16. *But now they desire a better Coun- | try, that is, an Heavenly.* | [l.f.r] By J. B. an unworthy Labourer in | Christ's Vineyard. | [l.f.r] L O N D O N: | Printed by H. B. for T. Passinger at the three Bibles on London-Bridge. 1684.'—is included in a vol. catalogued as 'Penny Godlinesses' in the Pepysian Library at Cambridge. It is sm. octavo, and consists of twelve leaves, printed in bl. let.: a very brief imitation of Bunyan's story, introducing some of his characters and scenes. The Editor has not met with another copy of it.

**** *Vide*, Wharey, p. lxxiv. [In regard to pirated editions, see 'A Lawsuit as to an Early Edition of the Pilgrim's Progress'. By H. R. Plomer, in *The Library*, Jan. 1914.]

XXIV. COME & WELCOME

[C.D. 25th.]

Collated from Bodleian Copy (P.M., 8°. Z. 147. Theol.)

Title-page: Come & Welcome, | To | JESUS CHRIST. | OR, | A plain and Profitable Discourse | upon the Sixth of John, 37 Vers. | Shewing the Cause, Truth, and | Manner of the Coming of a Sin-|ner to Jesus Christ; with his | Happy Reception, and Blessed | Entertainment. | [l.f.r] Written by J. Bunyan. | [l.f.r] *And they shall come which were ready | to Perish*, Isa. 27. 13. | [l.f.r] L O N D O N, | Printed for B. Harris at the Stationers | Arms in Swithings Rents in Cornhil by | the Royal Exchange, 1678. | [d.f.r. round t-p.]

Collation: 8°; A-S⁸, T⁷; pp. 302 (incorrectly numbered).

Contents: A1, t-p. & bl.; A2⁸, p. '[3]', [h.p.], abbvd. title—'Come & Welcome, | TO | JESUS CHRIST' | [l.f.r], (4 line init.)—T7⁸, text, | 'FINIS.' | ; T7^b, [l.f.r], 'ERRATA.' | (11 lines), [l.f.r].

Pagination: p. 110 reads '10'; pp. 157 to 160 are repeated; p. 166 is entirely bl.; p. 186 reads 189.

Headlines—running title: *Come & Welcome | to Jesus Christ.*; between p. 32 & 294, cap. 'W' instead of l.c. on eighty-nine pp.; p. 48, 'Chust' for Christ; p. 91, 'Jesas' for Jesus; p. 166 is bl.

Size of page: $5\frac{7}{8}'' \times 3\frac{5}{8}''$; type-p. $4\frac{7}{8}'' \times 2\frac{1}{2}''$; lines in full page, 30.

Types: text, pica (occasional words in bl. let.); 'errata', long prim.

Remarks on copy collated: A good tall copy, and perfect; bound up with other tracts.

Known copies: 1st ed. 1678, *B.M., Bodl., H. E. Huntington, U.S.A., J. P. Morgan, U.S.A.; 2nd ed. 1684, B.M., R. L. Harmsworth; 3rd ed. 1685, Editor, [Tr.]; 3rd ed. 1686, B.M., Bun. Mtg., R. L. Harmsworth (2 copies); 4th ed. 1688, R. L. Harmsworth, [Tr. Cat.], [Offor]; 5th ed. 1690, Editor; 6th ed. 1691, B.M., Bristol Ref., Bath Munic., Editor, [Offor]; 7th ed. 1694, R. Offor, Editor (**2 copies), [Offor]; 8th ed. 1697, R. L. Harmsworth, Editor; 8th ed. 1700, R. L. Harmsworth, Editor, [Tr.], [Offor]; 9th ed. 1700, Bodl., R. L. Harmsworth, Marsh's Lib., Dublin, Editor; 10th ed. 1702, Bodl., [Offor]; 10th ed. 1707, R. L. Harmsworth, [Offor]; 11th ed. 1715, B.M., R. L. Harmsworth, [Offor]; ***12th ed. 1719, B.M., Rylands, R. L. Harmsworth, Editor, [Offor], Adelbert Coll., U.S.A.

Another Series: ****10th ed. 1750, B.M., Rylands, R. L. Harmsworth, R. Offor, Editor; ****10th ed. 1756, B.M., Bun. Mtg., R. L. Harmsworth, Mem. Hall, Lond., York Cath., Univ. Coll., Leicester, Editor, Amer. Antiq. Soc., U.S.A., H. E. Huntington, U.S.A.; ****12th ed. 1762, Bodl., Bun. Mtg., Rylands, Editor, [Tr. Cat.], [Offor].

Unnumbered editions (Lond. unless otherwise stated): 1755 (Glas.), Bodl.; 1762, R. L. Harmsworth; 1770 (Glas.), R. L. Harmsworth, [Tr.]; 1774, B.M., Bodl., Rylands; 1776 (Dublin), Nat. Lib., Dublin, R. L. Harmsworth; 1778, ; 1778 (Glas.), B.M., [Offor]; 1782, Bodl.; [Offor]; 1790 (Berwick), B.M., Bodl.; 1792 (Cork), Nat. Lib., Dublin; 1795 (Leeds), Bodl., R. L. Harmsworth, Editor; 1798, B.M., Bodl., Editor; 1798 (Leeds), Bodl., Editor.

American editions: 12th ed. 1728 (Boston), Wash. Cong., [Auc. Cat.]. (Possibly numbered to follow English ed.)

Edns. were also published in Amsterdam in 1689 & 1711; and at Hamburg in 1698 & 1713. There were Welsh edns. dating from 1719.

* Some of the misprints, &c., here indicated, do not appear in B.M. copy (P.M., C. 59. a. 5), apparently corrected on the press.

** These, in some parts, are evidently the same setting, yet distinct differences occur in text and h.l.s. The pp. agree, but advts. at end are different.

*** Printed in Lond. by *Vavasour* Harris.

**** Offor says that a whole p. is omitted in these edns. (See Offor's Auc. Cat., June 1865, p. 170, item 1798.)

XXV. A TREATISE OF THE FEAR OF GOD

[C.D. 24th.]

Collated from Bodleian Copy (P.M., Arch. Bodl. B.I. 94)

Title-page: A | TREATISE | OF THE | Fear of God: | SHE W-
ING | What it is, and how distinguished from | that which is not
so. | ALSO | Whence it comes. | Who has it. | What are its
Effects. | [3 line bracket] And | [bracket] What are the Privi-
ledges | of those that have it | in their hearts. | [l.f.r] By *John*
Bunyan. | [l.f.r] Psal. 128. | *Blessed is every one that feareth the* |
Lord. | [l.f.r] LONDON, | Printed for *N. Ponder* at the *Peacock*
in the *Poultry*, over against the Stocks-Market, 1679. |

Collation: 8^o; π, B-P⁸, Q⁶; pp. 236.

Contents: π, t-p. & bl.; B1^a, p. (1) [trip. r.o], [5 line init.]-Q6^b, text (*Note:*
Q1 is printed 'P'); Q6^b, 'ERRATA'S' | 'REader, thou art desired to
correct these Er-rata's, (with some others) which were oc-casioned by
the Printer, by reason of the absence | of the Author.' | (4 lines of correc-
tions) 'FINIS.' |

Pagination: p. 21 reads '11', 62 as 61, 63 as 60; 78 & 79, 150 & 151, are
interchanged; 159 as 156, 166 as 66; p. 180 has '8' w.f.; p. 188 has second
8 w.f.

Headlines: *Of the Fear of God*; pp. 165, 177, 199, 209 & 225 have 'a' w.f.

Size of page: 5 $\frac{1}{4}$ " × 3 $\frac{1}{2}$ "; type-p. 4 $\frac{1}{4}$ " × 2 $\frac{1}{4}$ "; lines in full page, 30.

Types: pica; 'errata', long prim.

Remarks on copy collated: Beautiful copy; clean & perfect; rebound.

Known copies: 1st ed., 1679, *B.M., Bodl., Bun. Mtg., [Offor], J. P. Morgan,
U.S.A.

Note: Reference to 'absence of the Author' raises the question as to where
Bunyan was at the time? He was no longer in prison [*vide* Introd., p. xxiii].

* B.M. Copy (P.M., C. 59. a. 6) has the 'sleeping' port.; possibly interpolated.

XXVI. LIFE AND DEATH OF MR. BADMAN

[C.D. 32nd.]

Collated from British Museum Copy (P.M., C. 59. a. 7)

Title-page: THE | LIFE and DEATH | OF | Mr.
BADMAN, | PRESENTED | To the WORLD in a |
FAMILIAR | DIALOGUE | Between | [3 line bracket]

Mr. WISEMAN, | And | Mr. ATTENTIVE. | [l.f.r.] by
JOHN BUNYAN, | the Author of the Pilgrims Progress. |
[l.f.r.] LONDON, Printed by J. A. for Nath. Ponder at | the
Peacock in the Poultreys, neer | the Church. 1680. | [d.f.r. round
t-p.]

Collation: 12^o; A-P¹², Q⁶; pp. [i-xxiv +] 348 + 4 bls. = 376.

Contents: A1^{a-b}, t-p. & bl.; A2^a, 'The Author to the Reader.' (signed) 'John Bunyan.' | [l.f.r.], c.w. 'Books' | -A10^a; A10^b, 'Books lately Printed for and Sold by Nathaniel Ponder at the Peacock in the Poultreys, neer the Church.' | (here follow advts.)-A12^b, | [l.f.r.], 'ERRATA.' | (4 lines), c.w. 'THE' | ; B1^a, 'THE | LIFE and DEATH | OF | Mr. BADMAN', (&c.), [l.f.r.], [3 line init.]-Q6^b, text, | 'FINIS.' | ; Q7^{a-b} & Q8^{a-b}, bls.

Pagination: pp. 11-12, hole in marg.; 197-8 & 221-2 cropped: otherwise correct.

Headlines—running title: The Life and Death | of Mr. Badman.; correct.

Size of page: 5½" × 3¼"; type-p. 4¾" × 2¼"; lines in full page, 30.

Types: text, pica; 'Author to Reader', ital.; margls. brev.; index fingers in margls.

Remarks on copy collated: Acquired, Dec. 21, 1860; good copy, well printed, rebound.

Known copies: 1st ed. 1680, B.M., Bodl., Bun. Mtg. (2 copies), R. L. Harmsworth (2 copies), [Offor]; H. E. Huntington, J. P. Morgan, Pub. Lib., New York, Chapin Lib., Williamstown, Mass., U.S.A.; 2nd ed. 1685, R. L. Harmsworth; 3rd ed. (so-called) 1688, R. L. Harmsworth; 3rd ed. 1696, B.M., R. L. Harmsworth (2 copies), Univ. Coll., Leicester, York Cath., Stadtbibliothek, Frankfurt, [Tr. Cat.], [Auc. Cat. 1925]; *[* ed.] 1700,

Note: The book was written as a contrast to the First Part of *The Pilgrim's Progress* and not as a sequel as is sometimes stated.

Apparently no other Eng. ed. was issued until the year **'MDCXVXXIV' (? 1734). [B.M., Bodl., R. L. Harmsworth, R. Offor, Editor, &c.] It appeared in German in 1698 (Hamburg), [Camb. Univ.], and again in 1767; also in Dutch, 1702. An ed. from Glasgow was published in 1772. [Camb. Univ., Rendel Harris Lib., Birmingham.]

* Said to have been pubd. by Churchill. (Plomer's *Dict. of Printers and Publishers*, 1668-1725, p. 241.) No copy is known to Editor. [See f.n. to 3rd work.]

** A similar enigma is found on the t-ps. of *The Pilgrim's Progress*, printed at Preston, Lancs. The 1st Pt. has 'M.DCCLXC'; the 2nd Pt. 'MDCCLXC'; and the 3rd Pt. 'MCCLXC'.

XXVII. THE HOLY WAR

[C.D. 26th.]

Collated from British Museum Copy (P.M., C. 59. a. 8)

Title-page: THE | Holy War, | MADE BY | SHADDAI |
UPON DIABOLUS, | For the Regaining of the | Metropolis
of the World. | OR, THE | Losing and Taking Again | OF
THE | Town of Mansoul. | [l.f.r] By JOHN BUNYAN, the
Author of the | *Pilgrims Progress*. | [l.f.r] *I have used Similitudes*,
Hos. 12. 10. | [l.f.r] LONDON, Printed for Dorman Newman at
the King's | Arms in the Poultry; and Benjamin Alsop at the |
Angel and Bible in the Poultry, 1682. | [d.f.r. round t-p.]

Collation: 8°; A⁴, B–Z⁸, Aa–Cc⁸; pp. [i–viii +] 400=408.

Contents: A1, t-p. & bl.; A2^a [d.f.r], 'TO THE | READER.' |–A4^a, (signed)
'Jo. Bunyan.' | [l.f.r], c.l. 'A' | ; A4^b, bl.; B1^a [d.f.r with fig. (1)], [d.f.r],
'A RELATION | OF | THE | Holy VVar, &c.' | [4 line init.]–Cc7^a,
text; [l.f.r], 'FINIS.' | [l.f.r]; Cc7^b, bl.; Cc8^a [d.l.f.r; d.r.o], 'ADVER-
TISEMENT. | to the READER.' |–Cc8^b, [d.f.r, 10 lines of poetry],
(signed) 'JOHN BUNYAN.' |

Pagination: p. 97 reads '67', otherwise correct.

Headlines: *The Holy War*. [encl.d. betw. d.l.f.r]; 'W' occurs as w.f. on sigs.
B3^a & C4^a, and on 2^a of sigs. D, E, I, M, P, S, Y, Aa; and on 1^a of sigs.
F, G, K, N, Q, T, X, Bb; and 'VV' is used on 1^b, 3^b, 4^a, 6^b, 7^{a-b}; and 2^a,
4^a, 6^a, 8^a of sigs. K, L, O, T, Bb; and on 1^a, 3^a, 5^a, 7^a, & 2^b, 4^b, 6^b, 8^b of
sigs. P, R, V, Y, Z, Cc.

Size of page: 6½" × 3¾"; type-p. 5½" × 2¾"; lines in full page, 32.

Types: text, pica; margls., long prim.

Identification: Irregular lettering—'READER' on sig. A2^a.

Remarks on copy collated: Acquired Dec. 31, 1860; has port. & folding-pl.
(both by Robt. White), generally one or both missing; margins closely
cropped, p. 2 partly repaired; leaf of pp. 3 & 4 repaired, & many pp.
stained; rebound.

Known copies: 1st ed. 1682, B.M., Bodl., Bun. Mtg., Rylands, Mem. Hall,
Lond., R. L. Harmsworth, *Univ. Coll., Leicester, Signet Lib., Edinburgh,
Editor, H. E. Huntington, J. P. Morgan, Harvard Univ., Pub. Lib., New
York, Un. Theol. Sem., N.Y., Chapin Lib., Williamstown, Mass., U.S.A.;
2nd ed. **1684, B.M., Bodl., Bun. Mtg., ***Reg. Pk. Coll., Lond., R. L.
Harmsworth, Editor, [Offor], Amer. Antiq. Soc., U.S.A.; 3rd ed. 1696,
Bodl., Bun. Mtg., Editor, [Tr.]; [?] ed. ****1700, ; 4th ed. 1707,
Bodl., Bun. Mtg., R. L. Harmsworth, R. Offor, Editor, [Tr. Cat.], [Offor].
Other editions: [?] 1700 (Lond.), Boston Pub. Lib., U.S.A.; 1703 (Edin.),
Bun. Mtg., New Coll., Edinburgh, R. L. Harmsworth, Editor, J. P. Morgan,

U.S.A., [Auc. Cat. 1929]; 1707 (Edin.), New Coll., Edin.; 1711 (Edin.), Bodl., R. L. Harmsworth; 1718 (Edin.), Bodl., Glas. Univ., R. L. Harmsworth; 1719 (?), [Tr. Cat.]; 1720 (Glas.), Glas. Univ., [Offor]; 1721 (Lond.), R. Offor; 1724 (Lond.), Brown Univ. R.I., U.S.A., Amer. Antiq. Soc., U.S.A.; 1724 (Belfast), Nat. Lib. Irel. Dublin, R. L. Harmsworth; 1738 (Lond.), B.M., Bodl., [Offor]; 1742 (Lond.), [Tr. Cat.]; 1742 (Edin.), Bodl., R. Offor, Editor; 1752 (Lond.), B.M., Univ. Coll., Leicester, Durham Cath., Rendel Harris Lib., Birmingham, Editor, [Offor]; 1752 (Glas.), Bodl., Glas. Univ., Rendel Harris Lib., Birmingham, Editor [&c.]; 1759 (Lond.), Bodl., R. Offor, Editor [&c.]; 1763 (Glas.), B.M., [Tr. Cat.]; 1768 (Glas.), Rendel Harris Lib., Birmingham; 1770 (Birmingham), Editor; 1770 (Glas.), Editor; 1775 (Edin.), Bodl.; 1776 (Edin.), Bodl., Editor; 1776 (Glas.), Editor; 1777 (Glas.), B.M., Editor; 1777 (Paisley), B.M., Editor; 1779-82 (Lond.), [Offor]; 1782 (Lond.), B.M., Rendel Harris Lib., Birmingham, Editor; 1784 (Edin.), Editor, [Offor]; 1785 (Lond.), Bodl.; 1787 (Newcastle), [Tr.], [Auc. Cat.]; 1789 (Birmingham), B.M.; 1791 (Lond.), Editor; 1792 (Lond.), B.M.; 1792 (Leeds), R. L. Harmsworth, Editor; 1792 (Cork), Nat. Lib. Irel. Dublin; 1795 (Lond.), B.M., Editor, [Offor].

American editions: [1736 (Boston), Amer. Ant. Soc. (see Evans's Bibliog.)]; 1794 (New York), Pub. Lib., New York, Boston Pub. Lib.; 1794 (Phila.), Brown Univ. R.I., H. E. Huntington; 1794 (Portsmouth, U.S.A.), Wash. Cong., Pub. Lib., New York; [In German] 1795 (Baltimore), Wash. Cong., Pub. Lib., New York.

Note: Other edns. appeared in continental languages and in Welsh. It was issued in Dutch (Amsterdam) in 1685.

* A very fine copy from G. Offor's Library.

** This ed. has a variant t-p.: 'THE | Holy War, | MADE BY | CHRIST | UPON THE | DEVIL, | For the Regaining of | MAN: | Or, The Losing and Taking Again | OF THE | Town of Mansoul. | [l.f.r] *The Second Edition* | [l.f.r], By JOHN BUNYAN, the Author of the | *Pilgrims Progress*. | [l.f.l], *I have used Similitudes*, Hos. 12. 10. | [l.f.l], LONDON, Printed for Dorman Newman at the Kings Arms in the Poultry, 1684.' (B.M. copy: P.M., 4414. ee. 10.) In all subsequent edns. the orig. t-p. has been reverted to.

*** Now (1932) at New Coll. Bldgs., Finchley Rd., Lond.

**** Pubd. by A. & J. Churchill. (*Term Cat.* under 'reprinted', Vol. III, p. 176.)

XXVIII. THE GREATNESS OF THE SOUL

[C.D. 28th.]

Collated from Sir Leicester Harmsworth's Copy

Title-page: THE | GREATNESS | OF THE | SOUL, | And unspeakableness of | the Loss thereof; | with | the Causes of the | Losing it. | First Preached at *Pinner's Hall*, | and now en-

larged, and | Published for Good. | [l.f.r] By JOHN BUNYAN. |
[l.f.r] LONDON, | Printed for *Ben. Alsop*, at the | Sign of the
Angel and Bible in | the *Poultry*. MDCLXXXIII. | [d.f.r. round
t-p.]

Collation: 12^o; A-I¹², K⁶; pp. 228.

Contents: A1^{a-b}, t-p. & bl.; A2^a, [d.l.f.r], abbd. title, [l.f.r], 3 line init., text;
'FINIS.' | ; 'ERRATA.' (3 lines)—K6^a; K6^b, bl.

Pagination: p. 125, last fig. indecipherable; p. 172, first two figs. dropped
out; p. 226 reads 224, & 227 as 225.

Headlines—running title: *The Greatness of the Soul, and | the Unspeakable-
ness of its Loss*; pp. 80, 94, 106, 116, 130, 140, 148, 154, 174, 176, 198, 200,
220 have cap. 'S' w.f.; pp. 131, 155, 181, & 205 have 'U' w.f.; pp. 175,
191, 199 have 'L' w.f.

Size of page: 5 $\frac{5}{8}$ " $\times$ 3 $\frac{1}{2}$ "; type-p. 4 $\frac{3}{4}$ " $\times$ 2 $\frac{1}{4}$ "; lines in full page, 30.

Types: text, pica; margls., long prim.

Remarks on copy collated: A beautiful copy; rebound and somewhat cut
down.

Known copies: 1st ed. 1683, B.M., Bun. Mtg., *Reg. Pk. Coll., Lond.,
Guildhall, Lond., R. L. Harmsworth, [Tr. Cat.], [Offor], H. E. Huntington,
U.S.A.; 2nd ed. 1691, B.M., Bodl., R. L. Harmsworth, R. Offor, [Offor];
2nd ed. (so-called) 1730, B.M., Bodl., R. L. Harmsworth, Rylands, Editor,
[Offor]; 3rd ed. ; 4th ed. 1717, R. L. Harmsworth; 4th ed. 1728,
R. L. Harmsworth; 4th ed. 1762, R. L. Harmsworth.

* Now at New Coll. Bldgs., Finchley Rd., Lond.

XXIX. A CASE OF CONSCIENCE

[C.D. 29th.]

Collated from Bodleian Copy (P.M., 1214. e.3)

Title-page: **A Case of Conscience** | RESOLVED | VIZ. | *Whether,*
where a Church of Christ is Situate, it | is the Duty of the Women of
that Congregati-on, Ordinarily, and by Appointment, to Sepa-rate
themselves from their Brethren, and so to | Assemble together, to
perform some parts of Di-vine Worship, as Prayer, &c. without
their | Men? | AND | The Arguments made use of for | that
Practice, Examined. | By JOHN BUNYAN. | [l.f.r] *London,*
Printed for Benj. Alsop, at the Angel and Bible | in the Poultry.
1683. |

Collation: 4^o; A-E⁴; pp. 40.

Contents: A1, t-p. & bl.; A2^{a-b}, 'The Epistle Dedicatory.' | (&c.), (signed) 'John Bunyan.'; A3^a-E4^a, text, [l.f.r], 'FINIS.' | [l.f.r]; E4^b, bl.

Pagination: correct.

Headlines: none.

Size of page: 7 $\frac{1}{4}$ " $\times$ 5 $\frac{1}{4}$ "; type-p. 6" $\times$ 4 $\frac{2}{5}$ "; lines in full page, 38.

Type: pica.

Remarks on copy collated: Bought at the Fuller-Russel sale in 1885.

Known copies: 1st ed. 1683, B.M., Bodl., [Offor].

Note: The Pamphlet is addressed to the 'Honred Sisters', its subject being Women in Public Worship. According to Offor it was never reprinted.

XXX. A HOLY LIFE

[C.D. 33rd.]

Collated from Bodleian Copy (P.M., 141m. 529)

Title-page: A | HOI Y LIFE, | THE | BEAUTY | OF | **Chris-**
tianity: | OR, | An EXHORTATION to | CHRISTIANS to be | HOLY. |
[l.f.r] by JOHN BUNYAN. | [l.f.r] *Holiness becomes thy House, O Lord,*
for ever. | [l.f.r] LONDON, | Printed by B. W. for Benj. Alsop,
at the | *Angel and Bible* in the *Poultry*, 1684. | [d.f.r. round t-p.]

Collation: 12^o; A-I¹², K⁶; pp. [xxxii +] 196 = 228.

Contents: A1, t-p. & bl.; A2^a-B4^a, 'AN | INTRODUCTION | To the
following | DISCOURSE.' | (signed) 'John Bunyan.' | [l.f.r], B4^b, bl.;
c.l. 'A' | ; B5^a-K6^a, text, | 'THE END.' | ; K6^b, [l.f.r], 'ADVERTISE-
MENT.' | 'THE Reader is desired to | take notice, that by the | incon-
venient distance of the | Author, some errors have crept | into the foregoing
sheets; | which it is hoped the judicious | Reader will both discover and |
amend.' | [l.f.r].

Pagination: correct.

Headlines—running title: *A Holy Life, the | Beauty of Christianity.*; 'L' w.f.
occurs on p. 22 & thirty-two other pp.; 'H' is w.f. on pp. 38 & fourteen
other pp.; 'C' is w.f. on p. 39 & twenty-three other pp.; pp. 60 & 61 each
has '*A Holy Life, the*' | , & pp. 62 & 63 each has '*Beauty of Christianity*'.

Size of page: 5 $\frac{1}{2}$ " $\times$ 3 $\frac{1}{8}$ "; type-p. 5" $\times$ 2 $\frac{1}{8}$ "; lines in full page, 30.

Type: pica.

Remarks on copy collated: Tall copy; excellent cond.; rebound.

Known copies: 1st ed. 1684, B.M., Bodl., R. L. Harmsworth, Mem. Hall,
Lond., Univ. Coll., Leicester, [Offor], [Auc. Cat., 1931], J. P. Morgan,
U.S.A.; ? ed. 1689, Bun. Mtg.

Note: This work was entered on Aug. 10, 1683, by B. Alsop, with the title—

'A holy life the Beauty of Christianity by John Bunnian. Printer of the said Book Ben White . . .' On Oct. 6 of the same year, the book was re-entered as 'A Holy Life the Beauty of Christianitie, or an exhortation to Christians to be Holy. By John Bunnyan : . . .' Both entries are witnessed. For some inexplicable reason the publication was delayed.

XXXI. SEASONABLE COUNSEL

[C.D. 30th.]

Collated from Bodleian Copy (P.M., Arch. Bodl. A.I. 49)

Title-page: Seasonable Counsel: | OR, | ADVICE | TO |
Sufferers. | [l.f.r] BY | JOHN BUNYAN. | [l.f.r] LONDON,
Printed for Benjamin Alsop, at | the Angel and Bible in the |
Poultry. MDCLXXXIV. | [d.f.r. round t-p.]

Collation: 12^o; A-K¹², L¹¹; pp. [xxiv+] 238 = 262.

Contents: [A1, missing]; A2, t-p. & bl.; A3^a, [d.l.f.r], 'TO THE |
CHRISTIAN | READER.' | -A10^b; A11^a, [part of pref. missing: pp. bl.],
-A12^b; B1^a-L11^b, text, [l.f.r], | 'FINIS.' |

Pagination: correct.

Headlines: Advice to Sufferers. | ; correct.

Size of page: 5 $\frac{3}{8}$ " × 3"; type-p. 4 $\frac{1}{4}$ " × 2 $\frac{5}{16}$ "; lines in full page, 28.

Type: pica.

Remarks on copy collated: Lacks portion of pref.; clean copy, elegantly rebound with gilt tooling.

Known copies: 1st ed. 1684, B.M., Bodl., Bun. Mtg., R. L. Harmsworth, [Offor], [Auc. Cat., 1927 & 1929]; H. E. Huntington, J. P. Morgan, Chapin Lib., Williamstown, Mass., U.S.A.

XXXII. THE PILGRIM'S PROGRESS (Part II)

[C.D. 31st.]

Collated from Sir Leicester Harmsworth's Copy

Title-page: THE | Pilgrim's Progress, | FROM | THIS
WORLD | TO | That which is to come | The Second Part. |
Delivered under the Similitude of a | DREAM | Wherein is set
forth | The manner of the setting out of Chri- | stian's Wife and
Children, their | Dangerous JOURNEY, | AND | Safe
Arrival at the Desired Country. | [l.f.r] By JOHN BUNYAN,

[l.f.r] *I have used Similitudes*, Hos. 12. 10. [l.f.r] LONDON, | Printed for Nathaniel Ponder at the Peacock | in the Poultry, near the Church, 1684. | [d.f.r. round t-p.]

Collation: 12^o; [f-p. missing], A⁶, B-E¹², F⁵, G-K¹², L⁶; pp.[i-xii+] 224 + 4 = 240. (D₄ wrongly marked D₅, and K₄ is K₂.)

Contents: [f-p. missing]; A1^a, t-p.; A1^b (authoriz. to print): 'I appoint Mr. Nathaniel Ponder, But no | other to Print this Book. | (Signed) *John Bunyan.*' |, (dated) 'January 1. | 1684.' |; (publisher's advt.) 16 lines; A2^a, 'THE | Authors Way of Sending forth | HIS | Second Part | Of the | PILGRIM. | (signed) Is the Hearty Prayer | of the Author, | *JOHN BUNYAN.*' | -A6^b; B1^a, 'THE | Pilgrims Progress. | In the Similitude of a | DREAM. | [l.f.r], *The Second Part.*' | [l.f.r]-L4^b, text; [l.f.r] 'FINIS.' | [l.f.r], 'ERRATA.' | (3 lines); L5^a, (publisher's advt.), 'Newly Published by Nath. | Ponder. at the Pea-cock in the Poultry. | FINIS.' | -L6^a; L6^b, bl.

Pagination: 96 misnumbered 66; 106-19 omitted (but none of the text lost).*

Headlines: The Second Part of | The Pilgrim's Progress. | ; pp. 121-5, 139 to end, in smaller type; p. 121, misprint 'Pilgrims'.

Types: prelim., pica; text, long prim. (pp. 100-5 and p. 120, pica); advts., ?; margls., brev.; h.ls., bl. let.

Size of page: 5¼" × 3"; type-p. 4½" × 2"; lines in full page, 36.

Remarks on copy collated: Bound in brown crushed mor. gilt tooling; clean copy, some h.ls. & numerals shaved; f-p., 2 plates & 2 ll. of advt. missing; (the heading, &c., of the publisher's advt. is from the collation in the Church Catalogue); [? f.r. before and after word 'FINIS']; this copy also lacks all the plates.

Known copies: 1st ed. 1684, (England): Rylands, R. L. Harmsworth; (America): Pub. Lib., New York, H. E. Huntington, J. P. Morgan, Chapin Lib., Williamstown, Mass., Dr. Rosenbach. 2nd ed. 1686, (England): B.M.; (America): . 2nd ed. 1687, (England): B.M., R. L. Harmsworth (3 copies); (America): J. P. Morgan, Pub. Lib., New York (dated 1687; has no ed. stated). Another copy, dated 1685, is in the J. P. Morgan Library, U.S.A.

Note: The so-called spurious ed. of the Second Part of *The Pilgrim's Progress*, first published in 1683, was not intended to defraud: it was sent forth rather to counteract the alleged 'frivolous' character of Bunyan's First Part.** It passed quickly through several editions, and continued to be issued even as late as 1736 when it substituted the genuine Second Part in a Glasgow edition. [Copies: B.M., Baptist Union, Lond., Innerpeffer Lib., Crief; H. E. Huntington, U.S.A. (2 copies), Pub. Lib., New York.]

* Prof. Wharey in his collation from the Lenox copy says: 'Page 13 is misnumbered 15, 14 is 12. The change to larger type begins on the verso of F2, p. 100, and continues through remaining leaves of this sheet . . . Very probably the

manuscript was divided between two compositors, the first to end with sig. F, the second to begin with sig. G. The matter given to the first compositor proved less than had been supposed. Even after resorting to larger type he succeeded in filling out only five leaves of sig. F. The remaining leaves of the sig. were then, in all probability, cut away.' (*The Pilgrim's Progress*, Clar. Press, 1928, p. cviii.)
 ** The author [T. S.] in his *Apology* says: 'I have endeavoured to deliver the whole in such serious and spiritual phrases, that might prevent that lightness and laughter which the reading some passages therein [Bunyan's First Part], occasion in some vain and frothy minds.'

XXXIII. A CAUTION TO STIR UP

[C.D. 35th.]

British Museum Copy (P.M., Lutt. I. 1)

Broadside:

A

CAUTION TO STIR UP |

To watch against SIN. |

By J. Bunyan. |

<i>The first Eight lines one did com- mend to mee, The rest I thought good to com- mend to thee: </i>	<i>Reader, in reading be thou rul'd by me, With Rhimes nor Lines, but Truths, affected be.</i>
--	--

[in faded ink—'8. Aprill 1684']

[16 eight-line stanzas follow; 8 line init.; arranged in 2 cols., divided by long thick spear-head ornt. which also forms borders at sides and bottom; then, at foot of 2nd col., after l.f.r]:

'L O N D O N, | Printed for N. Ponder
at the *Peacock* in the *Poultry*.'

Type: pica, 6 lines rom., & 2 lines ital.

Remarks on copy collated: Acquired, '22|9|[18]49'; fol. hf. sh., one side only; originally in Stowe Library; Luttrell says he bought it for a penny on the day of its publication.

Known copies: Only ed. [1684], B.M., Bodl. (Ashmolean, P.M., g 15, 122).

Note: Dr. Brown says that this broadside 'came out along with the story of Christiana in 1684'.

XXXIV. THE PHARISEE AND THE PUBLICANE

[C.D. 34th.]

Collated from Rylands' Copy (P.M., R 41335)

Title-page: A | DISCOURSE | Upon the | Pharisee | AND
THE | PUBLICANE | [l.f.r.] By JOHN BUNYAN. | [l.f.r.],
[d.r. 3 ornts. in centre], [l.f.r.], LONDON: | Printed for Joh.
Harris, at the Harrow | over against the Church in the | Poultry.
1685. | [d.f.r. round t-p.] [A long t-p., descriptive of contents,
appears in some of the 1st edns.*]

Collation: 12^c; π⁴, B-I¹², K⁶; pp [i-viii +] 202 (+ 2) = 212.

Contents: π1^{a-b}, bl.; π2^{a-b}, bl. & port.; π3^{a-b}, t-p., & bl.; π4^{a-b}, 'TO THE
READER' (signed) 'John Banyan.' | [l.f.r.], 'ERRATA.' | (2 lines), c.l.
'A' | ; B1^a-K5^b, text, | 'FINIS.'; K6^{a-t}, bl.

Pagination: p. 191 reads 119, & p. 199 reads 190, otherwise correct.

Headlines—running title: *The PHARISEE, | and the PUBLICANE.*; p. 24 has 'PAA' for 'PHA', otherwise correct.

Size of page: 5½" × 3⅞"; type-p. 4⅞" × 2½"; lines in full page, 35.

Types: 'To the Reader,' pica; text & errata, long prim.

Identification: In this copy h.l. on p. 24 is corrected. (*Vide*, Bodl. copy, Arch. Bodl., B.I. 8.)

Remarks on copy collated: Original binding. Inscribed: 'Jean Pinkerton | Burntisland | 1815.'

Known copies: 1st ed. 1685, B.M., Bodl., Rylands, R. L. Harmsworth, R. Offor, Durham Cath., [Auc. Cat. 1927], H. E. Huntington, U.S.A., Chapin Lib., Williamstown, Mass., U.S.A.; 2nd ed. ; 3rd ed. 1704, B.M., Bun. Mtg., R. Offor, [Offor]; 4th ed. n.d. [? 1704], B.M.; 5th ed. [? 1704], B.M.; 5th ed. n.d., R. L. Harmsworth, Bap. Un., Lond., [Offor]; 5th ed. 1703, B.M., Bodl.; 6th ed. ; 7th ed. ; 8th ed. ; 9th ed. ; 10th ed. ; 11th ed. ; 12th ed. n.d. [***? 1720], B.M., Guildhall, Lond., R. L. Harmsworth Editor, Trin. Coll., Dub.; 12th ed. [? 1730], (reprint, new t-p. & f-p.), B.M. There is great discrepancy in the dating of these edns.

Note: Apparently a revised issue of 1st ed. which has a different t-p. from one B.M., & the Bodl. copy. The port. in the copy collated & in one of the B.M. copies is encircled in a band with the words—'BUNYAN ÆTATIS SUE 57 [ornt.] VERA EFFIGIES JOHANIS'—'Printed for Jno. Harris at ye Harrow in ye Poultry.' Above port. are figures of Phar. & Pubn. with a verse of rhyme. 'See how ye Pharisee i' the Temple stands | And justifies himself with litted hands | Whilst ye poor Publican with downcast eyes | Conscious of guilt to god for mercy cries'

* See McKerrow's *Introd. to Bibliog.* (1928), p. 83.

** The B.M. queries this as 1720, but it is probably later. It was published by

John Marshall, and has a misleading statement on last page—'Licensed Sept. 10th, 1688'. Consequently—but ignorantly—that date is sometimes accepted. The name of the publisher (whose business career Plomer gives as 1695–1725) is conclusive; and the advt. of Bunyan's works in 2 vols. (Doe's folio of 1692?) adds further proof. The 8th ed. of *The Heavenly Footman* (1724) is also announced by Marshall in this vol.

XXXV. QUESTIONS . . . SEVENTH-DAY-SABBATH

[C.D. 36th.]

Collated from British Museum Copy (P.M., C. 59. a. 12)

Title-page: QUESTIONS | About the | NATURE | AND | PERPETUITY | OF THE | ~~Seventh-day-Sabbath~~. | And Proof. | That the **First** day of the Week | Is the true | Christian-Sabbath. | [l.f.r] By **JOHN BUNYAN**. | [l.f.r] *The Son of man is Lord also of the | Sabbath day.* | [l.f.r] LONDON: Printed for Nath. Ponder, at the Pea-cock in the Poultry. 1685. |

Collation: 12^o; A⁶, B–G¹²; pp. [i–xii +] 144 = 156.

Contents: A1^{a–b}, t-p. & bl.; A2^a [d.l.f.r], 'TO THE | READER.' | [2 line init.]–A6^b, (signed) 'Thine to serve thee, *Joh. Bunyan.*' | c.w. 'Quest-' | ; B1^a [d.l.f.r], 'QUESTIONS | About the NATURE and PERPETUITY | Of the ~~Seventh-day-Sabbath~~. | , [l.f.r], [3 line init.]–G12^b, text, [l.f.r], 'FINIS.' | , [l.f.r].

Pagination: p. 135, 3 inverted; otherwise correct.

Headlines—running title: *The first Question | of the Sabbath.* (altered to 'second', 'third', &c., in succeeding pages); p. 54 has 'fifth' for 'fourth'; last p. has '*The fifth Question*'.

Types: prelims., somewhat bet. eng. & gt. prim.; text, pica.

Size of page: 5" × 2½"; type-p. 4½" × 2½"; lines in full page, 26.

Identification: p. 55 has 10 lines of text, then sig. D4, with c.w. 'QUEST.' on one line, in mid. of wide bl. space.

Remarks on copy collated: Acquired Aug. 3, 1859; orig. sh. bind., blind tooling; no end papers; badly discold., some edges frail.

Known copies: 1st ed. 1685, B.M., Bodl., Trin. Coll., Camb., R. L. Harmsworth, [Offor], H. E. Huntington, J. P. Morgan, Chapin Lib., Williamstown, Mass., U.S.A.

Note: Offor (*Bunyan's Works*, Vol. II, p. 360), says: 'The work . . . was not reprinted until the year 1806, when it appeared in the third volume of select works by John Bunyan; since then it has been reprinted in two American editions of his works.'

XXXVI. A BOOK FOR BOYS AND GIRLS

[C.D. 37th.]

Collated from British Museum Copy (P.M., C. 37. d. 56)

Title-page: A | BOOK | FOR | BOYS | AND | GIRLS: |
OR, | Country Rhimes | FOR | Children. | [l.f.r] By J. B. |
[l.f.r] Licensed and Entred according to Order. | [l.f.r] LONDON,
Printed for N. P. and Sold by the | Booksellers in London 1686. |
[d.f.r. round t-p.] (*Note:* The imprint on t-p.—'N. P.'—undoubt-
edly stands for N[athaniel] P[onder].)

Collation: 8°; A^a, B-F^a; pp. [i-viii] + 80 = 88.

Contents: A1^a, t-p.; A1^b [d.l.f.r], 'TO THE | READER' [-A3^a,
(signed) 'J. B.' | c.w. 'An' | ; A3^b, 'An help to Chil-dren to learn to read
Eng-lish.' | (28 lines of alphabets, in bl. let., rom. & ital., &c.); A4^a, 'To
learn Chil-dren to spell a-right their names.' | (col. 1), 'Names of Boys.' | ,
(col. 2), 'Names of Girls.' | ; A4^b, 'To learn Children to know Figures, and
Numeral Letters.' | (col. 1), 'Figures.' | [l.f.v.r], (col. 2), 'Numeral Letters.' |
... 'I shall forbear to add more, being perswaded this is enough | for little
Children to prepare themselves for Psalter, or Bible.' | c.w. 'A' | ; Br^a '(1)
[d.l.f.r], A | BOOK | FOR | Boys and Girls, &c.' | [l.f.r]-F7^a, (seventy-
four rhymes) | , c.w. 'THE' | ; F7^b '(77) [d.l.f.r], THE | CONTENTS' | -
F8^b, | 'FINIS' | .

Pagination—[all figs. encl'd. in ()]: p. 6 appears as (9); p. 66 as (65), 67
as (66), and so on, to end.

Headlines: none.

Size of page: *5 $\frac{3}{8}$ " × 3 $\frac{3}{8}$ "; type-p. 4 $\frac{1}{8}$ " × 3 $\frac{1}{8}$ "; lines in full page, 30.

Types: prelims., long prim.; text, sm. pica.

Remarks on copy collated: Acquired, Dec. 8, 1888; rebound, gilt tooling,
raw edges. Dr. Brown thinks this copy once belonged to Narcissus Luttrell
and passed into the hands of the Dukes of Buckingham. It was subse-
quently sold (c. 1881) to America for forty guineas. In 1888 the B.M.
acquired the copy. It was originally published at sixpence.

Known copies: 1st ed. 1686, **B.M., Harv. Univ., U.S.A.; ***? ed. 1690,
; ****2nd ed. 1701, (with altered sub-title), B.M., Bodl., [Offor];
3rd ed. ; 4th ed. ; 5th ed. ; 6th ed. ; 7th ed.
; 8th ed. ; 9th ed. 1724, [12°], (issued as *Divine Emblems*,
a title subsequently adopted): B.M., R. L. Harmsworth, [Offor]; ? ed.
1732, [Tr. Cat.]; 10th ed. 1757, (illustd.), B.M., R. L. Harmsworth, Editor,
[Offor], &c.

Other editions: 1770, [Tr. Cat.], [Offor]; c. 1780-90, [Tr. Cat.]; 1790,
R. L. Harmsworth, [Offor]; 1793 (Lond.), B.M., [Offor]; &c.

Note: The 1st ed. was well reproduced (facsimile) in 1889, by Eliot Stock, with an introd. by Dr. Brown.

* These measurements slightly vary in the three known copies.

** Another copy was sold in Lond. in 1926. It varies somewhat, typographically, from the B.M. copy. Hodgson's Auc. Cat. stated that 'the above copy has an error in the c.w. on p. 31—XVIII for XXIV—and the page numeral "33" is upside down, whereas in the Museum copy both these misprints have been corrected'.

*** t-p. of 1690 ed.: 'A Book for Boys and Girls, or Country Rhimes for Children . . . 8^o By J. Bunyan. Printed for R. Wild at the Map of the World in St. Paul's Churchyard' (Arber, *Term Cat.*, 1690, Vol. II, p. 301). No copy of this ed. is known. Dr. Brown does not mention it, and it was not in Offor's Catalogue.

**** t-p. of 1701 (2nd) ed.: 'A Book for Boys and Girls: or Temporal Things Spiritualized. R. Tookey, London, 1701.' (B.M. Cat., P. M., C. 38. a. 46.)

XXXVII. GOOD NEWS FOR THE VILEST OF MEN

[C.D. 38th.]

Collated from British Museum Copy (P.M., C. 37. f. 25)

Title-page: GOOD | NEWS | FOR THE | *Vilest of Men*, |
Or, a HELP for | DESPAIRING SOULS. | BEING |
A Discourse upon *Luke* 24. 47. | the latter part of the Verse.
SHEWING | That *JESUS CHRIST* would have |
MERCY in the First Place offered | to the Biggest SINNERS.
| [l.f.r] By *JOHN BUNYAN* of Bedford. | [l.f.r] LONDON:
Printed, and are to be Sold by *George Larkin*, at | the *Two Swans*
without *Bishopsgate*, 1688. | [d.f.r. round t-p.]

Collation: 12^o; A¹⁰, B-G¹², H²; pp. [i-xx+] 148=168.

Contents: A1^{a-b}, t-p. & bl.; A2^a [s.r.o], 'TO THE READER.' |—A6^a,
(5 lines), 'Farewell', (not signed), [s.r.o], c.w. 'THE' | ; A6^b [d.f.r],
'THE | CONTENTS | OF THIS | BOOK.' | (&c.)—A10^a, [l.f.r],
c.w. 'ERRA-' | ; A10^b, [l.f.r], 'ERRATA.' (2 lines), 'The *Reader* may
possibly meet with | some few Literal Faults, which he is de-sired to
Correct with his Pen.' | [l.f.r], c.w. 'GOOD' | ; B1^a [s.r.o], 'GOOD
NEWS | For the Vilest of Men. | OR, | A Help for Despairing Souls.' |
[l.f.r], [3 line init.]—H2^b, text, 'FINIS.'

Pagination: correct.

Headlines—running title: *Good News* | for the *Vilest of Men*. | (last p.
Good News.); correct.

Types: prelim., doub. pica; 'Contents', eng.; text, pica.

Size of page: 5½" × 3¼"; type-p. 4½" × 2⅞"; lines in full page, 30.

Remarks on copy collated: Acquired, June 5, 1889; orig. sh. bind., shabby;
wormed throughout; carefully printed. Inscribed on front fly-leaf 'June

the 20: 1692 | Lewes Norman his Book' | : 'Elizabeth hill—her book Lent to | Elizabeth James | march 28. 1721. ; 'Mery Ellery her book'. (The first insert. is in cultured handwriting.)

Copies known: 1st ed. 1688, B.M., J. P. Morgan, U.S.A.; 2nd ed. 1689, B.M., Bodl., R. L. Harmsworth, [Offor]; [Title altd. to '*Jerusalem Sinner Saved*; or Good News, &c.']; 3rd ed. 1691, Bodl., R. L. Harmsworth; 3rd ed. 1697, Bodl., R. L. Harmsworth, York Cath., Cardiff Pub. Lib., [Offor]; 3rd ed. 1700, B.M., Bodl., R. Offor, [Offor]; 4th ed. ; 5th ed. ; 6th ed. 1706, ; 7th ed. ; 8th ed. ; 9th ed. 1715, B.M., R. L. Harmsworth, Editor, [Offor]; *10th ed. 1728, Bodl., Pemb. Coll., Camb., Editor, [Offor].

Other editions: 1765 (Glas.), R. L. Harmsworth, [Offor]; 1774 [Offor]; 1792 (Glas.), R. L. Harmsworth.

American editions: 11th ed. 1733 (Boston), Wash. Cong., Boston Pub. Lib., U.S.A.; ed. 1713 (Amherst), Wash. Cong., Pub. Lib., New York

* 11th and 12th English edns. were not numbered after the 10th, 1728. Before this time the work had been translated into other languages, including Welsh, 172

XXXVIII (1). THE ADVOCATESHIP OF JESUS CHRIST

[Not given under this title by Doe: see next t-p.]

Collated from British Museum Copy (P.M., C. 59. a. 13.)

Title-page: THE | ADVOCATESHIP | OF | JESUS CHRIST, | *Clearly Explained,* | AND | Largely Improved, | FOR THE | BENEFIT | OF ALL | BELIEVERS | FROM | 1 John 2. 1. *And if any man Sin, we have an Advocate with the Father, | Je-sus Christ the Righteous.* | [l.f.r.] By JOHN BUNYAN, Author | of the Pilgrim's Progress: | [l.f.r.] London. Printed for Dorman Newman, at the | King's Arms in the Poultry, 1688. | [d.l.f. round t-p.]

Collation: 12^o; [port. f-p.]; A⁶, B-K¹²; pp. [i-xii+] 216 = 228.

Contents: A1^a, t-p.; A1^o [d.l.f.], 'THE | EPISTLE | TO THE READER.' [-A2^a, (signed) 'JOHN BUNYAN'], A2^b, 'The Contents of this Treatise. [-A6^b, [l.f.r., c.w. '1 Joh.]; B1^a [p. (1), d.l.f.], '1 Joh. 11. 1.] | (&c.), [3 line init.]-K8^b text, | 'FINIS.' | ; [l.f.r.], 'ERRATA.' | (6 lines); K9^a [d.l.f.], 'A Catalogue of Books Printed for and | sold by Dorman Newman.* (&c.)-K12^a, [l.f.r.], 'FINIS.'; K12^b, bl.

Pagination: p. 21 figs. irregular, & torn off pp. 33-6; p. 67 reads 97.

Headlines: *The Advocateship | of Jesus Christ.*; cap. 'C' is w.f. on 60 pp.; last p. of text has '*The Advocateship, &c.*'

Size of page. 5½" × 3¼"; type-p. 4¾" × 2¾"; lines in full-page. 30.

Types: 'ep. to reader', brev.; 'contents', long prim.; text, pica.

Remarks on copy collated: Acquired, April 7, 1853; port. by Van Hove; orig. bind.; worn copy, discoloured.

Known copies: 1st ed. 1688, B.M., Bun. Mtg., Rylands, York Cath., Editor (imperf.).

* Catalogue with 20 of Bunyan's works, including the 2nd ed. (with altered t-p.) of *The Holy War*, described as 'An useful Book'.

XXXVIII (2). THE WORK OF JESUS CHRIST (&c.)

[C.D. 39th.]

Collated from British Museum Copy (P.M., 4405. aa. 80)

Title-page: THE | WORK | OF | JESUS CHRIST, |
AS AN | ADVOCATE, | *Clearly Explained*, | AND |
Largely Improved, | FOR THE | BENEFIT | OF ALL |
BELIEVERS. | FROM | 1 John 2. 1. *And if any man sin,*
we have an Advocate with the Father, Je-sus Christ the Righteous. |
[l.f.r.] By *John Bunyan*, Author of the *Pilgrims Progress*. | [l.f.r.]
London, Printed for *Dorman Newman*, at the | *King's Arms* in the
Poultry, 1688. | [d.f.r. round t-p.]

Collation, &c., same as previous one, but with fresh t-p., and the first sig. A¹², instead of A⁶.

Types: 'Epistle to Reader', gt. prim.; 'Contents', long prim.; text, pica.

Remarks on copy collated: Acquired, July 15, 1864; rebound & cut down.

Known copies: 1st ed. 1688, B.M., *Bodl. Dr. Williams', R. L. Harmsworth, R. Offor, Univ. Coll., Leicester, Glas. Univ., [Offor], J. P. Morgan, U.S.A.

Note: In *A Catalogue of Books*, 1673-89 [B.M., P.M. 6480 b] appears the entry: 'Easter Term, 1689. *The Work of Jesus Christ, as an Advocate . . .* By *John Bunyan* . . . Twelves. Printed for D. Newman,' &c. No copy of this is reported.

Other editions: 1703, Bun. Mtg.; **[? 1720], B.M., R. L. Harmsworth (2 copies), Editor; 1725 (called 6th ed.), B.M., Bodl., Bun. Mtg., Guildhall, Lond., R. L. Harmsworth, R. Offor, Univ. Coll., Leicester, [Offor], Yale Univ., U.S.A.; 1743 (6th Glas.), Rylands; 1755, Rylands; 1793, R. L. Harmsworth. [An ed. (c. 1810) was issued from Faversham, reprinted from the 1725 ed.]

Note: Doe gives this second-issue t-p., and not the first. It seems likely, however, that this t-p. was a revision of the other one. The running h.l. is that of the first issue. Subsequent edns. have this second t-p.***

'It was frequently republished; but in an edition by John Marshall, 1725,

it became most seriously mutilated . . . it has since been republished with all these errors' (George Offor, *Bunyan's Works*, Vol. I, p. 151).

* Sig. A72b of this copy has: [l.f.r], 'ERROR.' | Page 167, line 10, for *Matter*, read *Water*. |; [d.f.r] 'FINIS.' |

** The B.M. suggests this date. It may be earlier.

*** In the *'Advocateship'* ed. the 'Ep. to Reader' is in brev. type; but in this ed. (*'The Work of'*) the same matter is set up in *gt. prim.* type! Possibly the printer or publisher was criticized over the smallness of type, for the contrast suggests humour? This alteration in the setting may help to determine the first issue, despite the fact that *'The Work of'* was the one licensed at Easter 1688, and entered again at Easter (May) 1689.

XXXIX. A DISCOURSE OF THE . . . HOUSE OF GOD

[C.D. 40th.]

Collated from Sir Leicester Harmsworth's Copy

Title-page: A | DISCOURSE | OF THE | *Building, Nature,*
Excellency, | and Government | Of the HOUSE of | GOD. |
WITH | Counsels and Directions | To the | Inhabitants thereof. |
[l.f.r] By JOHN BUNYAN of Bedford. | [l.f.r] Psal. 26. 8.
Lord, I have loved the Habitation of thy | House, the place where
thine Honour dwelleth. | [l.f.r] LONDON: | Printed, and to be
Sold by George Larkin, at the | Two Swans without Bishopsgate,
1688. | [d.f.r round t-p.]

Collation: 8^o; πa, t-p. & bl.; B-E⁸; pp. [i & ii+] 64=66.

Contents: π^{a-b}, t-p. & bl.; B1^a, text (12 divisions of verse)—E8^a, text,
(5 lines) | 'ERRATA.' | (3 lines); [l.f.r], 'FINIS.' | [l.f.r], 'ADVER-
TISEMENT.' | (10 lines)—'a new Book, written by John Bunyan . . .
Good Meats for the Fast of Men' (Ac) *; E8^b, bl.

Paenation: correct

Headlines—running title: *A Discourse | Of the House of God*; pp. 20, 26,
28, 48, 60, cap. 'D' rom. should be ital.; p. 32, cap. 'A' rom. should be
ital.; p. 49, last 3 words not spaced.

Size of page: 5¼" × 3¼"; type-p. 4½" × 2½"; lines in full page, (p. 23), 30.
Type: pica.

Remarks on copy collated: Has Sturt port. inserted, mounted; bound pap.
bds., leather back and corners, gilt purfling, red edges; a delightful copy.
Pencilled inside front cover: 'Leaf of license lacking.'

Known copies: 1st ed. 1688, R. L. Harmsworth (Two copies), J. P. Morgan,
U.S.A.

Note: Offor's Catalogue (1865), item 1850, describes a copy as being bound
in mor., with port. inserted; but that is not this 'Harmsworth' copy.
Offor's was apparently destroyed by fire, and may have been the one he

refers to in *Bunyan's Works* (Vol. II, p. 577), where he says: 'It [*A Discourse of the . . . House of God*] was originally published in a pocket volume of sixty-three pages . . . and is now for the first time reprinted. We are deeply indebted to the unknown owner of this rare volume, and to Mr. Creas[e]y, bookseller, Sleaford, through whom the copy was borrowed . . .' It is possible that Offor afterwards acquired it.

* Subsequently known as *The Jerusalem Sinner Saved* (1688).

XL. THE WATER OF LIFE

[C.D. 41st.]

Collated from Bodleian Copy (P.M., I.C 193)

Title-page: THE | *Water of Life:* | OR, A | DISCOURSE | SHEWING | The Richness and Glory of the Grace | and Spirit of the Gospel, as set forth | in Scripture by this Term, *The | Water of Life.* | [l.f.r] By JOHN BUNYAN. | [l.f.r] *And whosoever will, let him take the | Water of Life freely,* Revel. 22. 17. | [l.f.r] LONDON, Printed for Nathaniel Ponder, at the | *Peacock* in the *Poultrey*, 1688. | [d.f.r round t-p.]

Collation: S^o; A⁴, B-I⁸, K²; pp. [i-viii+] 116+16=140.

Contents: A1^{a-b}, t-p. & bl.; A2^a [d.f.r], 'THE | EPISTLE | TO THE | READER.' | [2 line init.]-A4^b, ' . . . So prays | thy Friend, | *John Bunyan.*' | [l.f.r, c.w. 'OF' |]; B1^a, [d.f.r], 'OF THE River of *Water* | OF | LIFE.' | [l.f.r]-I2^b, text, (6 lines), '*Let this suffice for this time.*' | [l.f.r], 'FINIS.' | [l.f.r]; I3^a 'ADVERTISEM^{ENT}. | *A Catalogue of Books Printed for and Sold by Nath. | Ponder, Stationer, at the Peacock in the Poultrey, | London.*' | -K2^b; [l.f.r].

Pagination: correct.

Headlines: *The Water of Life:* sigs. B2^a, C2^a, D1^a, E1^a, 'T' w.f.

Size of page: 5½" × 3½"; type-p. 41³/₈" × 2½"; lines in full page, 25.

Types: prelim., gt. prim.; text, eng.; margls., long prim.

Remarks on copy collated: orig. bind. rebacked; has Sturt's port.

Known copies: 1st ed. 1688, B.M., Bun. Mtg., R. L. Harmsworth, Univ. Coll., Leicester, Editor, [Tr. Cat., 1929], [Offor], J. P. Morgan, Harvard Univ., U.S.A. An ed. was 'Printed in the year MDCCLVI.' (copy: R. L. Harmsworth). No further issue traced until that published by James Bunyan in 1760. Copies: B.M., Bodl., R. L. Harmsworth, Editor, &c.

Other editions (Lond. unless otherwise stated): 1763, R. L. Harmsworth, [Offor]; 1779, R. L. Harmsworth, R. Offor; 1785, B.M., R. L. Harmsworth; 1791 (Leeds), [Offor]; 1795 (Berwick), both at B.M., Bodl.; 1797, B.M.

Note: This work was entered by Nathaniel Ponder 'under the hands of Mr. Warden Brewster', on '9th Jan'y 1687', 'Entituled of the River of Water of Life by John Bunyan of Bedford Lycenced by Rob: Midgley'. When printed the title was altered. (See t-p.)

XLI. SOLOMON'S TEMPLE SPIRITUALIZ'D

[C.D. 42nd.]

Collated from Bodleian Copy (P.M., Arch. Bodl. A.I. 52)

Title-page: Solomon's Temple | **S**piritualiz'd | OR | GOSPEL-
LIGHT | Fetcht out of the | TEMPLE | AT | JERUSA-
LEM, | To let us more easily into | The GLORY of | New-
Testament-Truths. | [l.f.r] By John Bunyan. | [l.f.r] Ezek. 43. 10,
11. | Thou Son of Man, shew the House to the House of Isra-|el—
shew them the Form of the House, and the | Fashion thereof, and the
Goings out thereof, and the | Comings in thereof, and all the Forms
thereof, and all | the Ordinances thereof, and all the Forms thereof,
and | all the Laws thereof. | [l.f.r] LONDON, | Printed for, and
Sold by George Larkin, at | the Two Swans without Bishopsgate.
1688. | [d.f.r round t-p.]

Collation: 12^o; †A¹², A-I¹²; pp. [i-xxiv +] 216=240.

Contents: (†A¹), t-p. & bl.; †A^{2a} [d.l.f.r], 'TO THE | Christian
READER.' | [l.f.r]-†A^{8a}, 'Thy Servant in the Gospel, John Bunyan.' | ;
†A^{8b}, bl.; †A^{9a} [d.l.f.r], 'THE | CONTENTS | OF THIS | BOOK.' |
-†A^{12a}, (5 lines); [l.f.r], c.w. 'ER-' | ; †A^{12b}, [l.f.r], 'ERRATA.' | (4
lines), [l.f.r]; A^{1a} [d.l.f.r], 'The Glory of the Temple:' (&c.), [l.f.r]-I^{12b},
text, 'FINIS.' | (*Note:* I^{9a}-I^{12b}, printed in smaller type.)

Pagination: p. 13 printed on left of h.l.; p. 74, figs. missing; p. 148, has
fig. 1 out of place: pp. 161 & 191, figs. irregular.

Headlines—running title: Solomon's Temple | **S**piritualiz'd.; p. 19, first
'i' is missing.

Size of page: 5½" × 3¼"; type-p. 4⅞" × 2⅔"; lines in full page, 30.

Types: prelims., eng.; text, pica (sig. I^{9a}-I^{12b}, long prim.).

Identifications: sig. A³ has no dagger, and is on last line of text, together
with c.w.; sig. A² is numbered A³, and A⁴ is printed B⁴.

Remarks on copy collated: Good copy. rebound by Pratt. Written inside:
'Not in Mr. Offor's collection. £3|3|-'

Known copies: 1st ed. 1688. B.M., Bodl., Bun. Mtg., Rylands, *R. L.
Harmsworth, York Cath., Brown Univ. R.I., U.S.A., H. E. Huntington,
U.S.A., J. P. Morgan, U.S.A., [Tr.]; 2nd ed. 1691, Trin. Coll., Camb.,
R. L. Harmsworth, Univ. Coll., Leicester, [Offor]; 3rd ed. 1698, B.M.,

R. L. Harmsworth, R. Offor, Bristol Ref. Lib., Bath. Munic. Lib., Editor, [Offor—3 copies]; 4th ed. ; 5th ed. 1706, R. L. Harmsworth, R. Offor, Rendel Harris Lib., Birmingham, [Offor], Stadtbibliothek, Frankfurt; 6th ed. ; 7th ed. ; 8th ed. 1707, B.M., R. L. Harmsworth, [Offor]; 8th ed. 1727, Rylands, R. L. Harmsworth, Chetham (Manchester), Rendel Harris Lib., Birmingham, Editor, [Offor]; 8th ed. 1728, Pemb. Coll., Camb.; 8th ed. 1753 (Belfast), R. L. Harmsworth; 8th ed. 1754 (Dublin), B.M., R. L. Harmsworth, [Offor]; 9th ed. 1756 (Middlewich), B.M., Bodl., Rylands, R. L. Harmsworth, Editor, [Offor]; 9th ed. 1760 (Edin.), B.M., Bodl., R. L. Harmsworth, [Offor]; ? ed. 1760, R. L. Harmsworth; 10th ed. 1762, B.M., Bodl., R. L. Harmsworth, Rendel Harris Lib., Birmingham, Trin. Coll., Dublin, [Offor]; 10th ed. 1763 (Glas.), B.M., Bodl., [Offor]; ? ed. 1763, R. L. Harmsworth; **11th ed. [n.d. ? 1768], Bodl., R. L. Harmsworth, Editor, [Offor]; ? ed. 1769 (Belfast), [Priv. Own.]; 11th ed. (pubd. by J.[ames] B.[unyan], R. L. Harmsworth; 11th ed. [? 1770], B.M., Bodl., Bun. Mtg., Univ., Camb.; 'New' ed. 1771 (Edin.), Bodl., R. L. Harmsworth; 12th ed. 1773 (Glas.), Rylands, Editor; ? ed. 1779, R. L. Harmsworth; ? ed. 1780 (Belfast), ; ? ed. 1785, R. L. Harmsworth; 'New' ed. 1786 (Edin.), B.M., Bodl., R. L. Harmsworth, [Offor]; 'New' ed. 1789 (Newcastle), B.M., Editor; 'New' ed. 1792 (Berwick), B.M.; 'New' ed. 1793 (Berwick), R. L. Harmsworth, [Offor]. The work was translated into Welsh, [?1725].

American editions: 1790 (Albany), Wash. Cong.; 1792 (Phil.), Wash. Cong.

* An exceedingly interesting vol. (in orig. sh. on wood), with contemporary inscription—'Agnes bemoant her book' (see Dr. Brown's *Life of Bunyan*, 1928 ed., p. 225 et seq.; also *The Narrative | of the Persecution | of Agnes Beaumont |* in | 1674. |, edited by G. B. Harrison. Lond., Constable, 1929.

** 'London: Printed for J. Bunyan, above the Monument.'

POSTHUMOUS WORKS

(1689-1765)

XLII. THE ACCEPTABLE SACRIFICE

[C.D. 43rd.]

Collated from Sir Leicester Harmsworth's Copy

Title-page: **The Acceptable Sacrifice :** | OR THE | EXCEL-
LENCY | OF A | **Broken Heart :** | SHEWING THE |
Nature, Signs and Proper Effects | OF A | **CONTRITE**
SPIRIT. | [l.f.r] BEING | The LAST WORKS | of
that Eminent Preacher, and | Faithful Minister of Jesus Christ, |
Mr. **JOHN BUNYAN** of *Bedford.* | [l.f.r] With a Preface prefixed
thereunto, by an | Eminent Minister of the Gospel in *LONDON.* |
[l.f.r] *LONDON,* | Printed for, and are to be Sold by *George*
Larkin, | at the *Two Swans* without *Bishopsgates.* 1689. | [l.f.r]
Price Bound One Shilling. | [f.r. round t-p.]

Collation: 12^o; A-K¹², L⁶; pp. [i-xxiv+] 228=252.

Contents: A1^{a-b}, t-p., & bl.; A2^a, [s.r.o], 'A PREFACE | TO THE |
READER.' | (signed), 'A Lover and Honourer of all Saints as such | *George*
Cokayn.' | (dated) 'Sept. 21. 1688.'-A12^b; Br^a [d.l.f.r], abbvd. title,
[l.f.r], [4 line init.]-L6^b, text, 'FINIS.' |

Pagination: pp. 120 & 134, figs. uneven; p. 216, fig. '1' partly expressed;
p. 217, figs. uneven.

Headlines—running titles: 'A Preface | to the Reader.'; **The Excellency of |**
a Broken Heart.; pp. 5 & 23, 'B' rom. (should be bl. let.); p. 17 reads
'**Brokm**', & p. 19 reads '**Acart**'.

Size of page: 5½" × 3½"; type-p. 4½" × 2½"; lines in full page, 25.

Types: prelim., gt. prim.; text, eng.

Identification: sig. D4 is printed D5; F5 as F4; H4 as H4.

Remarks on copy collated: Worn copy, rather badly stained.

Known copies: 1st ed. 1689, B.M., Bun. Mtg., R. L. Harmsworth, [Tr.],
H. E. Huntington, U.S.A., J. P. Morgan, U.S.A.; [2nd] ed. 1691, B.M.,
Bodl., R. L. Harmsworth, [Tr.]; 3rd ed. 1698, B.M., R. L. Harmsworth,
Ven. Archd. Smythe, Editor, Johns Hopkins Univ., U.S.A.; 4th ed. 1702,
B.M., Rylands, R. L. Harmsworth; 5th ed. 1718, B.M., R. L. Harmsworth,
Editor. [Other (Provincial) edns. were issued from Brighton, 1839. &
Weymouth, 1848.]

XLIII. MR. JOHN BUNYAN'S LAST SERMON

[C.D. 44th.]

Collated from Pierpont Morgan Copy

Title-page: Mr. John Bunyan's | last | SERMON, | Preached | At
Mr. Gammon's Meeting-House | near White-Chappel, Aug. 19.
1688. Upon John 1, 13. | Shewing | The Resemblance between
a Natural | and a Spiritual Birth: And How | every Man and
Woman may Try | themselves, and know whether they | are
Born again or not. | [l.f.r.] WITH ALLOWANCE. | [l.f.r.] LON-
DON, | Printed by George Larkin, at the Two | Sw[a]ns without
Bishopsgate. 1689. | [f.r. round t-p.]

Collation: 8^o; A⁸, B⁴ (with catchwords); last leaf missing.

Contents: A1^{a-b}, t-p. & bl.; A2^a-B3, text; B4 [missing], bl.

Pagination: [1-20].

Headlines: none.

Size of page: 5 $\frac{9}{16}$ " $\times$ 3 $\frac{1}{2}$ "; type-p. 4 $\frac{3}{4}$ " $\times$ 2 $\frac{1}{8}$ "; lines in full page, 26.

Type: pica.

Remarks on copy collated: Bound with two Tracts, 1685 & 1688, the latter by the same printer. The volume is said to have belonged to a lady, one of whose ancestors heard Bunyan preach the sermon.*

Known copies: 1st ed. 1689, J. P. Morgan, U.S.A.; **2nd ed. 1708.

Note: In 1912 a defective copy of the 1st ed. was sold in London for four shillings!

* The foregoing information has kindly been given by the Secretary of the Pierpont Morgan Library, New York.

** No copy of the 2nd ed. is known to the Editor. It was published by W. Marshall. (See Arber's *Term Cat.*, Vol. III, p. 601.)

XLIV TO LV

[C.D. 45th to 56th.]

*Charles Doe's Folio, 1692.**

'The Twelve pieces following were left by Mr. Bunyan in Manuscript, and were never Printed, but in the Folio, 1692.' [Vide, 'Appendix to The Heavenly Footman . . . A Catalogue of all Mr. BUNYAN'S Books.' (Charles Doe).]

- (1) *AN EXPOSITION OF THE FIRST TEN CHAPTERS OF GENESIS, &c.* 'In about 19 sheets.' Doe says: 'This is all Mr. Bunyan hath writ of this Exposition, as we perceive by the Blank-Paper following the Manuscript.'

- (2) *OF JUSTIFICATION BY IMPUTED RIGHTEOUSNESS*; Or, No Way to Heaven but by Jesus Christ.
- (3) *PAUL'S DEPARTURE AND CROWN*; Or, An Exposition upon 2 Tim. 4, 6, 7, 8. In about 5 sheets.
- (4) *OF THE TRINITY, AND A CHRISTIAN.*
- (5) *OF THE LAW, AND A CHRISTIAN.*

Note to 4 and 5: 'They are very unfinished and may have been intended as a syllabus or outline of more extended treatises.' (George Offor, in *Bunyan's Works*, Vol. II, p. 386.)

- (6) *ISRAEL'S HOPE ENCOURAGED*; Or, What Hope is, and How distinguished from Faith, with Encouragement for a hoping People. Psal. 130. 7.
- (7) *THE DESIRES OF THE RIGHTEOUS GRANTED*; Or, A Discourse of the Righteous Man's Desires. Prov. 11. 23. Prov. 10. 24. In about 6 sheets.
- (8) *THE SAINT'S PRIVILEGE AND PROFIT.* Heb. 4. 16.
- (9) *CHRIST A COMPLEAT SAVIOUR*; Or, The Intercession of Christ and who are priviledg'd in it. Heb. 7. 25. In about 8 sheets.
- (10) *THE SAINT'S KNOWLEDGE OF CHRIST'S LOVE*; Or, The Unsearchable Riches of Christ. Eph. 3. 18, 19.
- (11) *OF THE HOUSE OF THE FOREST OF LEBANON.* In about 5 sheets.
- (12) *OF ANTICHRIST, AND HIS RUINE*; And the Slaying of the Witness. In about 3 sheets.

* The original sm. fol. sh. of 'Proposals' for publishing Bunyan's posthumous works is preserved in the B.M. $\left(\frac{12. C. 1. 3^{**}}{21}\right)$.

COLLECTED WORKS DOE'S FOLIO

Collated from Copy in the possession of the Editor

Title-page: THE | WORKS | Of that Eminent Servant of
CHRIST, | Mr. John Bunyan, | LATE MINISTER of the
GOSPEL, | AND | PASTOR of the Congregation at BED-
FORD. | [l.f.r] The First Volume. | [l.f.r] CONTAINING |
Ten of his Excellent Manuscripts prepared for the Press before

his Death, | never before Printed, and Ten of his Choyce Books formerly printed, *Viz.* [titles enumerated in 2 cols. d.v.f.r between 'Manuscripts' & 'Books Formerly Printed'] Collected and Printed by the Procurement of his Church and Friends, and by his own | Approbation before his Death: That these his Christian Ministerial Labours may be preserved in the World: | TO-GETHER WITH A Large ALPHABETICAL TABLE, containing the *Contents* of the Whole. | [l.f.r] LONDON, Printed, and are to be Sold by *William Marshall* at the *Bible* in *Newgate-street*. 1692. | [l.f.r] Whereas it was proposed to the Subscribers, that this Book would contain near a Hundred and Forty Sheets, they are hereby cer-|tified, that by reason of the smallness of the Writing of the Manuscripts, it could not be so exactly computed; so that it is | now about 155 Sheets, which additional sheets advance the price to about 1s. 6d. more in a Book, of which only | one Shilling more is Required of the Subscribers, with which it is hoped they will not be displeased. [d.f.r round t-p.]

Collation: Fol., d.c. with f.r. on each p.; (1)^{a-b}, B-O⁴, Aa-Pp⁴, Aaa-Lll⁴, (skips from p. 456 to p. 467 & omits sig. Mmm), Nnn-Qqq⁴, Rrr², (skips from p. 502 to 553), Aaaa-Llll⁴, Mmmm², Nnnn⁶, Oooo-Qqqq⁴, (skips from p. 686 to p. 741), Aaaaa-Mmmmm⁴, Nnnnn², Mmmmm-Uuuuu², Xxxxx-Zzzzz², Aaaaaa-Ddddd².

Contents: (1)^{a-b}, t-p. & bl.; A1^a-A2^b, 'TO THE | Serious, Judicious, and Impartial READER.' . . . (signed) EBEN. CHANDLER, | JOHN WILSON. | c.w. 'AN' | ; B1^a-Sssss2^b, text, 'FINIS' | [l.f.r], '*Books lately Printed and Sold by William Marshall at the Bible in Newgate-street.*' | (in 2 cols. 40 lines each), [l.f.r], 'ADVERTISEMENT. | WE shall endeavour to Print another Volume of Mr. Bunyan's Works as speedily as | we can, hoping you will give Incouragement by Subscription, when there is further | notice given.' | c.w. 'THE' | ; Ttttt1^{a-b}, 'A Catalogue-Table | OF | MR. BUNYAN'S BOOKS,' (&c.); Ttttt2^a [d.l.f.r], 'The Struggler'-Uuuuu1^a, 'Your Christian Brother, | C.[harles] D.[oe]' | [c.w.] 'THE' | ; Uuuuu1^b [d.l.f.r], (enclosing cap. letters 'A A'), 'THE | INDEX | Or Alphabetical Table of CONTENTS of the Labours of | Mr. John Bunyan of Bedford: *First Volume.* | [d.c.l.v.f.r]-Ddddd2^b, *The End.* |

Pagination: most erratic; smaller figs. and skips from p. 104 to 173; from 292 to 369 (larger figs.); skips from p. 456 to 467 (larger)-502, then goes to 553 (smaller); p. 636 repeated; pp. 653-4 printed 663-4; 655 is followed by 674-5, & then skips to 668, &c.; p. 686 is followed by 741 (larger figs.); pp. 830 & 835 appear as 330 & 335; 841-4 (altered in pen & ink) printed as 829, 830-2. Probably put out to different printers in sections.

Headlines—running titles: 'The Epistle to the Reader'; 'Chap. I' (&c.), 'An Exposition on the | Ten First Chapters of GENESIS.'; correct; 'No Way to Heaven | but by Jesus Christ.', p. 83 has 'but but'; 'Paul's Departure and Crown.' pp. 175-7, 181-5, 187, 189, 190-1 have 's' instead of rom.; 'Israel's Hope Encouraged.', correct; 'The Desire of the Righteous Granted.' Pp. 231-4, 237-9, 240-4, 247-50 have slip pasted over 'Justification by Imputed Righteousness' which is the h.l. of pp. 23(5) & 236, pp. 245-6, 251 to end, correct; 'The Saints Privilege and Profit.', correct; 'CHRIST a Compleat Saviour.', pp. 389, 393, 395, & 401, word CHRIST not spaced; 'Saints Knowledge of Christ's Love.', pp. 433-4 have '(The) Saints (&c.)'; 'The House of the Forest of Lebanon.', pp. 441, 443, 446, 448 have 'The Saints Knowledge of Christ's Love', whilst pp. 450, 452-3, & 455 have '(Of) the House' (&c.); Of Antichrist, | and his Ruine., p. 502 has 'Of Antichrist, &c.'; 'Saved by Grace.', correct; 'Christian Behaviour, &c.', correct; 'I will Pray with the Spirit, &c.', p. 600 has 'Christian Behaviour, &c.', pp. 601, 604-5, 607, 609, 612-13 have 'I pray' (&c.); 'The Strait Gate.'; pp. 619, 620-2 have 'I will pray with the Spirit, &c.'; 'To the READER.' (& later) 'To the READER.'; 'Gospel-Truths Opened.'; pp. 649, 651, 66(3), 673, 675, 677, 679, 683, have 'Gospel-Truth Opened.'; 'Light for them that sit in Darkness.', correct; 'Instruction for the Ignorant.', correct; 'The Holy City: Or, The New Jerusalem.', correct; 'The Resurrection of the Dead, &c.', correct; 'The INDEX | Alphabetical Table.' (unnumbered), from letter 'R' to end, in smaller type.

Size of page: 13½" × 8½"; type-p. 11¼" × 6½"; lines in full page, 70.

Types: prelim., gt. prim.; text, pica (sigs. O4^{a-b}, & Mmmmmr^a-Sssss2^b, long prim.); margls., long prim.

Other features: Paper in many places terribly discoloured, as in most copies examined. Sigs. Aaaa^a, Dddd^a, Ffff^a, Hhhh^a, & Llll^a, have heavy h-p., & 6 line fact.

Remarks on copy collated: This copy has Sturt's steel-port. of Bunyan, a good impression, though mounted. It has the 'Mapp', also mounted, placed at the beginning of the vol. instead of at p. 576 as indexed. The copy is in orig. binding as advertised by Doe—'Bound in good Calves Leather, for Two Shillings a piece.' Very few copies of the Folio are found complete: generally the port. or map or both are missing, or else badly mutilated.

Copies known: 1st ed. (Doe's), 1691-2, *One Vol.: B.M., Bodl., Editor, & most libs.; 2nd ed. 1736-7, Two Vols.: B.M., Bodl., Editor, & most libs.; 3rd ed. 1767-8, Two Vols.: B.M., Bodl., Editor, & most libs.; 4th ed. 1769, Two Vols.: New York Pub. Lib.**

Note: Judging by the number of copies of Doe's Folio of 1692 extant, the sale (by subscription) must have been extensive. In some copies the Subscriber's name is given on a special page: in others the space is left for the name to be inserted. The Editor possesses specimens of each, as follow:

***'THIS | FOLIO AND INDEX | OR | Alphabetical Table of Contents | OF THE | LABOURS | Of that Eminent Servant of CHRIST, | Mr. JOHN BUNYAN, | LATE | Minister of the Gospel, | AND | PASTOR of the Congregation at BEDFORD, | Is Presented to | My Honoured Christian Brother, | Mr. VVilliam VVilkins, | MINISTER of the Glorious GOSPEL | At Chard, in SOMERSET-SHIRE, | By Charles Doe | Because of his good Will in procuring Subscriptions to the Printing of this Folio, 1692. | [l.f.r], This INDEX is over and above the number of 155 Sheets mentioned in | the General Title, *which is near 20 more than was mention'd in the Proposals.*' [d.f.r round t-p.]

In another copy, after Bunyan's name and description, appears: 'The First Volume. | Is Presented to | Mr. | Of | in | By Charles Doe and William Marshall, | because of his good Will in Subscribing to the Printing | of this Folio, 1691.'

A third copy has Bunyan's 'description' in very large type followed by l.f.r and—'The First Volume.' (also in large type) [l.f.r] 'LONDON, Printed 1692.'

Charles Doe had announced a Second Volume containing the rest of Bunyan's writings, but his intention was frustrated through opposition from other publishers, so his scheme did not mature.****

Although Doe was not able to publish a second vol., E. Gardner (in conjunction with others), issued in 1736-7 a 2nd ed. in 2 vols., 'with the following Additions: A Preface Recommendatory by the Rev. Mr. Samuel Wilson; Some Account of the Life & Death of the Author . . .; A Representation of the House of the Forest of *Lebanon*, curiously engraven on a Copper-Plate; A Vindication of his Book of Gospel-Truths Opened . . .; A Caution to stir up against Sin.' The Sturt port. forms the f-p., and Chandler's and (John) Wilson's Ep. to the Reader is included, together with an engraved 'Mapp' of Salvation, &c. In 1767-8 a 3rd ed. was published by W. Johnston & E. and C. Dilly, to which was added *The Divine Emblems*, illd. with Cuts, and several other works 'which were never before printed in any former Collection'. A preface by George Whitefield as well as the epistle of Chandler & Wilson appeared in this ed. The port. by Simpson is certainly crude. Both edns. are carefully and well printed.

* Arber's *Term Cat.*, Vol. II, p. 506, reports an ed. 'Printed & Published in Trinity Term, 1694'; but no copy bearing that date is known to the Editor.

** See Cat., *An Exhibition*, at New York Pub. Lib., 1928.

*** On the end-paper of this copy is pasted a slip—'ERRATA. | *Some faults of the Press are here to be mended, which we hope the Reader will do: And the rest we intend to make an Errata of when we have read the Volume through, which may then be had gratis of Charles Doe at the sign of the Boors-head in the Burrough, London.*' (Two 8 line doub. cols. follow.) Apparently this was never done.

**** Arber (Vol. III, p. 581), gives an entry in Mich. 1707: 'ADVERTISEMENT. Proposals for printing, A Second Volume in Folio, of the Labours of Mr. John Bunyan. . . . The First Volume met with very great Encouragement amongst Good People of all Perswasions . . . The Second Volume is propos'd to be the same Number of Sheets [works to be included follow]. If these Books do not make the full Number of Sheets propos'd, there will be more of the same Author's Books

added to 'em [the proposals follow]. Those who do not subscribe must expect to pay dearer for it, when the Book is printed. . . . ' Apparently the book was never printed, perhaps from lack of support. The 'Undertakers' were William & Joseph Marshall.

LVI. THE HEAVENLY FOOT-MAN

[C.D. 58th.]

Collated from Copy at Bunyan Meeting, Bedford

Title-page: **The Heavenly** | FOOT-MAN: | OR, | A Description |
OF | *The Man that gets to Heaven.* | TOGETHER, | With the
Way he Runs in, the | Marks he Goes by ; Also some | Directions,
how to Run, so as | to Obtain. | [l.f.r] Briefly Observed, and
Published | By *John Bunyan.* | [l.f.r] *To which is added,* | A Cata-
logue of all Mr. *Bunyan's* Books, being | Sixty, with the Title-
Pages at length. | [l.f.r] *And it came to pass, when they had brought* |
them forth abroad, that he said, Escape for thy | *Life; look not behind*
thee, neither stay thou in all | *the plain; Escape to the Mountain lest*
thou be | *Consumed.* Gen. 19. 17. [l.f.r] LONDON, | Printed
for *Charles Doe*, Comb-maker, in the | *Borough Southwark*, near
London-Bridge. 1698. |

Collation: 8^o; A-F^s, G⁴; pp. [i-xvi+] 72 + 16 = 104.

Contents: A1^{a-b}, t-p. & bl.; A2^a-A6^b, 'AN | EPISTLE, | To all the
Slothful, and | Careless People.' | (&c.), 'Farewel, | I wish our Souls may |
meet with Comfort, | at the Journeys end. | *J. B.*' | (c.w.) 'THE' | ; A7^a,
'THE | CONTENTS,' | (l.f.r), 'These be the *Contents of this little*
Book; | If thou wilt see further, then thorow it look.' | (&c.)-A8^b; B1^a (p.)
'1' [d.l.f.r], 'THE | *Heavenly Foot-man:*' (&c.), [4 line init.]-F4^b, text,
'Farewel.' | , 'ERRATA.' | 'Some literal Faults, I question not but you
will | easily pass by without error, and for the rest, I | here direct you to mend
them.' (5 lines) | ; F5^a (advertisements), [h.l.]-'Mr. *Bunyan's* Books. |
Running Reader!' | (list follows), 'Here are Sixty Pieces of his Labours,
and he was Sixty Years of Age.' |-G2^b; G3^a 'Of Mr. Bunyan, and 's
Ministry.' |-G4^b, (signed) 'Your Christian Brother, Charles Doe.' |

Pagination: correct.

Headlines—running title: *The Heavenly Foot-man*; or, | *The Man that gets*
to Heaven. | ; pp. 2, 11, 18, 22, 27, 31, 34, 43, 47, 50, 54, 58, 63, 66, 71 have
'T'; other pp. have 'T'; pp. 73-4 have h.l. 'Mr. *Bunyan's* Books.' | 'A
Catalogue of all'; p. (84) has 'Of Mr. Bunyan, and 's *Ministry.*'

Size of page: 5½" × 3"; type-p. 4½" × 2¾"; lines in full page, 28.

Types: text, pica; advt., long prim.

Remarks on copy collated: An exquisite copy; rebound, a few corners well
repaired.

Known copies: 1st ed. 1698, *B.M., Bun. Mtg., R. L. Harmsworth (2 copies), [Auc. Cat., 1929]; [2nd ed.] 1700, Rylands, R. L. Harmsworth, ** Reg. Pk. Coll., Lond., [Auc. Cat., 1928-9], [Offor], Stadtbibliothek, Frankfurt, J. P. Morgan, Pub. Lib., New York, U.S.A.; 2nd ed. 1702 (Edin.), R. Offor, [Offor]; 3rd ed. ; ***4th ed. 1708, B.M., R. L. Harmsworth, [Offor—2 copies]; 5th ed. ; 6th ed., J. P. Morgan, U.S.A.; 7th ed. ; 8th ed. 1724, Bodl., R. L. Harmsworth, Editor.

Other editions (Lond. unless otherwise stated): 1760 (Berwick), & 1773 (Birmingham), R. L. Harmsworth; 1774, ; 1777, R. L. Harmsworth, Bun. Mtg.; 20th ed. 1778 (Edin.), ; 1782 (pubd. by J. Bunyan), Trin. Coll., Dublin, [Offor]; 1784, R. L. Harmsworth; 1792, [Tr. Cat.]; 1796, Rylands, Editor, [Offor]; 1796 (Dublin, abbvd.), Nat. Lib. Irel., Dublin; [n.d.], Editor, [Tr.].

* B.M. copy: P.M., C. 59, a. 15. Acquired, June 14, 1886; orig. bind., bl. tooling; discold. and worn.

** Now at New Coll. Bldgs., Finchley Rd., Lond.

*** Port. by Bouche.

LVII. A RELATION OF THE IMPRISONMENT OF MR. JOHN BUNYAN

[C.D. 60th.]

Collated from Editor's Copy

[The MS. was purchased by Charles Doe, in 1691, from John Bunyan, junior.]

Title-page: A | RELATION | OF THE | IMPRISON-
MENT | OF | Mr. JOHN BUNYAN, | Minister of the
Gospel at BEDFORD, | In NOVEMBER, 1660. | His Examination
before Justices, His Confe-|rence with the Clerk of the Peace,
what passed | between the Judges and his Wife, when she pre-|
sented a Petition for his Deliverance, &c. | Written by himself,
and never before published. | [l.f.r] *Blessed are ye which are perse-*
cuted for righteousness sake, | for theirs is the kingdom of Heaven. |
Blessed are ye when men shall revile you and persecute you, | and
shall say all manner of evil against you falsely for my | name's
sake. | Rejoice and be exceeding glad, for great is your reward in
Heaven, for so persecuted they the Prophets which were | before you.
MAT. v. 10, II. 12. | [d.f.r] LONDON: | Printed for JAMES
BUCKLAND, at the Buck, in Paternoster-Row. | MDCCLXV. |
Collation: 12^o (in sixes); [B¹], B-H⁶; pp. 84.

Contents: [Br^{a-b}], t-p. & bl.; B2^a [d.f.r]-F2^b, text, (signed) 'JOHN BUNYAN.' [ornr.]; F3^a [d.f.r], 'AN | ELEGY | On the DEATH of the worthy and pious | Mr. JOHN BUNYAN.' |-F4^a, [c.w. 'EPI-']; F4^b, [d.f.r], 'EPITAPH. | [c.w. 'ANOTHER']; | F5^a [d.f.r], 'AN-OTHER'-F6^b, [c.w. 'AN']; G1^a, [d.f.r], 'AN ACROSTICK.' [c.w. 'Prison']; G1^b, bl.; G2^a, 'Prison Meditations; | Dedicated to the Heart of SUFFERING SAINTS, | AND | REIGNING SINNERS. | By JOHN BUNYAN, in Prison. 1665.' | [c.w. 'Prison']; G2^b, bl.; G3^a [d.f.r], 'Prison Meditations, &c.' (Stanzas)-H4^a, (one stanza), 'FINIS.' [ornr.]; H4^b 'BOOKS Printed for, and Sold by J. BUCK-|LAND, at the BUCK, in Paternoster-Row. |-H6^b.

Pagination: all figs. in [], & correct.

Headlines: none.

Size of page: 6 $\frac{1}{4}$ " $\times$ 3 $\frac{3}{8}$ "; type-p. 5 $\frac{1}{4}$ " $\times$ 2 $\frac{7}{8}$ "; lines in full page, 32.

Types: text, pica; f.ns., long prim.

Identification: sig. B3^b has fig. I, & C4^a, has 9, at foot.

Remarks on copy collated: Good copy in orig. canvas with blk. & gold label.

Known copies: *1st (only) ed. 1765, B.M., Bodl., Bun. Mtg., Rylands, **Reg. Pk. Coll., Lond., R. L. Harmsworth, Editor, J. P. Morgan, U.S.A., Yale Univ., U.S.A., Chapin Lib., Williamstown, Mass., U.S.A. (&c.).

Note: Regarding this book, Dr. Brown says: 'It is probable that we are indebted to Samuel Palmer, the editor of the *Nonconformist Memorial*, for its preservation . . . this 'Relation' of Bunyan's imprisonment was published by James Buckland . . . who was also Palmer's publisher.' *Life of John Bunyan*, 1928 ed.

* It has been reprinted as an appendix to some mod. edns. of *Grace Abounding*.

** Now (1932) at New Coll. Bldgs., Finchley Rd., Lond.

SUPPOSITITIOUS WORKS

SUPPOSITITIOUS WORKS

[Of these, the most important is the spurious Third Part of *The Pilgrim's Progress* which continued to be published for a century and more, after its first appearance in 1693. Bunyan had said in closing his Second Part: 'Shall it be my lot to go that way again, I may give those that desire it, an account of, what I am here silent about; meantime I bid my Reader Farewell.' That he intended to continue his Pilgrim-story is possible, as the following notice suggests: 'The Third Part now abroad was not done by Bunyan. But *the true copy left by him* will be published by Nat. Ponder.' On the *verso* of the t-p. of the 13th ed. of the First Part, appears an advertisement: '*The Pilgrim's Progress: The Third Part: in a Dream, Printed in 1692, is an Impostor thrust into the world by a nameless author, and would insinuate to the Buyers that 'tis Bunyan's, by adding a false account of his Life and Death, not compleating the work as is said, &c. The skeleton of his Designs and the main of his Book Done by him as a Third Part remains with Nath. Ponder; which when convenient time serves shall be Published.*' Apparently Ponder's promise was never fulfilled.]

British Museum Copy (P.M., 4415. aa. 67)*

Title-page: THE | Pilgrim's Progress | FROM | THIS
WORLD, | TO | That which is to come: | The Third Part. |
Delivered under the Similitude of a | DREAM. | SHEVVING |
The several Difficulties and Dangers he met with, | and the many
Victories he obtained over the | World, the Flesh, and the Devil. |
TOGETHER, | With his happy Arrival at the Celestial City,
and | the Glory and Joy he found to his Eternal Com-|fort. | To
which is added, | The LIFE and DEATH of | **John Bun-**
yan, | Author of the First and Second Part; this | Com-|pleating
the whole Progress. | [l.f.r] LONDON: Printed By *E. Millet,*
for *J. Deacon,* at | the *Angel* in *Gilt-spur-street,* without *Newgate*;
J. Back, at the *Black Boy,* on *London-bridge*; and *J. Blare,* | at
the *Looking-glass* on *London-bridge,* 1693. | [d.f.r round t-p.]

Collation: 12°; pp. 155; + pp. 42, 'An | Account | of the | Life | and | Actions |
of | Mr. John Bunyan . . . 1692.'; + pp. 2, 'A Short Elegy.'

Known copies: 1st ed. 1693, B.M., Bodl., R. L. Harmsworth, Pub. Lib.,
New York, H. E. Huntington, U.S.A.; 2nd ed. 1695, Univ. Camb., [Offor];
3rd ed. ; 4th ed. 1700, R. L. Harmsworth (2 copies); 5th ed. 1703,

R. L. Harmsworth; 6th ed. 1705, R. L. Harmsworth, [Offor]; 7th ed. 1708, Editor; 8th ed. 1710, R. L. Harmsworth, Editor; 9th ed. 1713, [Offor]; 10th ed. 1722, R. L. Harmsworth, Editor; 11th ed. [n.d.], ; 12th ed. [n.d.] & [? ed.] 1733, R. L. Harmsworth; 14th ed. 1749, R. L. Harmsworth, Editor; 15th ed. 1753, R. L. Harmsworth, Editor; 16th ed. 1755, Editor; 17th ed. 1757, R. L. Harmsworth; and onwards. These were separately printed; but in many cases the three parts were issued bound together. There are no doubt copies to be found in most collections and in libraries, with the exception of the very early edns. There are also Scotch edns.

Note: All early editions were printed in imitation of the genuine Pts. I & II. Prof. Wharey says—'no fewer than fifty-nine editions of it had appeared before the end of the eighteenth century'. (*The Pil. Prog.*, Clar. Press, 1928, p. cx.)

* Acquired, April 10, 1867.

In 1688, the year of Bunyan's death, Nathaniel Ponder complained 'Of certain ballad sellers about Newgate and on London Bridge, who have put the first two letters of the Author's [John Bunyan's] name and his effigies to their rhimes and ridiculous books, suggesting to the world as if they were his'. (Brown's *Life of Bunyan*, 1928 ed., p. 435.)

The Saints' Triumph. By J. B., port. of Bunyan; J. Blare, London Bridge, 1685.

Heart's Ease in Heart's Trouble. By J.[ames] B.[ardwood], a Servant of Christ. 1690. Re-issued by Midwinter (Blare's successor) in 1762 as by John Bunyan.

[*Exhortation to Peace and Unity*. Issued with 2nd ed. of Bunyan's *Barren Fig Tree*, 1692. Doe does not mention this work, so it is not considered to be by Bunyan.]

Scriptural Poems. By John Bunyan. Pubd. by J. Blare, London Bridge, 1700.

Meditations on the Several Ages of Man's Life. By John Bunyan. Port. by J. D.; cuts. J. Blare, London Bridge, 1701.

The Pilgrims Guide: From His Cradle to his Death Bed with His Glorious Passage from thence to the New Jerusalem: Represented to the Life. In a Delightful New Alegory wherein the Christian Traveller is more fully Described, than yet hath been by any in his Walking in his Right, and nearest way to the Celestial City. . . . Collected by Robert Russell in Sussex. Printed by A. M. for J. Blare, at the Looking Glass on London Bridge. [n.d. (1705).]*

- [*The Progress of the Christian Pilgrim*. No Author's name. Published by J. Blare, London Bridge. 1705.]
- The World to Come*. By G.[eorge] L.[arkin]; f-p., Bunyan dreaming. 1711. This was reissued by Blare's successor Midwinter, as
- The Visions of John Bunyan*. Its publication was continued for many years later, both in England & America.
- Rest for a Weary Soul*; being the Last Legacy of Mr. John Bunyan of Bedfordshire. Edinburgh, 1731.
- The Riches of Christ*; or, the glorious treasure of Heavenly Joys. With a devout Prayer. By J. Bunyan. Edinburgh, 1731.
- Death and the Lady*. A Solemn Dialogue, Ascribed to the celebrated John Bunyan. In verse. [n.d.]
- The New Pilgrim's Progress*; or, A Pilgrimage to Greatness . . . By John Bunyan. 1741. [A Political Squib.]
- The Shove to a Heavy A—d Christian*. By John Bunyan. [n.d., c. 1760.]
- The Advantages and Disadvantages of the Married-State* as enter'd into with Religious or Irreligious Persons. Delivered under the Similitude of a Dream . . . by J. B****N. Minister of the Gospel. The Sixth Edition . . . Printed . . . for the Author. MDCCLXXV. [f-p. Sleeping Port. inscribed 'John Bunyan of Bedford'.]**

* The B.M. has the t-p. only of this tract, pubd. with others, 'Price, bound 1s.'. (See Arber, Vol. III, p. 435.)

** See *John Bunyan and the Higher Criticism*. By J. Rendel Harris. *The Bulletin of the John Rylands Lib.*, Vol. XII, No. 2, July 1928.

APPENDIX

APPENDIX

AFTER more than sixty years of seclusion, some of the volumes of the early editions of JOHN BUNYAN'S works—salved from the disastrous fire which destroyed the greater part of the late Mr. George Offor's library, put up for auction in London in 1865—have been brought to light.

The catalogue contained nearly four thousand valuable literary items, including over five hundred Bunyan and Bunyaniana rarities, together with interesting personal relics of the author.

The sale was advertised to continue for eleven days, commencing on Tuesday, June 27th. But on the Thursday morning the fire broke out. In August, 1865, a reply to a correspondent in *Notes and Queries* stated that 'the residuum of the late George Offor's library has been sold as salvage to an American agent for £300'.

The Editor of this bibliography recently acquired an additional copy of the Offor Catalogue together with correspondence (of the year 1901) relating to the destruction of the library. This, however, gives no solution to the question of the whereabouts of the 'salvage'.

Blades, in his *Enemies of Books* (1881), p. 14, records a visit to the ruins on the day after the fire, and adds that 'the salvage was sold in one lot for a small sum, and the purchaser, after a good deal of sorting and mending and binding, placed about 1,000 volumes for sale at Messrs. Puttick and Simpson's in the following year'. These were not necessarily all, or any, of the Bunyan books which were to have been disposed of on the fifth and sixth days of the sale.

The Editor has reason to suppose that a few of the Bunyan items which escaped destruction, but were slightly damaged, are now in public or private libraries; and, fortunately, some of the late George Offor's Bunyan rarities are in the possession of his grandson, Dr. R. Offor, the present librarian of Leeds University.

As the Editor has, in this bibliography, made constant reference to items (bracketed thus: [Offor]) to show that certain editions belonged to Offor's Collection; and now, as some of these have been discovered since the bibliography was put into type, it seems

desirable to set them forth briefly. For the following information, the Editor is indebted to Miss Teener Hall, librarian to Sir Leicester Harmsworth, Bart., who lately acquired the Offor 'remains' for his Bunyan Collection.

'I have been trying (Miss Hall states) to check the burnt Offor items with the Offor Catalogue and find it a difficult task. All the bindings were destroyed in the fire and most of the books were very badly burned inside as well; so that it is difficult to identify them with the descriptions in the catalogue. Also, the latter are inaccurate in some cases, which adds to the confusion. This was caused, probably, through the inaccessibility of other copies for purpose of comparison.'

Amongst these items perhaps the most important are:

The Pilgrim's Progress (Part I): 2nd ed. 1678; 4th ed. 1680; 6th ed. 1681; 9th ed. 1684; 13th ed. 1693; 14th ed. 1695.

The Pilgrim's Progress (Part II): 1st ed. 1684; 6th ed. 1693; 7th ed. 1696; 8th ed. 1702.

[*The Pilgrim's Progress* (so-called) Part III]: 1st ed. 1693; 4th ed. 1700; 5th ed. 1703; 8th ed. 1710.

The Acceptable Sacrifice: 2nd ed. 1691; 4th ed. 1702.

The Barren Fig Tree: 3rd ed. 1692.

Come & Welcome: 2nd ed. 1684; 3rd ed. 1686; 4th ed. 1688; 6th ed. 1691; 7th ed. [?]; 8th ed. 1697; 8th ed. 1700; 10th ed. 1702.

A Discourse upon the Pharisee & Publicane: 3rd ed. 1704; 5th ed. [n.d.].

The Doctrine of the Law & Grace: 1st ed. 1659; 3rd ed. 1685.

Grace Abounding: 6th ed. 1688; 7th ed. 1692; 8th ed. [1693].

Greatness of the Soul: 2nd ed. 1691.

The Heavenly Foot-man: 1st ed. 1698; 2nd ed. 1700; 2nd ed. 1702.

A Holy Life: 1st ed. 1684.

The Holy War: 1st ed. 1682; 2nd ed. 1684; 3rd ed. 1696.

I will Pray with the Spirit: ?4th ed. ?1692.

The Jerusalem Sinner: 2nd ed. 1689; 3rd ed. 1691.

Light for them that sit in Darkness: 1st ed. (queried by Offor 1674) 1675.

One Thing is Needful: 4th ed. [n.d.].

The Resurrection of the Dead: 1st ed. [1665].

Sighs from Hell: 2nd ed. [n.d.]; 3rd ed. [n.d.]; 4th ed. 1674; 7th ed. 1686; 10th ed. 1700.

The Work of Jesus Christ: 1st ed. 1688.

Bunyaniana: The Second Part of *The Pilgrim's Progress* from this present World of Wickedness and Misery. By T. S. 1st ed. 1683.

Heart's Ease. By J. B. 2nd ed. 1691.

Meditations (Scriptural Poems). 1701.

The Pilgrim's Guide. By J. Dunton. 1684.

The Progress of the Christian Pilgrim. 2nd ed. 1702.

The Barren Fig Tree. By H. Pendlebury. 1700.

Note: Most of these Offor items are imperfect; and where there are not pages actually missing, the copies are usually badly burned.



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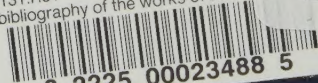


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A bibliography of the works of John E.



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